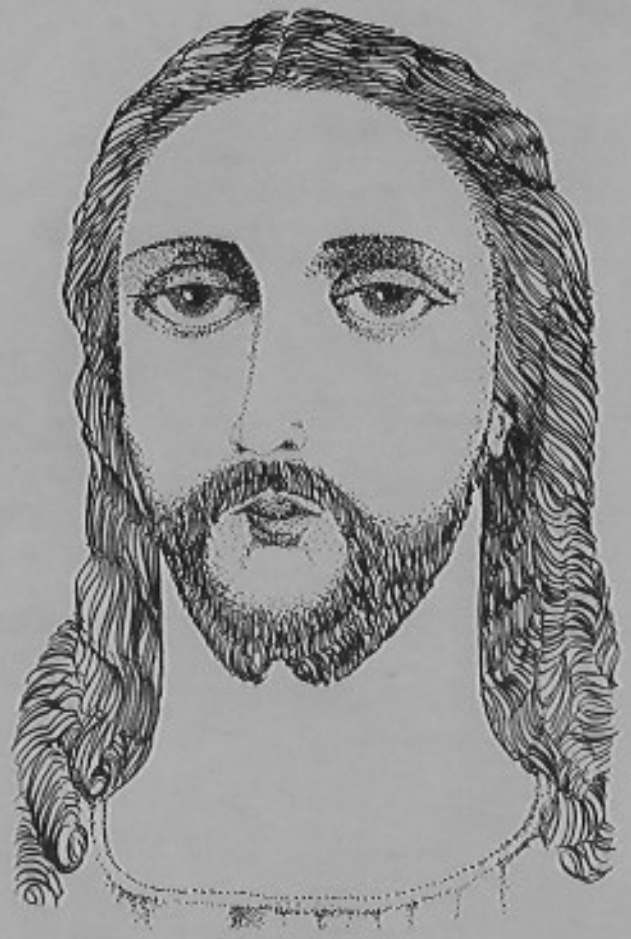

MESSAGES FROM HEAVEN TO THE PORTAVOZ OF JESUS IN MEXICO

1974

VOLUME IV

CHARITY IMMOLATION

J. M. J. F.

THROUGH MARY AND WITH MARY
THE ROMAN, CATHOLIC, APOSTOLIC CHURCH
WILL TRIUMPH UNDER THE CROSS OF CHRIST

MESSAGES FROM HEAVEN TO THE PORTAVOZ OF JESUS IN MEXICO

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May it be for the glory of God!

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Sac. F. J. Gaudze, m.f., Superior
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The Portavoz of Jesus
Photographed in the First Foundation
In Zamora, Michoacán

MESSAGE OF JANUARY 10, 1974

A Message concerning the life of perfection, adapted to the life of seculars

ABOUT 8:30 in the morning. I had received Communion and withdrew from the chapel, because I was feeling very poorly with my physical afflictions, for one of them causes me a great deal of pain because I am the cause of bothering others; because, suffering from gastric ulcers all my life, in the mornings especially, they produce in me a constant acidity, by virtue of gastric hyperacidity. Thus I thought it prudent to leave the chapel, and to proceed to the loft, to a place where all the community gathers for readings. There I knelt to give thanks for my Eucharistic Communion.

But scarcely had I knelt when I heard my Jesus calling me, from the private room upstairs. I heard that He said to me: **"Come, I am going to inform you of something."** I went then, quickly, and on entering the room, He told me to jot down what He was going to say to me at that time. I was a little disturbed and He, waiting for me, said to me, and I wrote: **"Today, I am going to give you a program of perfect life so that you may publish it in 'Estrella' for March.**

"Prepare yourself in silence with Me after recreation at noon. Direct your Vicaress in the necessary things, and after refection in the evening, you will come with your daughters and they will read My instructions. And you, My little one, do not trouble yourself about your lack of bodily health. I have given you that cross and you must receive it with love. Now I tell you one thing: pray a great deal and offer sacrifices for the conversion of My sons, the bad members of the hierarchy of My Church, because I am touching their souls with My grace, but some of them... resist Me with satanic pride.

"My Church, of which the faithful are also part, and more closely the religious bodies, finds itself buffeted by the rod of the evil spirit, who dominates some of them and who

makes others, like My Minim sons and daughters, suffer and earn merit. But have confidence: I have defeated the world and all the enemies of My Kingdom; and that is why the same bullets of the enemy resound to My greater glory, according to the manner in which My children know how to suffer everything for My love."

After this marvelous discourse of Our Lord, He told me in a very solemn and amiable tone: **"I bless all of you that I have brought to the Vergel of My Virgin Mother of Guadalupe. I am eternally your faithful Master, Spouse, Friend and first-born Brother through My Incarnation."**

Then, lowering His voice, and very amiably, He said to me: **"And enough for now, little one; I await you in your cell in the 'House of My Heavenly Father'."** He ended, at nine minutes before 9 a.m., the hour of Terce.

Your poor sister, the Portavoz of Jesus on earth.
May it be for the glory of God!

My brothers and sisters in Christ and our sweet Mother, the Virgin Mary, I tell you truthfully that, with visits so divine, and although I did not see the Lord, I am left as liquid by the sensation that the feeling is not of this world. It is something from Heaven, it is certainly so. These words that I have written were as a prologue, only an antecedent, to the program that He will dictate to me later. What I want to make a commentary on is that, that morning, I had a visit from a person who came, undoubtedly by a providential circumstance. This is confirmed by what I am yet to transcribe, that is, what Our Lord deigned to speak to me and to dictate to me in the afternoon, as He announced to me. I, obeying the instructions of my Jesus, performed all the community acts that morning, until recreation, when, as Christ ordered me, I enclosed myself in our cell. In my notes, I have thus, textually:

Thursday, January 10, 1974. At 2:15 p.m., I am awaiting my Jesus as He directed me this morning on saying to me: "...after recreation at noon." I am awaiting Him, as He told me, for a "program of the life of perfection, to publish it in the magazine 'Estrella' for March of this year, 1974."

Scarcely had I written what precedes than I sensed His presence and wrote: "Here He comes...I sense Him here...next to me. I am kneeling next to our bed, on which I have paper and a pen."

Commentary of the Portavoz: From this moment, I wrote as a machine, as if I were a hand moved by a Being so superior to me that I...I am not aware of hardly anything, unless He disposes it, in which case, something, or someone, comes to my memory; because the ecstasy or the suspension of the powers is so strong that one only obeys the Divine Will that is occupying it, conforming to His most wise and hidden plans, very much His. May He be blessed! My notes continue:

He says thus: **"My little one, you have understood well."** Our Lord, on saying this to me, refers to the person that came to see me, although briefly, this morning, given that I do not have permission of My Divine Spouse to leave the parlor, nor less to go outside the cloister. And that person came to explain to me her great sufferings, asking prayers, and she left with me the impression of her virtue and patience.

His words continue. He says: **"Now, think about that person who came to see you a few minutes before twelve noon. She and her daughters are souls who are grateful for My provident doing and disposing of things. They suffer many things, very difficult things, and they offer it all with love to My Justice, abandoning themselves to My will. Do you see? Therefore, write: that the life of perfection must be established in loving surrender to My Will—without protesting, without grieving because you have sufferings, troubles, difficulties and illnesses, although you come to less in your economic situation, and even arrive at finding yourself reduced to extreme poverty. These are the foundations of the life of perfection; and without these foundations, without these bases, the perfect life is a chimera. Only in these virtues is the structure of the perfect life raised, as the Justice of My Heavenly Father desires and demands.**

"Tell souls that this is costly at the beginning; but when it has been practiced sufficiently in them, bringing about victories, interior and exteriorly, the virtue of patience grows, and with it, the domination of the passions, with

humble intention—not by vain satisfaction, nor by false show, nor by stoicism, but by true charity, the supernatural virtue they receive from Me in just payment for their generous constancy in seeking Divine union...I, Who penetrate hearts, know all of them...I know what they suffer, what they battle, what they themselves correct, only to please their God.

"These virtues, My spouse, everyone must practice: the ecclesiastical, the religious, as well as the seculars. In all vocations and states of life, these virtues oblige; for without them...no one will enter Heaven. In this exercise of self-conquest, all the virtues are included: the cardinal virtues, the moral virtues and the theological virtues.

"Aside from this, there are other practices they must heed for their perfecting, each according to his state of life. The religious have their rules of life, that tells them at each moment what they must do. Thus, for example: to comply with the schedule, to keep the disciplinary norms, and doing all this as legitimate obedience demands it—which is much easier than in secular life. If religious persons fulfill this, and at the same time they are conquering their passions, life, even sacrificed, is sweet to them, because the grace they are given on behalf of Divine Justice soothes their pains and because the force of religious vows is very efficacious and sacred.

'In regard to seculars, they would have to put their life in order, conforming to the schedule of their work and their hours of rest, sanctifying the one as well as the other. They must use vocal prayers, although they be little ones, but they will elevate the soul to its God. They would have to have a most intimate and filial relationship with My Blessed Mother. The holy family Rosary, Communions and visits to My Eucharistic Sacrament, even spiritually, at least, and this during the day and even at night.

"But in order to do this, it is necessary to withdraw from the vice that has infected everyone at the present time: radio and television. They must have a moderate schedule for this diversion and not occupy themselves with immoral programs, as most of them are, and not to err by

permitting the children to lose their innocence by this wicked diversion.

"Another sinful thing at present is the decor of the rooms of seculars, where now no place of preference is given to My Sacred Heart nor to the images of My Immaculate Mother, My Saints and My Angels; or also, although they are given a place, it is done without true devotion, and religious images are mixed with other worldly and mundane ones. The homes of believing seculars, who believe, belonging to My Church because they are baptized and have received other sacraments, such as confirmation, penance, that is, confession, the Eucharist, matrimony...they are a shame! For they themselves, before Me and in the society in which they live; for...they do not differentiate themselves from pagans, or from members of false religions. At times, they have a religious image next to a nude; for at the present time, this sin of lust has been extended over all the earth.

"Tell them, then, My little spouse! Tell My children who belong to Me, because in the sacrament of baptism they have received the grace of Redemption...tell them! Tell them! Tell them!...not to offend Me so...let them not mock their Divine Redeemer, for I have undergone twenty centuries of being nailed to the Cross, atoning for them! Let them change their conduct, let them hasten to repentance and amending their lives! Let them show with works the faith and the love that some of them still claim to have for Me!

"And those who have totally denied Me their souls and have delivered them to the world, to the concupiscence of the flesh and...even to Satan...those also belong to Me, they are My redeemed; for I...I came to earth for everyone, and for everyone I remain between earth and Heaven, asking forgiveness, because I want to save them! Let them repent and do penance; let them humble their pride and come to seek Me on the 'Hill of the Cross'."

Commentary of the Portavoz: When Our Lord said these last words, interiorly I asked Him: "What is that 'Hill of the Cross' to which He was referring?" And He, condescending to me, said to me thus: "What?...The Hill of the Cross begins within

souls with acts of humility and sorrow for having offended their God. Then it continues with sincere confession, fulfilling the penance that a legitimate ecclesiastical authority imposes on them."

Here, too, I again presented a question to Him, without words; for He sees within us what we think or what we want to ask; and He responds to it, if it suits Him, not to our whim. Well then, what I asked Him was if they will have to seek some priest who is not a progressivist in order to confess their sins or if it would be all right with whomever there were; and He said then to me thus: **"Yes! A priest of My Church and not contaminated by systematic progressivism, or an infiltrated satanic member."**

Then He continued dictating to me the same theme that He was explaining, saying: **"And finally, the Hill of My Cross ends in receiving Me lovingly in the Eucharist, where I deliver Myself totally to those who receive Me with proper dispositions."**

Here Our Lord, after a short pause, added with an emphatic, authoritative tone, saying to me: **"But it is fitting that you write in this program of perfection that the faithful unite themselves in refusing to receive Communion standing and even less, in each one's taking It to himself, nor anyone's distributing It who is not a priest. I deliver Myself totally to those who receive Me with the proper dispositions."** "And what must they do for it?" I asked Him at that same moment, to which He answered: **"My spouse, union...union gives strength."**

Our Lord kept another moment of silence here; and simultaneously I remembered how, in years past, He deigned to give certain assignments, through my mediation, to seculars and to priests, but they paid no attention to Him. And He, seeing my thoughts, said to Me: **"You have seen that those I have called by means of you, since the year 1969 when I ordered you to publish My messages, have not obeyed Me. Now, the circumstances are different; and for that reason, the means, too, must be different. But you, publish these words of Mine; tell them to cooperate with prayer and sacrifices; and if they do not pay attention to you, those who are as good children who love and believe My words, after your**

having sent them to the Vatican, then, at once, let each of the faithful, as a member of My Church that he is, have recourse to the authorities of his local Church, asking in the name of God and of My Immaculate Mother, Queen and universal Mother of My Church."

Here I asked Our Lord. I said to Him: "And if they excommunicate us? Because if they do not pay attention, will they order reprimands?" And He answered with a strong, firm voice: **"Those reprimands will not harm those who are with Me. And I will still await a day when the wicked members of the hierarchy may be converted, or I will execute justice punishing them, and those that persevere faithful until the end will form My Kingdom, which will begin here on earth and will be consummated in Heaven."**

"When, Lord, will this be?" I asked Him. And He answered: **"I will execute justice in its time; you...pray and suffer and offer everything with love."** And on saying these last words, my Jesus permitted me to see Him in the middle of a splendid light; then He said to me: **"Enough for now, little one; rest and then you will read this to your daughters."**

The figure of Our Lord now was like that of the Blessed Virgin of the Miraculous Medal, with His arms extended downward, and He was standing on our bed; but I saw absolutely nothing of our cell, except that, at that moment, it seemed to me that I myself was enveloped in that light, which is as intense as precious stones resplendent in the light of the sun. I saw His Sacred Wounds, in His hands, feet and side. He blessed me on the forehead with His thumb. He was very amiable, smiling a little; dressed, as I almost always see Him: a red tunic and a blue mantle. When His figure disappeared, I then felt an impulse to leave and go to relate everything to the community; but then I heard His voice again, that said to me: **"It is not yet the hour that I indicated to you; now you must eat something."** And, surely, I looked at the clock and it was 5:30 in the evening.

At that moment, I felt like one who has awakened from a happy dream and feels sad on awakening; but also, it seemed to me that, truthfully, I needed nourishment and I was able immediately to set myself to taking a light collation, for the hour that my Jesus had indicated to me to go and read His message to

the community would be at 6:15. I was standing next to a dresser that serves me as a little altar to our Queen and Mother, the Virgin of Perpetual Help; then, at that moment, I again heard Our Lord's voice, that said to me: **"My beloved, My little spouse: You can add this appendix to today's message: How pleased I am by a soul that docilely obeys Me like a child! In recompense, My pure Mother is going to bless you."**

On hearing these words of my Jesus, immediately He and She, my Blessed Mother, appeared at the same time. They were there, next to me; I fell on my knees. And They, both of Them, were smiling at me, and the Blessed Virgin said to me: **"My daughter, you may tell the world that My last apparitions and the messages I am presently giving to the world, are those of the Immaculate Mother of God."**

Oh, my dearest brothers and sisters! How I thought there at that moment of so many persons who had commended their necessities to me, and I thought, too, about other persons who are related to the messages — some, very faithful and believing; others unfaithful and lacking in faith! But God Our Lord permitted me to remember there precisely, before Him and His Blessed Mother, the pure Virgin, someone who, although I do not know her, I feel toward her soul a fraternal attraction: a woman who lately, here in our country, has had apparitions and messages from Our Blessed Mother of Heaven, that she gives to the curate of the parish to which she belongs; and there is, as always, in this, doubts, and also good believing people. For which my question was, although mentally, but I asked if those messages and apparitions are true...and...how great was my joy, on seeing and hearing my Blessed Mother, Who said to me: **"Yes, it is I."**

She said nothing else: without argument, but briefly affirmed that it was She. She! Who is presenting Herself to this poor woman, who, as I know, lives in a little village of Michoacán, called Puruarán. And, without saying or doing more, She blessed me with Her hand and kissed my forehead.

Brothers and sisters of my soul, we must all be more simple; we must remember that, as the Evangelists remind us, our beloved Jesus repeatedly exhorted us to be simple, as children, even coming to say that if we do not become like children, we would not enter His Kingdom. I cannot explain to you the joy that I felt this afternoon with the Heavenly visit of Jesus and Mary and

In June of 1973 the Mother of God began appearing to an old woman, Gabina, in Puruarán, a village in the state of Michoacán. The pastor of Puruarán asked for a sign to prove the authenticity of the visions, and in October of 1973 a miraculous image was impressed upon a small cloth. Later a painting was made of the cloth and was exposed in the chapel built near the site of the apparitions. Our Lord referred to this image in the message of March 23, 1974: **"Look, My spouse, how My Mother appeared in Puruarán...also sad...because She knows how Divine Justice is going to fall on men to punish them. And She, as a Pilgrim, has recourse to simple souls and shows them Her sorrow." "May you show this image of Her?...oh yes! Show it to the entire world and say that She cries here below for everyone."**

their saying that they came to reward me for having obeyed like a child, docilely! Truthfully, I am ashamed at that praise; but the joy I have had is so great... that I would like to transmit it to all of you. May it be They Themselves Who deign to visit you, and you will know what the anticipated joy of Heavenly Paradise is! And I end for now. Help me to thank God for these so unmerited gifts for this, your poor sister, the portavoz of Jesus on earth.

May it be for the glory of God!

MESSAGE OF FEBRUARY 6, 1974

Vergel; A Message of Our Lord to His Mexican Portavoz, at the hour of Communion during Holy Mass at 8 in the morning

ANTECEDENTS: I was thinking, what a beautiful thing it is to see some people who have an inclination always disposed to do good. Then, my Jesus said to me: **"The inclination to do good? This exists only in those souls that keep themselves in the state of grace. But to attain this degree of passive perseverance in that state so agreeable to Divine Justice, it is necessary to have overcome almost all your changeable free will and your self-love; and this you cannot do without a good deal of tenacity on the part of the human being and merit before Divine Kindness. That is: this is the state of souls who have labored a great deal and who merit this reward. It is like an anticipated reward of the life in heaven.**

"Look, My spouse, today I will give you a great deal of doctrine on this theme that you will put in 'Estrella' for April. Your physical strength will help Me so that these truths do a great deal of good for souls. Leave this matter pending for now, and we will end it here a few hours later in this blessed silence; but now, see to your daughters performing their duties."

A few hours later, at 10:30 a.m. In my notes I wrote: My Jesus is present, filled with light and He says to me: **"Write... It is a very great grace when souls feel the inclination to do good work; but at the same time, the soul that discovers it has this grace must not forget that he can lose it very easily. How? Why? Note this well: the devil then tries to put in these souls the temptation to pride, to vain complacency in themselves. They believe themselves superior to others, whom they see as imperfect, and within themselves, they despise them. Then, from the high degree to which they had come to be, they fall to a very low place: they begin**

slipping, at times without realizing it, into a false superiority, and if they do not humiliate themselves and do penance, they will remain in a spiritual prostration that is called lukewarmness. For that reason, teach, My spouse, that the spiritual base to persevere in the correct line of action and good intention, to guard the inclination to do good work, is humility.

"This is why it is very suitable in homes, for him who exercises power, and in religious communities the superior, to call his sons (or her daughters) to confess their faults before the others and to let them be corrected and to let them acknowledge it from their hearts; because correction, first private, then public, helps in the practice of the virtue of humility, just as the exercise of each one's confessing his faults helps them to be simple of soul, for this effects grace to be better.

"Try, My spouse, to give and teach this doctrine; because without the practice of these virtues, grace is weakened in souls and they are filled up with vain pride, very subtle; and from this incline they are lost and the majority slip. The inclination to do good work... is costly! It is the fruit of long and laborious work, of many conquests which, however, turn themselves into spiritual goods of great value.

"It is very worthwhile then, to live in this battle with yourselves; because the Divine Eye will not let it pass without reward. When a soul has been exercised in this for a long time, the Justice of the Divine Trinity gives to these faithful souls a holy habit of living in peace... sweet and gentle, that hardly anyone will be able to disturb.

"The model of this peace... do you know who it was on this earth? Mary... My sweet Mother." Then She came, very beautiful, smiling; She stood at the right side of my Jesus (Her Divine Son) and smiled at me. I said to Her: "Mother... Mother ... tell me something."

My Jesus was watching Her with a divine complacency. And She looked at me and said to me: **"My little daughter... tell everyone that I, the Mother of all human beings, am at their side defending them from many evils. But they... let them have forcefulness in their attitude and if they have been**

unfaithful to My Son, I promise them they will be forgiven; but... let them return to the good path and confess their sins. Let the hierarchy especially, united with Me, promote the return to the Holy Catholic Mass throughout the whole world; because as long as they do not confess their error and do not say the Mass of the Tridentine Council, as the Sacrifice of My Divine Son renewed on the altars, they are profaning what is holy. Look at My Divine Son... He is a Victim!"

And saying these words the Blessed Virgin showed me the symbolic image of Divine Justice and of the Victim Heart of Our Lord Jesus Christ. The words of the Virgin continue: **"Because of Him... Who is immolated, renewing His immolation of Calvary and through His merits, united to My tears...."** (and here, She wept more heavily... Her words continue): **"That is why He forgives you and He waits for you... But... urge them to repent!"**

"Who?" I asked. And She answered: **"Everyone! Because, some more and others less, are challenging Heaven so that its Justice may punish them. I descend... I speak... I give messages to simple souls... and they do not pay attention to Me."**

And the Blessed Virgin was weeping even more heavily, intensely. I do not mean that She was crying to the point of shouting; no, but with a sorrowful intensity revealed by a throb. Then Our Lord drew near Her, wanting to console Her, and She reclined Her head on His breast. There was a pleasant silence and I, too, was looking silently at them and crying, in the same way. I saw nothing around them but a splendid light, it was a divine, celestial vision. Then She, the Virgin, bent over and kissed my forehead and immediately, my Jesus did, too, and everything disappeared.

When I returned to my senses, I looked at the clock. It was 11:15 a.m. A few moments later, I again heard the voice of my Jesus. I did not see Him this time but I heard Him perfectly with my physical ears. He said to me: **"My spouse, My brother X.... is thinking of coming to the Vergel with some pilgrims..... Be prepared and if he comes... be good, humble daughters.**

I will be in the midst of you and My Blessed Mother, too. Try to see if there might be a moment in which you can speak to him alone and insist that, since he did not obey My call twice—first, when I designated him to travel to Rome with petitions for the good of My beloved Order of Atonement, and again, when I called him to withdraw from the hierarchy—but now, at least, let him defend you canonically, giving you diocesan approbation, before My beloved Vicar dies. Insist! Insist! But if he pays no attention to Me this time...pray for him, so that one day he may be forgiven; God grant that it be in time!"

Here Jesus made a pause and then added: **"Go in peace."** And His voice ceased. It was 11:35 a.m.

May it be for the glory of God!

The poor Portavoz of Jesus on this sad earth, soiled by sins.

MESSAGE OF MARCH 17, 1974

MY BROTHERS and sisters in Christ and our sweet Mother, the pure Virgin: This time I am going to transmit to you some messages that have filled me with sorrow and that, to publish them, God knows, I suffer a great deal, since there are some terrible things in them...but I must obey God Our Lord without fail, cost what it may!

I will begin by giving some antecedents in order to make myself understood. Sunday, March 17 (1974) was a day of retreat for a group of women and girls who come monthly to pray and to meditate at the foot of the tabernacle, and as our little chapel is small, Holy Mass is said in a salon that is used exclusively for that purpose, where there are a sanctuary and an altar, too. Besides, in these days, the chapel was being arranged with masonry and ironwork, since, by Our Lord's disposition, a wall that was next to the chapel was opened and a grate was made so that the community may have its choir there separately. Thus, on that Sunday, the chapel and the room next to it were filled with the utensils of these labors, and the tabernacle was kept in another, even smaller, room, very cloistered and devout, which is a little chapel dedicated to the Infant of the Vergel and to the Virgin most pure. In such a way that the community, all week now, has had Holy Mass in this very little chapel, and this Sunday, the priest carried the ciborium there in order to officiate at the altar of the salon, and the tabernacle of the very little chapel remained open.

Very well, being at Holy Mass, on receiving Communion, immediately I heard my Jesus say to me: **"Look, My spouse, get up and consider this little house downstairs and you will find that all of it is My Sacred Tabernacle."**

I must explain that "all this little house downstairs" that He indicates is the first floor of the only house we have, which has above a humble loft where the community lives and has its services, because now this ground floor has been left in order to attend to certain persons when they are apt to come. And Jesus says that in "all this little house downstairs He has His Sacred

Tabernacle." For indeed, thus it was, and thus He permitted me to see it, as I will now tell you.

On telling me to get up and go around the first floor, I did so, going towards the very little chapel that, truthfully, is all blue, like a little bit of Heaven. And on arriving at the door, I knelt, because immediately I realized that within the tabernacle, which was open, there was a splendid light. That light is the sign of His Real Presence. But on kneeling in the doorway, He said to me: **"Come and touch inside."** I went then and put my hand in the tabernacle, and astounded, I could feel that there was someone there, for it was flesh that my hands touched, living flesh, for it was pulsating.

Then He said to me: **"Now, go to the other rooms."** And I went, and He said to me: **"What do you see?"** And in all the rooms I found that there was the same resplendent light. When I returned to the altar where Holy Mass was being celebrated, and which was now at the Benediction, still I heard Our Lord, Who said to me: **"You have considered all this beloved place that I have reserved for Myself in the Vergel of My Mother, the Guadalupan of Tepeyac. Now keep it in your heart, and if you tell it to the community, it will be when I tell you to."**

I confess to you, my dear brothers and sisters, that I recited the rest of Holy Mass and the last prayers overcome by a feeling of annihilation such that I felt like so much garbage at the feet of God. Then, still He said to me: **"Why do you feel yourself so annihilated when I am shedding great graces on you? Do you not understand what I have just done with you? I have shown you how all the children of men will see Me when I shall come, and now the day is near. They will see Me surrounded in a splendor that will blind their eyes, as your physical eyes feel blinded when you see the sun and the glare of the sun. Do you see, little one?"**

I was very astonished at all this, and moved, too; but I was consciously able to ask Him if these things could be published in "Estrella," and He answered me, **"Yes, perhaps; but for now, do not prepare it nor refer to it, except as I have told you."**

□ □ □

Fra Angelico (1455) Florence, Convent of San Marco

"I have shown you how all the children of men will see Me when I shall come, and now the day is near. They will see Me surrounded in a splendor that will blind their eyes." (Words of Our Lord, March 17, 1974)

Hours later: With what happened, as I said above, I was a little unsettled, without knowing what to do with respect to this message. And when the community went to recite the Divine Office, Vespers and Compline, I remained in the private room upstairs, feeling that my Jesus was going to continue, and so it was. When the recitation of the holy Rosary began, He came, I saw Him and I knelt, but He said to me then: **"Write what you are going to see."**

Immediately the Blessed Virgin appeared at the right of Jesus and on the other side, St. Joseph. All were dressed in red tunics and blue mantles (like the habit of the Minims). And Jesus spoke and said: **"Behold, little one, the Sacred Trinity of the earth. My Father Protector is going to tell you something."**

And our Father St. Joseph said to me thus: **"You have always walked in My custody and that is why I was influencing you, according to the Divine Plan, to aspire to Heaven and to save souls, to follow the way of the Cross."**

These words of St. Joseph enclose an historic truth in my life since childhood, for when very young I became acquainted with a

novena to St. Joseph and became his devotee from then on. And thus he, surely, intervened to make me most devoted to the Blessed Virgin in many of Her advocations. In such a way that this visit of my very beloved Father and Protector, the most chaste Joseph, has been for me a gift from Heaven. And on telling about it now, I do it with the ardent desire that people understand one thing: if they become devotees of St. Joseph, he will always take them by the right road, because he will attract them to devotion to the Blessed Virgin and She is the Gate of Heaven. Well then, I continue transmitting this message.

St. Joseph continues speaking: **"The Virgin Mary, Who is my Spouse and Whom the Divine Trinity confided to me, always helps you, and always has protected you."**

Commentary by the Portavoz: These words, my brothers and sisters, only I can weigh their significance; because our Father St. Joseph, on saying this expression to me, "She has always protected you," is revealing to me that it has been She, the Virgin Mary, Who has protected me from innumerable dangers in which I have found myself on the road of my life.

The words of St. Joseph continue: **"Because Jesus has loved you from all eternity and has given you a most sublime vocation, that no one has been able to merit. This is divine prodigality."**

Comment by the Portavoz: Again I must comment on these other words so that what is referred to may be understood. On his saying to me: "Jesus has loved me from all eternity," I believe that it is the form, par excellence, of His Divine Majesty's loving all of us. But it is another thing when he adds: "He has given you a most sublime vocation, that no one has been able to merit." This I understand thus: My vocation is sublime for its link with the Work of Atonement; and "that no one has been able to merit," is very clear. Because the vocational graces that are as focused into the plan of Redemption, no one can merit. But I much less than anyone else. And I say it, not from humility, but as truth. These graces are, as St. Joseph has said, "divine prodigality." And it is fitting to make an allusion here, although it be in passing, to certain prophecies of some centuries ago, the prophecies of Mother Matiana, which speak of the Order of Atonement and say in one place that the Blessed Virgin told Matiana that, if the religious would not obey her in making the foundation at

that time (the Nuns of the Immaculate Conception are referred to) then, "that grace would be given to one who would merit it least." Thus, with these words of St. Joseph, that is demonstrated because, truthfully, so it is. Immediately, St. Joseph added these other words: **"You have remained little; praise God Who gives you His grace."**

Comment by the Portavoz: Truthfully, I feel in my soul a divine grace that helps me always to be truthful in respect to myself, recognizing that I am no one nor do I merit anything. Then He gave me a message for a certain person, but as this is private and must be guarded discreetly, I continue.

St. Joseph, having finished speaking, the Blessed Virgin also spoke, saying to me, with exquisite maternal delicacy: **"My daughter, all of us"** (She meant Jesus, Herself and St. Joseph) **"are grateful to the Father Superior for his being careful in obeying My indications in Puruarán, and also he is zealous in guarding the life of prayer."** On our sweet Mother, the Virgin Mary's ending these words, Our Lord said: **"Tell the Father Superior that I hold all of them and you, My daughters and long-suffering spouses, in My Heart."**

Comment by the Portavoz: These final words of Our Lord were addressed to all the community of Minim Nuns, the Heart of Jesus consoling them for all the things the Work of Atonement endured during all the years of religious life. And He knows very well how we have been persecuted and denied our right to choose our own course of action, suffering it as He Himself has taught ut to bear everything as an atonement to His Justice. And with this, Jesus gave a very solemn blessing, for which the Blessed Virgin and St. Joseph knelt, and everything disappeared from my view.

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Comment by the Portavoz: My brothers and sisters, I must comment here, before continuing to transcribe other messages following this, for when the Blessed Virgin said to me that I should tell the Father Superior of the Minims that all of them (Jesus, Mary and St. Joseph) are very content with him (with the Father Superior) "because he is careful in obeying Her (the Virgin's) indications in Puruarán," the Divine Lady refers to the apparitions that are happening in that place called Pururarán, which is a little village of the diocese of Tacámbaro, Michoacán,

here in our country. Almost all these apparitions of the Virgin are to a woman very old and very humble in her financial and intellectual condition, for she does not even know how to read well nor write. She has been a married woman who lives poorly doing her domestic chores only, and one of simple and unsophisticated manners. I mentioned something of this in passing in the magazine of March of this same year, on page 32, where She, the Virgin Mary Herself, told me that "certainly it is She Who is appearing in Puruarán."

But...oh...at present the social situation in that village is dreadful! Because the ecclesiastical authorities, as always, are systematically opposed to everything supernatural; but they are not doing so prudently, religiously, but rather, trampling on the most sacred rights of the pious and faithful believers, even when they themselves are seeing that the effect, or fruit, of these apparitions and heavenly messages of our good Mother, the pure Virgin, have made fervor increase, and many persons have been converted, and also some true miracles, such as cures of sick persons who were given up as hopeless by the doctors, have been performed. Nevertheless, they have been deprived even of the pastor of that town, leaving the faithful without priestly religious funtions. There are only the pilgrimages of believing persons who, with faith and good will, are arriving at the place from everywhere, to know and to invoke and to praise the Mother of God. And that is why the Virgin Mary ordered the Father Superior of the Minims to say an octave of Masses in Her hermitage (which the faithful have devotedly constructed) and the Father Superior has obeyed with all humility and exemplary faith. And that is why She, the Blessed Virgin, has now charged me with thanking the Father Superior.

In these narrations, my dearest brothers and sisters, I abstain from referring to other details and providential circumstances that have been confirmed; but little by little, I will refer to these things, because now I am going to transcribe for you other words from Heaven that They have committed to me for all my brothers and sisters in Christ, as I am now doing.

MESSAGE OF SATURDAY, MARCH 23, 1974
On Receiving Communion at Holy Mass at 8 a.m.

ANTECEDENTS: I have in my notes the following. Yesterday I received a letter in which a good person, a friend of mine, tells me that in the United States the groups called "charismatics" are spreading a great deal. Undoubtedly she refers to those called "Pentecostals." This friend of mine says that there some priests, known as good priests, and even bishops, give their approval so that these groups have some churches for that cult, and even some nuns of the contemplative life, such as the Nuns of Perpetual Adoration, grant them their chapels for that purpose. I felt sad, but as I have had a great deal of work, I have not been able to meditate on this nor to read some book of Sacred Scripture that might orient me in respect to it. And conferring within myself, how they prohibit and deny the apparitions of the Blessed Virgin to her simple children, and on the other hand (the ecclesiastical superiors) approve those heretical groups, I have had, I repeat, only this sadness in my heart. And today, on receiving Communion, and as Our Lord is seeing our souls—what we feel and think—He deigned to say to me then: **"Take Me with you to your private room upstairs."**

And I came and He said to me: **"Write. I do not recognize official charismatic groups in My Church. There is only one official charism; and this is that which I gave to Peter and to his successors, legitimately elected by good, virtuous cardinals, authentically traditionalist in respect to My doctrine and customs. But My workers have been sleeping for a long time now, as I have told you for many years. And at present, the college of cardinals is not authentically Catholic; rather, some are infiltrated and others, apostates. And on the death of My beloved Vicar, Paul VI, they will elect a false Pope. Then is when everything will be tragic corruption and dreadful misunderstanding among them. Both the good and the wicked will suffer this stage; the good, meriting to save the wicked, and the wicked so that, suffering this, they may reflect in time and be converted. But tell the entire world that on the death of My beloved Vicar, Paul VI,...there will be no Pope!**

"And those who wish to be at My side will have to separate themselves from groups and movements, and in the solitude of their rooms they will pray to the Father in spirit and in truth, until I manifest Myself to them and show them the road to follow. Then...My Kingdom will be established and there will be a holy people, joining Me and My Church, and I will designate the Pope and the government, under whose laws all must be. And those laws will conform to My commandments and My precepts.

"My Blessed Mother will then take part in My Reign as King of Heaven and earth. She and My Father, Joseph, will be with you in this world, helping you. I want you to know that My Father, Joseph, is glorious in Heaven, body and soul! Because, for the glory of God, thus it is fitting."

Here Our Lord made a prolonged pause, then He said: **"Tell the Father Superior of the Minims that My Father, Joseph, will go with him on his missions to Puruarán, where My Mother has wanted to be among Her little children. In regard to you nuns, guard your rule and cloister in the Vergel. From here you will be united to the prayers and petitions of that little village.**

"Let the Father Superior tell My priest of that village not to be fearful for the hour has arrived for him to show his fidelity to Me, in moments of crisis. And you, little one, will publish all this in 'Estrella' in May, as well as what I will indicate to you later. Now, see to your duties."

After what my Jesus said to me that day, Saturday, March 23 (of 1974) and having advised me that later He would give me other things that He wanted to be published in "Estrella" in May, in the afternoon, I withdrew into our cell from three o'clock and kneeling, I awaited the moment, reciting with my arms in the form of a cross, the holy Rosary, before the image of the Blessed Virgin of Puruarán, which is a photograph the Minim Nuns took on their visit to that place some weeks ago now. My Jesus came about four, and I noted what I transcribe: Jesus is coming, I see Him; He says to me: **"Write."** (And with an irate voice that made me tremble as never before, I heard these terrible words:) **"The princes of My Church have been perverted and they are perverting humanity."**

And lowering His voice, Jesus continued: **"Why do the faithful yield to the practice of profanations such as the false Mass? The Mass is the renewal of My sacrifice of Calvary, associated with the ceremony of the Last Supper in order to perpetuate the Eucharist: My Victim Body. But it is not properly an assembly where one chats and eats, one sings and dances! Why have the faithful yielded to these profanations ? Even when there is no transubstantiation, they must receive (sacramental) Communion with devotion and respect, if they are celebrating it in My memory."**

"The Mass is the renewal of My Sacrifice of Calvary." (Our Lord, March 23, 1974)

Here Our Lord made a pause and then, with marked indignation, He added: **"Hypocrites! They incriminate themselves, converting this divine service into a gross and satanic feast that dishonors Me. They are profaners of the Holy, all those who, being priests at the service, celebrate so impiously a sinful thing that they pretend is 'Holy Mass.' The faithful who attend such gatherings, if they themselves, taking note of this profanation, continue attending, they sin gravely, as do the bad priests and the false priests, too.**

"Do you not have a suitable place to pray in your homes? Well then, kneel there before the image of your Redeemer, crucified to save all of you...and follow the prayers of that which is a Mass...uniting yourself with the good priests, who are not lacking in the world, and who consummate the

holy Eucharistic Sacrifice. And receive Communion spiritually with intense acts of faith, hope and love. And I...will be with you. Oh! Awaken from that atrophy in which the faithful of My Church are now! Do not let yourselves be dragged away by the sacrilegious usurpers who are demolishing My Church."

Here Jesus kept silent and sobbed...I see Him cry...and it is here, where He speaks to me of His Blessed Mother in Puruarán, saying to me thus: **"Look, My spouse, how My Mother appeared in Puruarán...also sad...because She knows how Divine Justice is going to fall on men to punish them. And She, as a Pilgrim, has recourse to simple souls and shows them Her sorrow."**

And while Our Lord was saying these words to me, with His hands and with His glances, He was indicating the little image of the Virgin of Puruarán that I had in front of me. Then it occurred to me to ask Him if I could publish all that in "Estrella." And He said to me: **"May you show this image of Her?...oh... yes! Show it to the entire world and say that She cries here below for everyone. The sweet Lady, the Queen of Heaven, crying, asks that all of you leave the paths of sin and of lies and that...all of you again be children docile to the voice of your God, three times holy."**

MESSAGE OF MARCH 24, 1974

ON THE following day, Sunday the 24th of March (1974), Our Lord also spoke to me in my Communion, but they were private messages for some persons who came from another place. Nevertheless, on finishing these private messages, and making an allusion to the dangers there are at present for the young, through bad company and the bad theories they are being taught, even by the clergy, Our Lord, referring to a good young girl, said to them to take care of her "so that she does not perish in the tragic corruption." Then He added: **"Soon I am going to punish the souls who, knowingly, prefer the world and sin and deliver themselves up to the enemy of their salvation. I pardon some because of the virtue and prayer of others; but there is a limit to tolerating so much sin! So many offenses! And so much ingratitude!"**

Comment by the Portavoz: My brothers and sisters, Our Lord speaks here of a "tragic corruption." Let us remember that He Himself deigned to say to the world through means of this miserable person: **"If they do not amend themselves, and repent and do penance for their sins, I will abandon them to their caprices until the end. I will refuse them the grace to return to you as their teacher, and thus, after a tragic corruption, I will come and throw all of them into hell!"** (See the book "Messages from Heaven, Vol. I," page 48, Message to the Pope of April 23, 1969.)

See, my brothers and sisters, again now, Our Lord repeats that terrible phrase: "tragic corruption," which would be the result of indifference and, at times, contempt and mockery with which some have taken His Divine messages, His warnings, His apparitions, all of which He does, as well as the Blessed Virgin, for the good of our souls. Let us pray then, and offer sacrifices, for those who are persisting on the road to perdition. Prayer and sacrifice will be the only remedy for the present world situation.

MESSAGE OF MARCH 29, 1974

BUT I am going to continue, because I have something yet to transmit to you now. My notes carry the date of Friday, March 29, 1974, and it was also at the hour of Communion that Jesus said to me: **"Carry Me to your private room upstairs."**

I obeyed, and as always, He said to me: **"Write. Before humans abhorred My Work of Atonement, Satan abhorred it, from the beginning of his fall to the infernal abysses."** At the time these words surprised me, besides not knowing to whom He was referring. Instinctively I asked Him: "And the demon, how did he come to know of it?"

And Our Lord explained it to me thus: **"Because I made it known to him that the world of My children, whom he had made fall into sin, would have its Redemption in Me, Who, on becoming flesh, would be a Victim Who would atone to Divine Justice, and with Me a Legion of victim souls."**

And then my Jesus added, saying to me: "Now do you understand, little one?" Oh...my brothers and sisters! How could I not understand these things, if I was born for them? And I was filled with an ineffable joy. And He added again: "Do you understand this mystery?"

And still he said to me: **"The sons and daughters of My Order of Atonement and the Legion of victim souls spread throughout the world provoke the anger of the demon, or rather, of all the demons. And thus also, those who, here on earth, abhor it and fight it, do it by diabolical instigation. Understand then, My spouse, that you (the Minim nuns and brothers) are predestined to suffer as I, the Word of God made man and perpetuated as a Victim in the Eucharist, did. Therefore, and note this well: you perform My Work and you have My approval and not only My approval, but also, all of you are in Me and I in you, as long as you remain faithful."**

Comment by the Portavoz: I must explain to you brothers and sisters who are going to read these words of Jesus to the members

"Satan abhorred it" (Work of Atonement) "from the beginning of his fall to the infernal abysses." (Our Lord, March 29, 1974)

of His Work of Atonement, both the religious of other orders and the seculars who form a part of it through means of the Legion of victims, that when Our Lord says that "we are abhorred by reason of the devil," there is no exaggeration in that expression of His, because...oh!...brothers and sisters of my soul, you do not know what we have endured for so many years in this work of God; we have had to, and even now have to, suffer silently. That is why He deigned now to tell us the reason and to encourage us thus to continue suffering, even to martyrdom, if He permits it or ordains that it be thus.

Well then, after those so expressive words for us, He continued with a private message that discretion prohibits my mentioning here. But it is Our Lord's will that I publish the following, and thus it was: **"I wish you to tell the Father Superior of the Minims that, having realized in Puruarán the desires of My Blessed Mother, graces have been attained for him before Me. Nevertheless, for the time being, let him suspend his journeys, for the days of Lent must be sanctified within his monastery."**

MESSAGE OF APRIL 12, 1974
Good Friday

AT COMMUNION, during the services for this day, Jesus said to me: **"Tonight I want to give you a Testament of Love."** It was about 6:45 or 7 in the evening, the Rev. Fr. Superior of the Minims officiating.

When therefore the services were ended, I retired to our cell, and I prepared to write, placing a clock in front of me; thus I realized that He came about eight at night. I heard only His voice, which said to me: **"Write."**

And to my great surprise He said: **"My little Portavoz is she whom I have chosen to found My Order of Atonement. She was hiding her name, but on this day, the commemoration of My death on a Cross on Calvary, I give to all those who believe My messages that I give through means of her, this Testament of Love.**

"Before she leaves the earth, I want her to speak the truth to the world of My plans with regard to My Work of Atonement. I have chosen her precisely because she is little. I attract the little ones to My Heart and I show them the secrets of My love, of My justice and of My mercy.

"No more secret! No more secret with respect to this design of Mine! It is I, your God, Who, through My little Portavoz, wants to speak to your hearts, all those things that she has already communicated to you. But now I make known her name: María Concepción Zúñiga López. She is My Portavoz in Mexico and in the whole world, for I have put in her hands the means of spreading My words throughout the entire earth.

"The final revelation of My Heart is this: My Justice is love. Yes! It is love; when love is given to it, then My Heavenly Father judges and treats you through means of My Heart, which is love, and He forgives you!

"Any sin can be forgiven if you truly repent and stop sinning, and returning to the path of perfection of My law of

love, you give Me your hearts and your lives and your souls, and convert yourselves into faithful children of My Church, without betraying its sacred traditions, observing modesty in your fashions, in your words, in your actions. I love you, and I have shown My love to you, bearing the weight of your sins even to the cross, and I live between Heaven and earth as a Host of expiation and remuneration for your good. But.... hurry, My children! I call all of you to pardon and peace."

When Our Lord said these beautiful words, that "He calls us all to pardon and to peace," He allowed me to see Him. He was splendid, but I did not see Him dressed as of this world, but in something like garments of light that enveloped Him. I could not continue writing; but stunned as I was with such a heavenly vision and being seated at a small table with the typewriter, I remained thus. Then He, very delicately, told me: "Tomorrow I will remind you of everything." This was as if telling me that I should kneel and think no more of writing in those moments. Thus I knelt, adoring Him, and He told me: "Thus it is."

Then He added some very solemn words, saying that these things that He says are not only for me but for everyone: A Testament of Love.

He said: **"Behold Me here before the littlest one of My redeemed."** Then, directing Himself to me, He added: **"And to you I come to show Myself with the reality of My Divinity. But this grace will not be for you alone, but for all those who, believing My words that I have given to you, and will give to you until the last day of your life on earth, believe and practice them. They are especially for your daughters and sons, the Minims, because you must recognize that they, the whole family of Minim nuns and brothers, those of today and those of tomorrow, even when you have left the earth, are your children and Mine, even the Father Founder. Because this is My Testament of Love that I make known to you now, on this day and at this time when My Passion and death have been commemorated, and tomorrow when My Resurrection will be commemorated. Just as I experienced these redemptive stages, you will experience them. And you already are experiencing them, you are living them now, because you have suffered long years of persecution from My enemies. But all of you, too, will be there where I am, in My eternal glory. This is My Testament of Love."**

"Just as I experienced these redemptive stages (crucifixion, resurrection), ... you will experience them."
(Good Friday, 1974)

And Our Lord, looking at me in an expressive manner, told me: **"Do you realize... little one? And this you will publish in 'Estrella,' for as I have told you, it belongs to Me and to My Blessed Mother."**

Here there was a most beautiful thing, that I should not omit sharing with you. When Our Lord mentioned the Blessed Virgin, I saw Her appear at the side of Her Divine Son. She was not sorrowful, but smiling. And She took in Her hands some little boxes that I had near me with rosaries that the sisters had given me so they would be blessed by Our Lord and by her. She presented them to Him and He blessed them with His right hand. And then, taking the little boxes, He gave them to the Virgin so She, too, would bless them. I was kneeling, filled with a happiness that is not of this world. Then still the Blessed Virgin said to me: **"Dear little daughter, I always accompany you to keep you little, because only the little ones will enter the Kingdom of Heaven."**

And upon my Virgin Mother's saying these words to me, both of Them, Jesus and Mary, placed their hands upon my forehead and said to me: **"Now we bless all of you, Minim nuns and brothers, and may they know how to be faithful to this Testament of Love."** And here, there was heard only the Virgin's voice that ended, saying: **"Of My Divine Son, Who has come to you to give it to you on a very great day."**

And I, upon hearing such exalted words that I understood enclosed great mysteries, I remained so enraptured that, although I saw that I was alone and my beloved personages had disappeared from my sight, nevertheless I could not move, and when I came to myself, I realized that it was a very advanced hour of the night, already towards dawn, because the clock indicated that it was more than two after midnight. I would have desired to sit at the typewriter and write what happened, but I remembered that my Jesus had told me not to write, that He would remind me of everything the next day. Besides, it was the time of the great silence, and I should not disturb that sacred silence. For this reason I got up from where I was (which is a small office next to our cell), and I went to try to sleep. But it was impossible; the impression had been very great, very strong, because apart from the grandeur of the words and of the beauty of my beloved personages, there was also the order that I had to reveal in "Estrella" that I am the Portavoz, being as I am and as I acknowledge, so unworthy of such gifts that He has deigned to lavish upon me all of my life!

May it be for the glory of God!

MESSAGE OF APRIL 27, 1974

Message of Our Lord and of the Blessed Virgin to the Portavoz at Dawn

I WAS sleeping and I awoke at the touch of some very gentle hands. On opening my eyes, I saw My Blessed Mother next to my bed and the cell full of light. I jumped to the floor and knelt; but She took me by the hands and helped me to get down. When I was quite awake and in front of Her, opposite the door, She smiled at me and with Her glance indicated to me that I turn around, where I have a kind of little altar, with a chest and a bookstand. And what was my joy on seeing my Jesus there, ready to bless some little boxes of rosaries that I have had prepared since the beginning of the week for that purpose.

The Virgin knelt, too, and then Our Lord made the sign of the Cross three times over the boxes, and over me at the same time, and as Our Lady blessed Herself, I did so, too. Then She got up and with Her right hand, made another sign of the Cross and Jesus blessed Himself too.

Then He said to me: **"From today on, whatever you want to have blessed by Me, and at the same time, by My Mother, it will suffice to have in front of you My image and Hers, and even better if you have that of My Heavenly Father. But do not forget My little miraculous chapel, where I placed My feet. Place the objects you want blessed there. And it is fitting that My Mother's image, the one of Her receiving Her Son, be in that little chapel. My image as an Infant, too, has received from me the charism of blessing."**

Here my Jesus said to me: **"My spouse, you make Me a bit distressed because I have to order you to write 'Estrella' for June again, from the beginning. You have many things to do... and... think: that will be the only history of My Work and yours. You will not write again here below. Will you be capable of rewriting this work?"**

"But do not forget My little miraculous chapel, where I placed My feet. Place the objects you want blessed there." (Our Lord, April 27, 1974). On August 15, 1969, Our Lord spoke to the Portavoz when she was in the kitchen and said to her: "I am pleased to see you become a simple servant of My house," and then He appeared to her. (See Vol. I, p. 55.) Later the nuns converted the kitchen into a chapel. On the spot where the Lord placed His feet, they keep perfumed flowers and a candle burning, beneath a painting made of Christ as He appeared to her.

"Yes," I said to Him. "Why not?" What my Divine Spouse orders me is a delight for me to do. Then both of Them, He and She, smiled with pleasure and placed their right hands on my head. But instinctively I kissed their feet and remained thus, prostrate, for a while, because I was looking at their feet. When I stopped seeing their feet, I lifted up my head and they had gone. And I looked at the clock. It was 3:30 in the morning. I did not want to go back to bed, but to write. But I heard His voice that said to me: "You have to sleep." I obeyed, and slept until 5:30.

Vergel of the Immaculate Virgin of Guadalupe / The Poor Porta-voz of Jesus in Mexico

May it be for the glory of God!

MESSAGE OF MONDAY, MAY 13, 1974
Particular Message

AT A QUARTER to eight in the morning, as I was preparing to attend Holy Mass, Our Lord deigned to answer a petition I had presented to Him some days ago, concerning the temptation of a Minim brother who suffers, thinking he does not have a vocation, and therefore he is afraid to continue in the community and even has plans for leaving and, he says, out there he plans to continue working as a secular apostle for the Work. Yesterday afternoon, the Rev. Father Superior came to see me on behalf of this same Brother and they asked me if I would ask Our Lord to deign to give me some indication concerning this matter. Well, I have done it continuously, and today, as I said, on preparing myself to go to Holy Mass, He said to me: "You will receive Communion and then come with Me to your cell."

And surely, hardly had I received Communion when I had to leave — because He has an unmistakable way of giving me His orders (although at times, I neither see Him nor hear His voice) and it is by means of a force that emerges from within my own soul, indicating something to me. I came then; and on entering our cell and kneeling, I heard His voice, that said: **"Do you realize, little one, how the grandeurs of this world encumber one? Tell My son, Brother Raphael, that he needs to renounce, totally, the memories of the world... his goods and his knowledge, and to struggle humbly to become a good Minim.**

"I have called him to the Vergel. I am disposed to give him divine graces (gifts) that he needs for his formation as a little son of My Work. But it must be begun at the beginning: by his leaving everything and leaving himself and not having any other aspiration than to form himself to his vocation and, one day, to become a good preacher. Because first he must let himself be molded in the spirit of a Minim and of a victim. Let him truly offer himself in atonement.

"Let him see that he has not chosen Me, but I have chosen him; and I have chosen him so that he might bear much

fruit in souls, rescuing them from the paths of perdition. Therefore...do not let him be unfaithful to My call, because then, indeed...he will go rapidly to his own ruin. Because then those temptations that he has will grow to gigantic proportions...and one day he will come to betray Me. He will then be an enemy of My Work itself, if he begins by being an enemy of his own vocation. This life is a struggle everywhere, but being in My grace, everything can be overcome and one day be conquered forever."

Here Our Lord made a pause; then He added, in a mournful tone: **"Where will he go without Me? What peace can one have who deserts My ranks?"** Then, making another pause, He added: **"I have called him and all those who are now gathered here, and others...whom you have seen that have deserted, with a decrease in their peace and in their spiritual well-being, because traitors have no peace."**

And again Jesus paused before continuing with the following: **"Repeat to him: I do not want wise ones according to the world, but saints! Thus, let him strive to love his cross and to bear it with patience now; and one day he will be happy in union with many souls that he will help to rescue. Take this occasion, too, to tell your Minim daughters: Woe to the one who betrays Me! The tears they would cry could not be contained in the depths of the seas and rivers and lakes of the world. By this I mean to denote what a great misfortune it would be for their souls and for all those other souls that must be rescued by My sons and daughters of this Work of Atonement."**

On coming to these words, Our Lord told me to open the book by Kempis, "The Imitation of Christ." And I obeyed and saw, at once, on page 122 of Book 3, Chapter V: "Prayer asking for Fortitude." Then I saw the chapter from its beginning, which deals with "The Wonderful Effects of Divine Love." And Our Lord said, with respect to this: **"Yes, I give this love, this divine fire of My Heart, which is nothing else but the essence of divine charity that My Father and I call the Holy Spirit; and We pour out this gift in the measure in which we see a soul faithful and unencumbered of everything and of itself, one who seeks no pleasures for himself but to subject himself to the pleasures of his God, Who will guide him safely to perfection—not exalting him according to the world, but in conformity with the divine plans. See, My spouse, with what fury the demon is attacking My children, not letting them increase in virtue, but putting mirages before them so they fall very low and betray Me. But I am quick to help them whenever they, at least, close the door on My enemy, who is also the enemy of those whom I call. All of you, pray, then! Pray and watch! Do not give way to the tempter; do not close the doors on Me, because if you close the doors on Me, I must abandon you."**

Here Our Lord ended, permitting me to see Him. He was in the garb of a pilgrim, with a staff in his hand, and behind Him I saw a closed door. (May 13, 1974)

Here Our Lord ended, permitting me to see Him. He was in the garb of a pilgrim, with a staff in His hand, sad, dressed in a red tunic with a blue mantle (like the Minims); and behind Him I saw a closed door. I immediately understood the significance, and I felt a deep sorrow, understanding the sorrow of His Heart, and that too which the Rev. Father Superior confided to me yesterday: how he too felt an intense sorrow when one of the brothers lets himself be overcome by the temptation to abandon his vocation.

Then my Jesus disappeared, saying to me: "Enough for now, little one." It was 9:30 a.m.

May it be for the glory of God! The poor Portavoz

MESSAGE OF THURSDAY, MAY 16, 1974

ANTECEDENTS: Last night, on going to bed as usual, I realized that I was not sleepy, although these past few days have been more than usually laborious due to work on 'Estrella' and the correspondence. Thus, I left the nearby office where I write and began reading the latest dispatches from Palmar de Troya that arrived by mail yesterday. And I saw some words of Our Lord to Clemente, almost the same as those He told me in Holy Week, concerning St. Joseph, about his assumption into Heaven, gloriously, body and soul. I felt very pleased with this and thanked God. But on second glance, I realized that there He (Our Lord) speaks solely of Palmar when He is referring to the coming future events, such as His second coming and the universal judgment, just as here He speaks the same, of the Vergel. I understood that this was right and proper, for He speaks to each one what He thinks prudent.

On ending the reading, it was 11:15 p.m., and a very strange thing —I was not sleepy. But I came to our cell to try to sleep, because besides being subject to a religious rule, I know by experience that if I stay awake, I am not very fit for work on the following day, especially on these warm days that affect me, being diabetic, so much.

On entering our cell, I was going to turn on the light, but I could not do it because I saw my Jesus inside, standing next to a little altar that I have in the background. He was smiling and He said to me: "Get up and come here." For on seeing Him, I fell on my knees. But I obeyed Him and, on getting up, I was at His feet. Then He said to me: "I am going to bless these relics that your sons and daughters have prepared for Me with so much love and faith."

He referred to some boxes with rosaries, medals and crucifixes, etc., that again (this is the third time) He has blessed for us. But at that very moment the Blessed Virgin and our Father St. Joseph appeared; then they fell on their knees also. And meanwhile, Our Lord said: **"These relics are blessed, for some of them are even from the Holy Land, where I shed My Blood, and those who kiss them and carry them with faith and devotion are blessed."** And Jesus made three signs of the cross, that is, three times over the boxes.

Then the Virgin Mary, standing said: **"And let them bear also the grace that has been given to Me as Spouse of the Holy Spirit and as Mother of the Son of God."** And She too made the three signs of the cross. Our Father St. Joseph continued, arising too and saying: **"And may they be blessed by the divine gifts that the august Trinity shed over this poor son of David."**

I wanted to jump for joy, and I thought of writing all of it down; but my Jesus, putting His hand over my head, said to me: **"And may this little one of Mine be blessed, because she has been docile to My designs; she whom My Heavenly Father has chosen in this time to begin My Work of Atonement on earth."**

And here, remembering that the Heavenly Father shows Himself (or speaks) to Clemente Domínguez, I said: "Will I neither see nor hear the Eternal Father here on earth?" And the Blessed Virgin answered me: **"Perhaps not, little daughter, but you will see Him very soon for all eternity... because your mission now is almost finished."** And my father St. Joseph said to me: **"Live in peace as you have lived; do not desire anything that My Son, Jesus, does not give you."**

Here I recalled and asked about a list of seers that the Rev. Father Superior of the Minims has given me, specifically so that I may ask Our Lord about them. And Jesus answered me thus: **"That? It will be later, little by little. For now, you can be assured that the messages that We give through the mediation of My son, Clemente, are authentic, almost totally, with some variations without serious consequences, and those that you have transmitted always, are beyond a shadow of a doubt, as My priest, the Superior of the Minims, has given testimony to My brother B.X."** Here Jesus, making a pause, said, as of a well-known truth: **"Obviously... there are false seers, false prophets, of course... I permit it so that at the proper time it may be made known, and meanwhile the Scriptures are fulfilled."**

Here, at this moment, my Jesus said to me: **"My spouse, My little one: the material works of the Vergel must not be suspended completely."** Our Lord said this to me because just yesterday I had made known to the community my desire that we suspend such works in view of the fact that, at times, they disturb our rule, and it causes the Sister in charge of its administration a certain emotional upset. Then He added: **"But tell My beloved spouse**

and daughter, María of the Immaculate, to try to keep her spirit from being disturbed on her busying herself in these affairs. I am with her to help her, and My Mother and My Father St. Joseph too."

Then the three sublime persons said to me: **"You must take a little to eat and try to sleep."** And they left. I obeyed, but I awoke early, because all night I could not sleep because of the impression it made on me. Truly What solicitude of fathers, and the Blessed Virgin, of a mother, of these heavenly persons, like one who has human experience...as they had in this world when they lived in their mortal bodies. And...what exquisite charity!

When I was alone in our cell it was 1:20 in the morning. Today, therefore, I have remembered everything. But later, at Holy Mass, as I foresaw, so it was, for on receiving Communion, immediately my Jesus said to me: **"I am going to dictate something that you will publish in 'Estrella' in July (1974)."**

I went up to the private room upstairs. Once kneeling and with paper and pen, He said to me thus: **"For all My good children who believe and practice My messages given to the world and to My Catholic, Apostolic, Roman Church through means of My Mexican Portavoz, and those that for some years now I am giving through means of My self-sacrificing apostle and messenger, Clemente of Seville, Spain: Know...that by that faith and, above all, by the obedience you give Me, as I speak through them, I repeat to you: I will give you My Testament of Love. What is this testament? It is My promise that I will give you very special graces for your souls with which you will be able to endure better the present and future sufferings which, each day, are accentuated and increased more and more."**

Here Our Lord paused, then added: **"I have always united Spain with America! But more openly since I permitted Spain to come to these lands and since My sweet Mother appeared to a little son of Mexico, leaving Her authentic image on his tilma. My enemies ripped Mexico from the womb of its mother country, Spain! And consequently they have introduced themselves in all the American countries, having their satanic seat in the states of the north. These events cannot now be concealed from the face of the world, because history is the witness of what happens at all times."**

"I have always united Spain with America." (Our Lord, May 16, 1974). The first missionaries to arrive in North America were twelve Franciscans sent from Spain to Mexico by Emperor Charles V. Above is a fresco of the 12 Franciscans painted in the Franciscan convent at Huejotzingo, Puebla, Mexico. The painting was done within 40 years of the friars' arrival in Veracruz on June 17, 1524.

"Now then...I have called forth My apostle, Clemente Domínguez Gómez, in Spain, and in Mexico, many years earlier, My little Portavoz, who must not go outside her cloister, and neither she nor I want her to involve herself in the world. The mission of My Portavoz spouse is to live enclosed, sending out My words for My Church and for the world in the messenger 'Estrella.'

"Both these two beloved ones of My Heart are united in Me through My zeal and My charity. The task is difficult... but it will bear much fruit! Therefore: Send to Spain the commission to distribute My doctrine of the Legion of victim souls and that will be a contribution toward My Order of Atonement by the works of Palmar, so that in the Vergel of My Guadalupan Mother, the temple and monastery of universal atonement may be constructed. You must remain in this reciprocal attitude until the day on which I come visibly with My Virgin Mother and My Father Protector, St. Joseph, to dwell with the children of men."

And here Our Lord kept silence. This time I did not see Him; I only heard Him with my physical ears and above all in my soul. Then He spoke again, just to tell me: "Enough for now, little one; see to your duties." And actually the nuns who were preparing to go to take the magazine to the post office were waiting for me. It was the hour of Terce, when we sing the Veni Creator here. May it be for the glory of God!

The poor Portavoz of Jesus in Mexico / "Concha of Jesus"

MESSAGE OF THURSDAY, MAY 30, 1974

I WAS sleeping profoundly, as I almost never do, for I had not wakened since last night when I went to bed. Then, on awakening, I felt that my awakening obeyed something supernatural, and at that same time, our cell was filled with light. I fell on my knees, and to be sure, my Jesus was next to what I call a little altar (which is a chest and a book-stand on top, with religious images) and on seeing me, He prepared to bless the little boxes with rosaries that were there. I heard what He was saying: **"By the simple desire of those who prepare these amenities for My devotion, I bless them in the name of the Father, of the Son, and of the Holy Spirit."**

When He said this, He made the sign of the cross over the boxes three times. Then He turned His glance toward me and I asked Him: "Now will your blessed Mother and our Father St. Joseph come?" He smiled and called me there near to Him. I obeyed and then He said to me: **"My little one, when I bless, all the holy and indissoluble Trinity blesses, and neither My adorable Co-Redemptrix Mother nor My foster father St. Joseph can help but concur in all these charismatic acts, because with Me, They form the Trinity of the earth. Thus, My little one, understand these divine mysteries that contain great truths of faith that you all believe, and thus their visible presence is not necessary. Nevertheless, to please you, because I see you to the depths of your soul, they are going to come."**

And then, to be sure, the Blessed Virgin and our Father St. Joseph appeared and they, as they have already done before, blessed the little boxes of rosaries, scapulars, medals and crucifixes, first the Virgin, then St. Joseph, saying: The Virgin said: **"I bless these objects through the will of My Divine Son."** And our Father St. Joseph, in turn, said: **"I bless them to please My Divine Son Jesus, for Whom I am only a little and insignificant servant. But by virtue of Him and of My Immaculate Spouse Mary, these relics, these rosaries are blessed so the Ever-Virgin Mary and the Son of the Most High, God and Man, Jesus Christ, will be praised in the fingers of believers."**

And saying this, all disappeared and I remained as though absorbed and not knowing what to do. I looked at the clock and it was exactly five in the morning, which means that when I awoke it must have been 4:30. As I thought of writing that, my Jesus told me (now without my seeing Him): **"Try to take something to eat, and later you will note everything down, for I will remind you of it. Moreover, I advise you that today, when you receive Communion, come with Me to your cell, for we are going to change it with a little altar for the image of My Heavenly Father."**

I confess that I had no appetite, but I prepared myself to obey, turning on a little electric hot plate they have installed for me precisely for the morning, or for when I am prostrate for one or more days, and I prepare my coffee with powdered milk and saccharin, because I am diabetic, and black bread. Then, while doing this, I still heard the voice of my Jesus Who spoke to me, referring to what I was thinking. And at that moment, what I was thinking was: "How and where is He going to arrange that little altar for the image of the Heavenly Father?" Because actually, yesterday I informed some of the sisters that today they would go for that image we are going to buy to celebrate festivities in its honor, for we do not have it. And that is why on Jesus' saying to me now that I have to arrange a little altar for the image here in our cell, I was thinking of this when He said to me: **"Do not concern yourself with thinking where and how, for that I have to indicate to you. For now, eat tranquilly and rest a little while yet, and later you will note down what, until now, I have told you so that when I come with you in your soul, Eucharistically, you will be ready to continue writing down what I must say."**

And with His saying this, I did not hear Him any more. I obeyed with simplicity, trying not to question, not even mentally, anything concerning the matter. Abandoned in Him, I must deliver myself to my God and Lord in every moment, for He is my Divine Spouse, without my meriting it.

After receiving Communion: I came with Jesus in me, to our cell, as He told me at dawn this morning and as I have already related on this same date. Scarcely had I knelt, having previously placed before me on our bed, paper and a pen, and He said to me: **"Your little kitchen, the littlest one you can allow for your personal service, will be in the cleaning room. You will bring the other white column for a file cabinet and you will put the two of**

them in the same room, one next to your bed, the other on the other side. You will leave the flower box and the book-stand in their places, as well as the Cross of the Lenten Way of the Cross. Similarly, My Face as the Crucified One, already expired, in front of your bed, and in the space next to it, where your wastebasket is, here, in front of your bed, the little altar for the image of My Heavenly Father. At its foot, a woven mat (a rug) of rushes, always clean, and you will be able to fashion the little altar with several tables and little columns that you now have. Everything simple, but clean and devout.

"You will not set up a lamp, because the confined smoke would be bad for you, and lastly because your love will be the burning lamp. My Father wants you to love Him, to invoke Him, to contemplate Him, now in His image....later in reality." Here I asked, only in thought, "When will this be?" And my Jesus answered me: **"When? Little one...the fire in your heart does not go away!"**

Here I said to Him, without words, only in thought, that He Himself has given me this manner of being, and then He answered in this manner: **"Yes, you are right, thus We made you and thus We love you and need you; because the souls that burn in the fire of divine love are torches in our hands that inflame the world."**

Then, after a pause, He added: **"Now then, have you understood well?"** He was referring to the distribution of the things that I must make in the cell. **"Then set to work, and this very day you will have the image of My Father here and in Him, all of us...because in Me, through Me and through the mediation of My Mother, We exist and continue in the Father...eternally united to all those who are faithful to My doctrine, to My law, to My cross. But this very day, My spouse, celebrate the arrival of My Father in His image with hymns at mid-day and later you will bring it to your cell."**

And here the voice of my Jesus ended, and I was sketching the manner of arranging the cell, when He said to me: "Run and tell this to your daughters." It was 9 a.m., the hour of Terce.

May it be for the glory of God!

The Portavoz of Jesus: His poor Concha

MESSAGE OF FRIDAY, JUNE 7, 1974

IN MY COMMUNION, Our Lord gave me an order for the Minim nuns, saying to me: **"My little one, this afternoon, after the meal your Vicaress will give the blessing; and then all of you will begin a profound silence, each one retiring to her cell to recite the Trisagion devoutly and in silence. Each one will note the impression that their souls feel and whatever their impression may be, they will not comment on it until another day during the reading."**

The poor Portavoz of Jesus, His poor Concha

May it be for the glory of God!

FRIDAY, June 7, 1974, at night, in our cell. I have recited the Trisagion and now, meditating on it, I find that it is a very beautiful devotion; I would like to add it to the community prayers, at least during the first few days of each month; but I think that to establish this new devotion, it is necessary to consult with the community.

Also I have read the letter of a man who asks me certain extraordinary things that—he says—I ask Our Lord for him; and it has affected me a great deal. And I have asked. It is 8 p.m. and I am going to sleep, for according to the rule, it is that time.

I have awakened. It is 12:30 at night. There is suffocating heat and I feel a terrible headache. I have knelt before my little altar and I have offered it to the Divine Trinity, asking for the needs of that man. I am going to try to sleep again.

It is useless. I can neither sleep nor rest. It is two in the morning of Saturday, June 8, 1974. I have arisen and with my arms in the form of a cross, I am praying for so many souls that wander aimlessly through life, falling into the ways of sin. Here I hear a voice—a strange one—that says to me: **"My very beloved daughter... I am the Father from Heaven...ask what you want of Me and I will grant it to you."**

On hearing that voice, different from the voice of my Jesus, I understood that it was the voice of the Eternal Father. I could not

bear the joy and I cried a great deal, for quite a while. But within myself, I was asking many things of Him, among them: that the Church of Atonement be finished soon! That the ecclesiastical approvals that His Work of Atonement lacks be granted, too...as quickly as possible! That our Bishop come and that, at least among us, manifest his affection as a Pastor and his protection. I asked for the conversion of the apostates who are ruling the holy Church, and that these times be shortened and that Jesus come among us.

When I finished mentioning my petitions, I again heard the same voice, that said to me: **"All this, and even more, I will grant you. Now it is My turn to ask you to renew the weekly chapter of the community, which can be held on Saturday afternoons, because the chapter of faults in a community is a channel of graces for souls. I ask you too, to help this man who awaits your intervention and to write to him in such a way that he has courage and strength to continue in his path. You will tell him that the soul of the child Odile is in the choir of virgins that follow the Divine Shepherd. Thus she can help him spiritually if he invokes her; but let him do it without any trace of human passion, only in a mystical and spiritual way. Because above the heavenly hosts, even those of the angels and archangels and seraphim, is the great power of My Son, Jesus Christ; and you will recommend to him to flee from all circles and movements that are not part of the holy Catholic, Apostolic, Roman Church. Because...the time is coming for a very hard trial for the faithful children of My Son, because outside the Church of My Son, Jesus Christ.... there is no eternal salvation."**

Here I asked if it will not be given to me to see the Face of the Father, and in His own voice He answered me thus: **"My daughter, you know My Son...then...you know My Face! Because My Son is the Countenance of the Eternal Father of the Heavens and of the earth and of all the universe!"**

Here I felt a great love for the Father, and I understood that the Father has made Himself known to us in the Son...then...what more can I ask? And I remembered those words of Our Lord Jesus Christ that are in the Holy Gospel, when, on Philip's saying to Him, "Lord, show us the Father and it is enough for us," Jesus said to His disciples—what did He answer them? "Have I been so long a time with you and you have not known Me? Philip, he that sees

Me sees the Father also...etc." And with these meditations in my mind, my hour of prayer to the Blessed Trinity ended. It was 4:20 in the morning.

There was also another very beautiful thing, so that that voice might now tell me these last words. He also said: **"These relics that are present on this little altar, bear the blessings of the Father, of the Son, and of the Holy Spirit, Who comprise a single and true God, and with this God, the most beautiful and pure creatures: Mary and Joseph."**

The poor Portavoz of Jesus

May it be for the glory of God!

MESSAGE OF JULY 4, 1974

From the Vergel of the Immaculate Virgin of Guadalupe

AN OPEN LETTER TO OUR READERS

AS ALL of us (the Minim nuns) have had the affliction of public prohibition that the Cardinal Archbishop, Primate of Mexico, Miguel Miranda y Gómez, has made of our magazine "Estrella," by means of a circular sent to all the churches, and which has also been published in some newspapers, today (July 4, 1974) while at Holy Mass at eight in the morning, scarcely had the Canon begun when I heard Our Lord's voice that said to me:

"You must publish a letter of a collective nature in 'Estrella,' to explain the reason for the Cardinal's attitude; that is, that he is misinformed, and that 'Estrella' has the approbation and blessing of your Prelate. And if it is edited in Mexico City, this is of no more importance than what relates to the printer's address."

Here Our Lord's voice ceased and I was, at that moment, about to receive Communion, but I scarcely had the Sacred Host in me when I again heard His voice, that said to me: **"If the dishonor has been public, the defense must be public. It is not an agressive defense, but one of an explanatory nature. What is more, you may note that 'Estrella' is published as all newspapers and magazines are published: Under sanction of the decree of November 15, 1966, published in the Acta Apostolicae Sedis, Vol. 58, of December 29, 1966; and as the periodical that it is, the permissions of the printing law, of the post office and of the governmental secretaries, are clearly manifest."**

Still Our Lord said to me: **"Exhort your subscribers to be understanding of the justice that protects you before divine and human laws; and tell them also on My behalf that those who refuse to receive and read it place themselves outside My sheepfold, refusing to believe My word and to understand the time in which the world is living: the great apostasy, exchanging faith and devotion to the holy for a foolish and purely human fanaticism."**

May it be for the glory of God!

MESSAGE OF WEDNESDAY, JULY 17, 1974

Before Holy Mass at 8 a.m.

AN URGENT MESSAGE FOR EVERYONE

WHILE I was in our cell preparing myself to assist at Holy Mass, I heard Our Lord's voice that said to me: **"Offer Me everything that you have to suffer in these days. Everything will be applied to the soul of ....."** (Here, through discretion, I must omit the name that Our Lord made known to me.)

Our Lord's words continue: **"Unite your sorrows to those of My beloved Vicar, Paul VI. He has had a most vivid enlightenment from Me concerning My Work of Atonement. But many human enemies possessed by the devil surround him. In Rome they want to change My Church by means of what they call Pentecostals. Continue saying in 'Estrella' that it is the forerunner of the antichrist.**

"Write to Father Guguenos, telling him to continue firm, defending My Church. I will reward him at the proper time. Let everyone know that 'Estrella' must not engage in polemics; it is only to expound true doctrine with valor and fidelity.

"Let all of you pray for ....." (Here He mentioned someone whose name discretion again obliges us to omit.) **"They have him disturbed, but not overcome, because he is good and humble and wants to be faithful to Me. Speak to him by telephone one day and tell him that I am with him, but let him be firm in the truth. Let him love and help My Work of Atonement when he can. If he would have come to the Vergel... it would be another thing... but I have forgiven him, for himself and for your sake."** Here Our Lord said to me: **"Go to Mass and when you receive Me, you will bring Me here with you."**

I received holy Communion then, and left, and on passing through the church that is under construction, I asked Him interiorly, saying to Him: "Look, my Jesus... let a roof be put on Your church this very year!" And He said to me: **"Leave that in My hands. Meanwhile I am being enthroned in living**

Photograph of the Church of Atonement being constructed in 1974. "On passing through the church that is under construction, I asked Him interiorly, saying to Him: 'Look, my Jesus... let a roof be put on Your church this very year!' " (July 17, 1974)

churches; that is, in the hearts in which the love of their Eucharistic God is awakened and that offer themselves to Divine Justice in union with Me and are expanding the Legion of victim souls. In those churches I am received with fervor, by humble souls who begin by acknowledging their sins and detesting them; and thus, each victim soul is an expiatory church and an altar for Jesus in the Blessed Sacrament. Do you understand, little one? Do you remember that I have always told you: Give Me a legion of victim souls?

"These souls do not need to change their manner of living externally, that is: the married couples in their homes and in their married state, can form part of My Work of Atonement. The young, who have not chosen a state, or the adults that are still single, those... those... yes! Let them live united to Me and to the Minim brothers and nuns. The sick.... the professionals, let them live as though fastened to the cross of their duties... let them unite themselves to the Legion of victim souls.

"But there is a way in which everyone can contribute to the expansion of My Work of Atonement, and that is, in all of them uniting themselves in sending to the Holy See (before My beloved Vicar, Paul VI, dies) the clamorous petition that My religious order of Atonement, the Minim nuns as well as the Minim brothers, be approved forever, considering that I have asked for it for many years, Myself as well as My Virgin Mother Mary, in Mexico, and that 32 years ago, My beloved spouses realized it canonically as a sodality: the Franciscan Minims of the Perpetual Help of Mary.

"If My children who now know and love Me give Me this and if they have been incorporated in My Work as victims... I promise you peace and pardon for everyone. Tell this, then, My little one, as quickly as possible, to all your brothers and sisters who live united to My Work as victims and to Me through love for Atonement. This is what I want most and I ask it of everyone.

"When this is a reality, the charity of My Heart will unite on the earth, all of that which is now separated, and My Heart and the Heart of My Mother, invoked as Perpetual Help, in union with My Father Joseph and all the Divine Trinity, will live united to the children of men."

On ending with these words, Our Lord said to me: **"Run, little one, and read this to your daughters."** May it be for the glory of God!

The Portavoz of Jesus in Mexico. And here He appeared and blessed some relics.

MESSAGE OF JULY 17-18, 1974

AT NIGHT, July 17, 1974 (about a few minutes after two in the morning, before dawn of July 18). Something extraordinary happened to me. I was sleeping and I felt that the Virgin took me by the hand and carried me through the skies. Then we arrived at Rome, at the atrium of St. Peter's Basilica. The doors opened for us and we went up and entered the bedroom of the Holy Father, who was in agony.

There, at the head of the bed was our Father St. Joseph and Jesus, Who indicated to me to approach the Holy Father. Then he (the Holy Father) on perceiving me, put his hand on my head and said to me: "Who has brought you so quickly?" I said to him: "The Virgin."

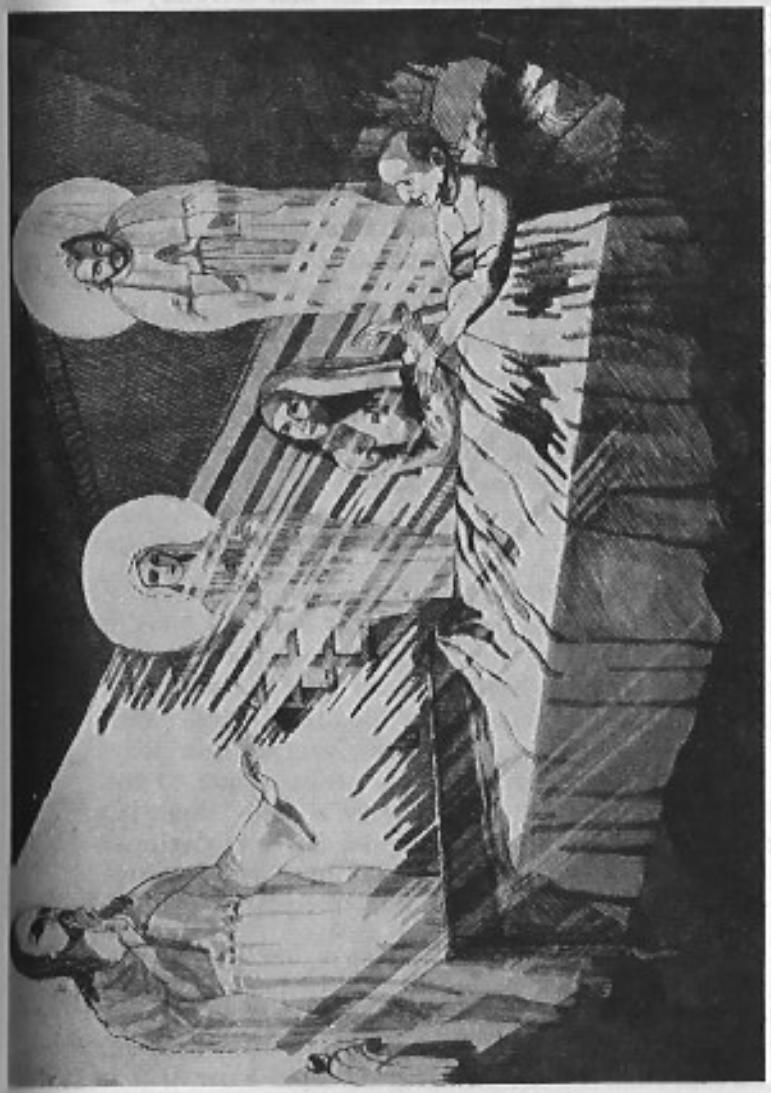
He said: "I feel that Our Lord Jesus Christ is here." (At that moment Our Lord indicated to me that I was not to say that He was there and that I saw Him.) Then the Holy Father said: "My daughter, who is in my bedroom?" And I said to him: "Several Vatican leaders that I do not recognize." And the Holy Father added: "And they have let you enter?"

"Yes, Holy Father! I do not know how, but here I am, by the grace of God."

Then the Holy Father added: "I want to endorse the approbation of the Work of Atonement in its three branches: the Religious Missionaries, the contemplative Nuns with their apostolate according to their constitutions that Our Lord dictated to you, and the Legion of victim souls for the laity. I bless them, with Christ, in Christ and for Christ. Amen. In most holy Mary, with Mary and for Mary, Queen and Mother of the Apostolic Roman Catholic Church, in Her Perpetual Help."

And here the Holy Father died. I awoke and it was 2:30 in the morning.

Today, July 18, 1974, at Holy Mass, I was praying to my God so that He would explain to me what this night had been, if it were an hallucination, for I had never had anything similar. Then, on re-



"At the head of the bed was our Father St. Joseph and Jesus, Who indicated to me to approach the Holy Father." (The Holy Father said:) 'I feel that Our Lord Jesus Christ is here.' At that moment Our Lord indicated to me that I was not to say that He was there and that I saw Him."(July 17, 1974)

ceiving Communion, He deigned to say the following to me: **"My Blessed Mother has carried you to the feet of My beloved Vicar. You have had what is called a bilocation. Paul VI has seen you, too, and has given orders to his first secretary so that they fulfill his will. To this one then, the petitions must be addressed, asking the approbation of My Order of Atonement. You must all write as soon as possible to persons who will take upon themselves the responsibility of being promoters of the cry of My will.**

"Have confidence in Me. Offer Me your works and they will be blessed by Me and they will give glory to Divine Justice eternally! Oh little one, do not fear; throw yourself into it with faith and ardor, trusting in Me."

May it be for the glory of God!

The poor Portavoz of Jesus in Mexico

MESSAGE OF DAWN, JULY 24, 1974

I AWAKENED about 2:15 in the morning and felt wide awake, an indication that something supernatural was going to happen. And so it was; immediately our cell was illuminated and I saw Our Lord Jesus Christ in front of me, where I have arranged a little altar with the image of the Blessed Trinity, Our Lady of Guadalupe and Our Lady of Perpetual Help.

I felt very happy and without the afflictions that I have almost daily because of my poor health. This time my Jesus was sad. I jumped out of bed immediately and I adored Him and I asked Him why He was sad, what was the matter with Him?

Then He said to me: **"I am displeased by the attitude of My brother B.X., for he has refused when you tried to speak to him. Write to him! And tell him that you are going to send a clamor to the Holy See."**

Here He kept silent, although briefly; then He continued, saying to me: **"Also, tell your daughters to try to correct themselves. You did well now in correcting them and in advising them that they are very much obliged to attain religious perfection."** Again Our Lord kept a short silence, and continued: **"I want, also, to give you a message for My son, J.L. Tell him not to make known his suspicions concerning My apostle, Clemente, who is very beloved by Me and faithful to Me. Similarly, do not let yourselves attack Gabina, whom My Mother visits and has chosen. It is a delicate matter to go against the chosen ones."**

Here Our Lord, in another, more prolonged silence, changed His appearance and with His face and tone joyous, as though very pleased, He said: **"Now I have come to bless these relics with the love with which the Father Superior of the Minims has sent them. I bless his pictures, for the faith that he has, for that faith is what pleases My Heart."**

And Jesus turned toward the little altar and said: **"My Father and I, with the Spirit that unites Us, bless these relics with a**

great deal of love." And three times He made the sign of the cross over the little boxes. Then He put His hand on my head and said to me: **"May you be blessed forever, My little spouse."**

And on Our Lord's leaving, the Virgin and our Father St. Joseph appeared and blessed the relics, saying: **"We bless them with a great deal of love."** And they made the sign of the cross three times over the little boxes. Then turning to me, they too put their hands on my head and repeated the same words as Jesus: **"May you be blessed forever."**

Here the Blessed Virgin, looking at my eyes, indicated to me that I look toward the back of the cell and I could see that Our Lord was there, witnessing everything; He was as though leaning on a dresser where I also have a little altar with religious images. Then He said to me: **"Note well, My little one, for you must take these images to your new cell."**

When I was alone it was 3:15.

MESSAGE OF SATURDAY, AUGUST 3, 1974

ON RECEIVING Communion, immediately I felt Jesus in me..... strongly! Then He said to me: **"Note well, little one, this is how I am going to take you from the earth, and in a single step you will come before My Father."**

Here I saw a great light; but this light did not blind my eyes; rather, I could see in the midst of that light a figure like that of a human being, but I saw nothing but the figure, without the details of the Face or of the other members. But Jesus, Who had me clasped next to His Heart, said to me: **"You are going to see something very beautiful, and of the full view of it... you can die, because to die in the grace of God and with love for God, is to die of love, and you do not die of love without knowing who is loved."**

On Jesus' saying these words, that I understood very well, at that same instant, I could see the Face of the Heavenly Father. I saw Him most beautiful, the same as the face of Jesus. I did not see Him with signs of old age, as the majority of the makers of religious images paint Him. That is, He did not have the signs of senility that are manifest in the aged, with the gray hair and beard; no! I did not see Him thus, but as beautiful and young as Jesus. It was a brief moment, an instant, because immediately I again saw the face of Jesus and I saw Him the same. Then He, my Jesus, caressed me in such a manner that I firmly believe that there is no greater good, in this life nor in eternity in Heaven, than to be contemplating the Divine Face. Truly, I felt like dying at that very moment. And I understood that that is why Jesus was caressing me, to fortify me, so my body would not swoon. Nevertheless, on coming to myself, I felt my body heavy as lead and inflexible. I could not move myself, but I had to sit down, leaning against the wall. That, however, had lasted about 20 minutes, for the community had finished reciting the prayers after Communion and they were leaving the choir. I continued seeing my Jesus, now in front of me, and He said to me: **"Rest and listen to Me."**

(I had there, near my hands, paper and a pen to write, that the nuns brought me, so that I could write what Jesus was saying, and

He was speaking to me slowly.) **"Each day you are going to experience extraordinary unknown graces and you are going to realize the grandeur of My Heavenly Kingdom. Then you will comprehend the ardor of My Heart as the Redeemer of men. How it hurts Me to see souls so stubborn against permitting themselves to be saved, despising My Kingdom for the miserable joys of sin: lust, avarice, pride, envy, animosities, hates and sins of the flesh and of the perverted soul.... And do you not see how heretics hurt Me?...those who deny My existence, those who deny and despise Heaven?...those who have betrayed Me?...those who, having taken possession of My Church, are committing such injustices and crimes ...how they hurt Me? And...as the Judge that I am — for it falls to Me to judge them and condemn them — do you realize how I suffer?**

"Nevertheless, My spouse, today I have come to promise you that My Order of Atonement must continue firm. Your daughters and sons must be faithful to Me and be assured that I am the One Who has approved them in My law and in My Heart. Therefore...onward! I am with you all!

"Also I warn you to be careful of the cunning of some priests who come to you feigning their allegiance. I am not speaking of the Jesuit of yesterday; but, yes, of a certain priest who came to speak to you concerning..... That one is his subordinate; but you be prudent and answer his cunning words with virtue, and thus he will be shamed by his own conscience. In regard to A....., surely he is unjustly discriminated against. But you....do not trust anyone. Be good always and simple, but prudent and chaste, since you are My spouses and very beloved of My Heart, of My Heavenly Father, of My Virgin Mother, and of My Father Protector."

Saying this last word, Our Lord said to me: **"Enough now, My little one. You may take from this what should be published."**

The poor Portavoz of Jesus May it be for the glory of God

MESSAGE OF TUESDAY, AUGUST 6, 1974

In my Communion at Holy Mass at 8 a.m.

MESSAGE FOR the Rev. Father Superior of the Minims and for Father Nabor with respect to Brother José Guadalupe of Perpetual Help, m.f.

I scarcely received the Sacred Host and Our Lord deigned to speak to me, saying to me thus: **"There is no such thing as a new vocation for Brother José Guadalupe, nor is the message with respect to this true."**

Here Our Lord made a pause, and then added: **"Let them beware of the evil one who can seduce some here and others there, committing the most serious theft, that is, robbing the brothers from a religious house on religious pretexts that do not exist except inasmuch as they are a temptation of the evil one to offend God without risk."**

Here Our Lord made another pause a little more marked and then He said to me: **"Tell the Father Superior that he must defend his house from those who want to undermine it."**

Then, after another very accentuated pause, He continued, saying to me: **"Warn Father Nabor that he must be more cautious. And let them respect the internal rights of families."**

And after another pause, He continued saying to me: **"And tell My son, José Guadalupe, and all the Minims once and for all: I will not let anyone enter My Order, unless I Myself have brought them to it."**

Then, as if ratifying what He said, He added with great solemnity: **"If they are within it and its ranks, it is because I have called them and I have given them this most exalted vocation. Those that feel the longing for the apostolate? Let them sacrifice it to My Justice in union with Me, Who lived enclosed the greater part of the time here on earth, and..Who live even now enclosed in the tabernacles. Souls are won more with sacrifice and prayer than with words. Woe to him or her who will not persevere in My ranks of Atonement, for I have placed them there!"**

The Portavoz of Jesus May it be for the glory of God!

MESSAGE OF AUGUST 13, 1974

AT MY Communion today at Holy Mass at 8 a.m., Jesus said to me: "Today I have to tell you something; when the reading in the community is finished, I await you in your cell." I am waiting here (in our cell). It is 9:45 in the morning.

Jesus comes; (it is 10). I feel that He approaches and He says to me: **"Write: Have you understood the reading from Kempis?"** (In the reading we had read from the "Imitation of Christ," Chapter LVIII of Book III, which has as its title: "Of Not Searching into High Matters or into the Secret Judgments of God," and which treats of the disputes among men over who is more or less holy; and thus, the author says very appropriately with divine light, that each of the saints is content, for God has them in the place chosen for them by Him, and not by them, in such a way that everyone in Heaven is happy.)

Thus, now Our Lord said to me: **"In My eyes, he is great who belittles himself for love of Me, I Who am his God, and who does not seek himself; he who is happy there where I place him, because he loves only My will and detests his own. Therefore, you, the Minim nuns and brothers, praise My Heavenly Father, because it pleased Him to await this hour to bring you to this earth to fulfill His will realizing My Work of Atonement. Rejoice over what is happening to you and what will happen to you, because the members of My Order of Atonement have to come to form Me in each one of themselves. Suffer with faith, hope and love in Me and in My Father. Come what may, be faithful to Me until death, and... one day you will see the reward in Heaven. How did they treat Me? And how did I conduct Myself? Thus they will treat you, and you must conduct yourselves as I gave you the example. Offer it all in atonement for those who persecute you and make you suffer; pray for them so that divine grace may fall over their souls and one day those souls may be saved.**

"You are victim souls. This means that you are offered and accepted to permit yourselves to be crucified to rescue souls

for your God, snatching them from the devil, the world and the flesh, which are the three enemies of the human being. But later, when the trial and sorrow pass, you will see the cortege of souls that will accompany you on your entry into Heaven, and on the last day of this world...the victim souls that conducted themselves as such, and the sons and daughters of My Order of Atonement that were faithful to Me...will be seen surrounded by a multitude that they rescued from the claws of the evil one with their little sacrifices. So that while you now feel annihilated by the persecution of enemies, then you will rejoice for all eternity.

"Work to propagate My Catholic Apostolic Roman doctrine, as it is in the Holy Gospels and in the catechism of Rev. Father Ripalda; propagate also the doctrine of the Legion of victim souls, the text of the book of Father Vilariño that My Virgin Mother has asked you to make known, and the messages that I will give through your mediation. Do not be afraid because you are disobeying the ecclesiastical hierarchy, which, I have already told you, is perverted and must not be obeyed, because they form the hostile and apostate faction. I am with you and I will be with you always if you are faithful to Me. Now, you are as I am, imprisoned...but the hour of justice comes and then...those now oppressed will be free and happy, while those who have now apostatized will be imprisoned...and many of them, forever!"

Here I asked if that would be realized when the end of the world comes, on the day of justice? And He answered me: **"So it is; but this proceeding of My Justice is not revealed now, but on that great day. Although some call it the day of the anger of God, it will not be that, but the day of Divine Justice. All of you love this Justice, for the divine revelation of it has been given to you."**

Comment by the Portavoz: What Our Lord says means that we, the Minim nuns and brothers, have been depositories of the greatest revelations that His Divine Majesty has made to the world, and that include the final divine revelation: HIS JUSTICE IS LOVE, that is: if we give Him love, His Justice exchanges it for love of us, and this revelation is most sublime. Then He continued, saying to me: **"My spouse, tell everyone to love My Justice and they will be judged with love."**

And here my Jesus appeared visibly; He was above the little altar with the Blessed Trinity that I have in front of our bed and He said to me: **"May these relics be blessed and may they protect those who wear them with faith and love against the devil, the world and the flesh."**

Then He bent over me and blessed me with His hand on my head, saying: **"My grace is with you, My little one."** Jesus came now in a red tunic and blue mantle, the garb of the Minim nuns and brothers. Then the Virgin came and, all luminous, placed Herself over the little altar and said to me: **"My dear little daughter.... tell My daughter, Mary of the Immaculate, to offer Me her pains to rescue souls on the Feast of My Assumption; and all of you, the Minim brothers too, offer Me sacrifices and prayers in your souls, because there are many souls that I want to snatch away from the demon in this armistice. Watch and pray, My little ones, and I will give you My blessing."** The Virgin blessed me just as Jesus did. Then our Father St. Joseph came and said: **"I do not withdraw from you, My children, whom My God has given Me to assist you in life and in death, in sustaining the body and the soul."** Then He blessed the relics too; He blessed me the same as Our Lord and the Virgin, and He disappeared.

Then I heard singing, very far away, and beautiful, of melodious voices that were approaching and saying: "Mary...Mary...Joy of Heaven, Mary...Mary...your ideal. Amen...amen...amen." On coming to myself, I looked at the clock and it was 11:45 a.m.

May it be for the glory of God! The Portavoz of Jesus

MESSAGE OF SATURDAY, AUGUST 24, 1974

A Message from the Heavenly Father

ANTECEDENTS: At Holy Mass at 8 a.m., on receiving Communion, I heard the voice of my Jesus, Who said to me: **"Take Me to your cell, where My Heavenly Father awaits you."**

I left the chapel quickly and went to our cell, preparing paper and a pen, and on entering...I saw the cell full of light, that heavenly light that I have seen so many times and that is so different from the light of this world. I did not see any furnishings, only our bed, next to which I knelt to write. In the place where I have a little altar with the Blessed Trinity, next to our bed, or rather, in front of our bed, I saw only something like a single focal point of light from which light was radiating and filling the whole cell. Then I heard His voice (the voice of the Father, that is different from the voice of the Son, for the Heavenly Father has a voice like a dove, very sweet, but at the same time very strong and awe-inspiring, something not of this world, because Jesus has a voice like the masculine voice of a man). He said to me: **"I am the Lord your God Who created everything from nothing, solely by My desire. I exist and I will exist eternally in the Throne of the Divinity.**

"I am only one God in essence, but there are three distinct Persons in Me: the Son after the Father and the Divine Spirit between the Father and the Son. The Son wanted to become flesh, but the rebellious angels sought the corruption of flesh. But...as I am God Almighty, it was My will that a creature without stain, the Immaculate Virgin Mary, would give flesh to My Son. Since then the battle between good and evil abounds in losses for the demon and gains for Me, when there are souls who offer themselves in ransom for those who, seduced by evil, fall into sin and alienate themselves from Me. Therefore it is My will that you remain on a cross until death; and exhort your daughters and sons to do so too. The battle is approaching its end, and the victory will be great if you are faithful to Me and love the Cross of My Son, Jesus, your Spouse, Who looks forward to having you in His company and among His angels, singing a new hymn of praise: the

hymn of purity against the stain of original sin, which is the starting point of all the other sins."

Here the Divine voice ceased for a few moments, then said, with a certain haste: **"Now, My very little daughter, take these relics so they may be taken everywhere with My blessing."** With these words, the luminous vision and the voice of the Eternal Father ended, leaving me extremely affected but full of joy.

May it be for the glory of God!

The poor Portavoz of Jesus, Vergel of the Immaculate Virgin of Guadalupe

MESSAGE OF AUGUST 29, 1974

NOW, BROTHERS and sisters of my soul, I am going to transcribe for you a very beautiful message; I place it here because it is a good idea for you to read it, considering the very great graces that God Our Lord deigns to reveal to me, but it is for you, so you may know Him and praise and glorify Him, and so that you may come to love these heavenly things.

The first was at my Communion on Thursday, August 29, 1974, in Holy Mass at 8 a.m. in the morning. At that time I was thinking of the priestly dignity, since a priest had written to me of his problems and certain very intimate desires of his. Then, on receiving Communion, my Jesus said to me: **"Have I not told you that to My eyes all those who have the soul of a priest are priests? To say 'priest,' is like saying: ALMA MATER. It is to have a faculty, flowing from My soul, as a Priest, as a Victim, who offers to My Heavenly Father his life, his daily and continual sacrifices in atonement for other souls, to give them divine life by means of My grace and My merits as God the Redeemer. Thus, if this is operating in a soul, whoever it may be, it operates and dwells much more in the soul of an individual man who consecrates himself, and all his life uses it in being at my service as a priest, celebrating Holy Mass, which is a renewal of My sacrifice of Calvary. Such a man, who perseveres thus, with a right and pure intention, is a true priest. And thus, before Me, My son, the priest X..... is one of these."**

Through discretion this message cannot be published in its entirety, since there is a personal section for a priest precisely whom Our Lord is warning of a fault. Notice that Our Lord wants the souls chosen for the priesthood, his consecrated souls, to be what they should be. He Himself indicates and emphasizes how they must conduct themselves; that is why He says: "Such a man, who perseveres thus, with a right and pure intention, is a true priest."

This case concerns a traditionalist priest who, nevertheless, had left the Apostolic Roman Catholic Church and had joined a group of apostates in Europe, where a certain "antipope" had received

him, giving him higher orders, making him a bishop. Then, with respect to this, Our Lord adds the following: **"What is more, write to him, telling him directly on My behalf that it is fitting that he hide himself in some Catholic monastery for his entire life and be in solitude with Me, celebrating his traditional Mass until death. What he must forget is the dignity of prelate that the separated sons of My Church claimed to give him. He should go to Rome and confess that fault and obtain pardon from My Vicar the Pope. But...since at present the Vatican is in enemy hands, he must not do so; let him be in peace. I have forgiven him that digression; he himself is aware of his error; his conscience accuses him. But I have accepted his contrition. This priest son must hide himself before Christmas, and he will participate in great graces; he will win more souls hidden and in prayer and virtue, than out there in danger. Let him be the first to meditate on the doctrine of victim souls."**

Comment: I wanted to make known this particular case of a priest in danger and temptations, because at present this is happening more and more frequently, for we are truly in the great apostasy. And when those souls receive the first grace of conversion, that God gives gratuitously to souls for their salvation, they make the primary intention of correcting themselves; but it happens to them as Jesus said in the Holy Gospel: "The devil, when he leaves such a soul, goes and seeks other devils and they attack that soul, making it fall even lower." This means it is necessary at present to pray a great deal for priests. Prayer and penance for them is urgent; He asks it, He demands it with all the right of the Divine Justice of God, Three and One.

I remember perfectly how my Jesus, from the time when I was a child and He began to speak to me of the Work of Atonement, told me that prayer and penance for His priests were urgently needed, that all souls have a grave obligation of offering up this prayer, because if each of us Christians has received from them the first sacraments — Baptism, Confirmation, First Communion, etc., etc., — why should we forget them later, allowing them to perish in the paths of the world, the flesh and the devil? They are our spiritual fathers. We must help them and aid them in their dangers. In the holy constitutions of the Work of Atonement it is entrusted to the Minim nuns and brothers to offer this prayer continuously in the communities of this order, and it is an obligatory point of rule to

pray for this intention, in all the exercises of prayer and petition, Holy Mass, the Divine Office, and other prayers of the rule. Besides our rule adds that: "over the wounds we find in priests" ('wounds,' it says, indicating thus the faults, sins, etc., etc) "let us spread a veil of charity by means of prayer and atonement for them" particularly.

Perhaps if the faithful of the Holy Catholic Church would pray more for priests, God Our Lord would give them greater grace so those who are going astray would repent and retrace their steps. PRAYER AND PENANCE ARE THE ONLY THINGS THAT WILL SAVE THE WORLD IN THESE TIMES.

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Of a very different nature is the message that I am now going to publish, which was of the same day as the previous message, except that this hapened to me at night: Thursday, August 29, 1974. When I entered our cell to sleep, I felt so tired that, although I must take something to eat, I did not do so, because I preferred to sleep. Surely I slept quickly, but a little later (or so it seemed to me), music awakened me, such as I have heard now on other occasions, something like a choir of angels that come from afar and are approaching. Immediately I knelt, right there, on the bed, for I had not time, nor did I think to get down on the floor. I felt the presence of Jesus, and assuredly, I saw Him, above the little altar that I have in front of our bed. But He was not alone; rather, the Virgin was at His right side and, on the other side, St. Joseph. All were dressed in light. My heart, then, wanted to leap from me for joy...or...I do not know why; it was such a strong and intimate joy that I cannot describe it. And the music continued to approach.

Then I was permitted to see the choir of those voices, for it was endless...they were ascending upwards, toward Heaven, for stars were seen and a full moon, and in the distance some figures, like human beings but with wings, and thus they were angels, were passing by and mingling. And I watched absorbed, and I could not speak to Our Lord nor to My Blessed Mother, nor could I do anything but contemplate that beauty.

But finally Jesus deigned to speak, and the Virgin and St. Joseph were smiling. He said: **"My little one...thus, on the day of your physical death, you will see this scene next to you! Do you like it?"**

On hearing this, I do not know why; I burst into tears. Then He said to me: **"Cry, yes...cry! I know that that crying is from a sincere feeling of the knowledge of your littleness. All this is given to you through My merits, and because I have always loved you."**

When Our Lord said this, I remembered that when I was in agony three years ago, I repeated that same phrase: "My Jesus, I love you; I have always loved you." On hearing it now from His own mouth, I was filled with such a great joy that He had to say to me: **"Enough...enough, little one...enough! I know that you love Me."**

And saying this, He added: **"Through this instant of Heaven anticipated, the relics that are on this altar are blessed, and you are blessed forever, and the devil will not be able to harm you, nor those who group themselves with you."**

On saying these words, I felt that He, Jesus, the Blessed Virgin and St. Joseph, one by one, made the sign of the Cross on my forehead and They disappeared, little by little, and the music which again could be heard, little by little, receded as well. When everything passed and I came to myself, it was 1:45 in the morning. Truly then, I understood that that had been: An instant of Heaven anticipated, as Jesus said.

Brothers and sisters of my soul: What will it be like when we are in that most sublime place, where God and the angels dwell...? ...the saints?...the true Fatherland of the children of God? Let us all concern ourselves so that we may be able to arrive one day at that Kingdom that it is truly worth the effort to attain.

MESSAGE OF SEPTEMBER 4, 1974

IN THE spring of 1974 a couple from the States came to visit us here at the Vergel. They came with faith in Our Lord's messages to the Portavoz, but were disappointed that there was no message from Heaven specifically for them. When they left they took with them some brown scapulars of Our Lady of Mt. Carmel, in which they also had a great deal of faith.

In mid-August three of their children were in a serious automobile accident. The woman took the brown scapulars to the emergency room of the hospital and put them on the children. One of them refused to wear it—it was not for him! The other two recovered and were soon discharged from the hospital. The remaining one required surgery, but it had to be postponed because he had developed pneumonia and had an extremely high fever.

Under those circumstances he agreed to wear the scapular. The fever came down, surgery was performed, and a metal pin was put in one of his legs. When he was discharged from the hospital, he again removed the scapular, thinking it was no longer necessary.

At the end of August the man called the Vergel and asked that we purchase hundreds of brown scapulars for him—and that we put them on the altar in the Portavoz' cell so they might be blessed when the Heavenly Father, Our Lord or Our Lady came. The blessing of religious articles began on Good Friday, 1974, and has continued ever since.

We were, at the time, able to purchase only a single gross of scapulars. And they were placed on the little altar, as he requested. At dawn between the nights of September 3 and 4, 1974, the following (in the Portavoz' words) took place:

I was sleeping soundly, when the light that always precedes a visit from Heaven awakened me. On opening my eyes I saw the Blessed Virgin, Who was above the little altar in front of my bed. I got up quickly and knelt, asking Her: "My Mother...why have you come and why didn't you speak to me?" She said to me: **"I have come on behalf of the Heavenly Father to bless in His Name these relics for My daugher Mimi."** Then, coming toward me, She said

to me: **"Sleep, little daughter, because you need the rest."** And She made the sign of the Cross on my forehead, giving me Her precious hand to kiss.

I got into bed then, but I could not sleep, because these Heavenly visits awaken in my heart such a great love for the eternal life of Heaven...that I would not be able to explain it.

May it be for the glory of God!
The poor Portavoz of Jesus

The message caused some confusion because there were no other items on the altar but the scapulars the man had ordered. And because the name "Mimi" had no significance to any of us—nor to the couple for whom the scapulars were intended.

On September 4 one of the Minims left for the States and on arriving, called the man who had requested the scapulars. The man said that his son was again wearing the scapular—because X-rays indicated that the pin in his leg was in danger of snapping and, if it did so, extensive surgery and months of convalescence would be needed to put the boy back on his feet again.

The Minim then asked him if his wife had ever been known as "Mimi." The man said no, she had not. The Minim then began to recount the story of the blessing of the scapulars. Excitedly, the man called his wife to the phone. And the Minim asked her if she had ever been known as "Mimi." She replied that indeed she had—in high school she had been called "Mimi" and her youngest child, when quite small, had called her that as well.

There was no doubt then. The scapulars had been blessed specifically for them, for their faith in Heaven as the source of the messages of the Portavoz, and for their faith in Our Lady's brown scapular as the source of great blessings in both spiritual and temporal disturbances.

MESSAGE OF SEPTEMBER 13, 1974

ON THE 13th day of September of 1974 Our Lord deigned to tell me some words, with which He wants to exhort us all to do penance, starting with accepting with love and bearing with patience the crosses that He sends us.

ANTECEDENTS. On the morning of this day, I awoke feeling quite bad from my bodily ailments, which I have been suffering since I was a child and which, naturally, become worse with the passing of time—for God Our Lord has willed me never to be cured of such ailments. On the contrary, they become increasingly worse. He has told this to me on other occasions. Then, today, I thought it might be justifiable for me not to get up to go to Holy Mass; for I felt quite weak. But He gave me encouragement, and thus I got up and went to Mass. Being already in the chapel and feeling so sick, I became interiorly upset; without complaining openly, I only became sad. Then upon receiving holy Communion, He told me to go out of the chapel; for He wanted me to write what He was going to say. I obeyed and He spoke these words to me:

"My spouse, the sorrowful road of the cross is hard to bear; but it is the secure way of gaining heaven and of saving souls. As I have always told you, I was never even a moment without pain in this world. For this reason I came down from the Throne of My Father, in order to suffer and redeem all of you. On the last day of this life, I ascended Calvary carrying a heavy cross, and on it I was nailed until I died. Thus all of you should be, in imitation of Me. And he who wishes to free himself from the cross separates himself from Me.

"Even more, consider this: I am nailed and have been nailed during twenty centuries to the Cross of the Eucharist. And still My Passion is being renewed, although without the shedding of blood. But it is not for that reason without pain. And in these days of apostasy, how much, alas! do I have to suffer in impious hands, that outrage the Eucharistic Sacrament, that profane divine worship, and in so doing, profane My churches, My altars, My tabernacles....

"Certainly, transubstantiation does not take place in the falsified rites, but sometimes consecrated Hosts become mixed together with ones that are not consecrated. And in such cases can all of you ever possibly comprehend what happens then? I am again sacrificed, scourged, made an object of ridicule, My Body, and with It My Soul and My Divinity (that cannot be separated from Me) are again outraged by the wicked mob that crucifies Me amid thieves, because I am not dead, but rather alive in the Eucharist, as I have always told you.

"Then, do you understand what is being done in such Satanic rites? I, I am supplanted by him; I am being made fun of, ridiculed. I am being rejected and crucified.

"For that reason, My spouse, let all of you love the cross, sorrow and pain, whatever it may be; and having accepted it, offer it to Divine Justice, and through My merits it shall be applied as atonement, and thus you will console My Heart."

Commentary of the Portavoz: Do you see, my brothers; now Our Lord has opened up for us—to put it that way—the abyss of His Eucharistic Passion? Do you see how He is bearing with us patiently at the present moment, with equal and even more intensity of suffering in His mystical Passion than in His physical one? Do we not understand it?... Yes, perhaps a majority of souls does not comprehend this mystical Passion of our Redeemer. He suffers it in a silent manner, but He has also been revealing it down through the years since He has been living hidden in the Eucharist; and all this, because He loves us and awaits us...

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IF IT is quite true that what has just been written is what He told me on the 13th of September (1974), also on the 19th day of the same month He again spoke to me, indicating how, for our own good, we should bear up under our vocation and state of life, by means of dominating our defective temperaments, in order to advance in virtue and bring forth fruit from our sufferings and crosses. That day in the morning, being present at holy Mass at 8 a.m., a little before receiving holy Communion, I felt His divine presence, and when I received holy Communion this presence became more marked, and then He said to me: **"Go out in order to note down something that I am going to say to you."**

I obeyed, and when I was ready with paper and pen in hand, He said to me: **"When souls feel that they have lost the taste for following the road of religious life and believe that this is not their vocation, they become disturbed, and that perturbation produces in them a state of laxity for affronting this struggle. But if they know very well that they have no mortal sin, My grace assists them and sustains them in that struggle, in which they become purified and come out gaining much in the presence of My Justice. This is the touch-point for them to ascend to a stronger and more elevated level in the spiritual life. It is in this way that saints are formed. Then, it is their duty to hold firmly to their state in life and vocation. That is their refuge, because if they desert, alas!...they would begin to decline."**

When He said this, Our Lord made a pause and said to me: **"Write this down, and know that we are going to be occupied after community reading is over."** I obeyed, and after the reading that we make in community, which is done immediately after holy Mass, I shut myself in our cell, in front of the little altar that I have. I was ready with paper and pen; but a certain amount of time passed, and it did not seem that in those moments He would come. Therefore I went out to occupy myself in my tasks. Later on, after the hour of community recreation, I returned to my occupations, answering correspondence. At about half past two in the afternoon one of the nuns came to ask me something relating to correspondence; for the one I speak of is Sister Mary of the Eucharist, who helps me in this. Then I let it be known that I felt very worn out and wanted to rest sleeping for some minutes. She advised me to do it, and I went to our bed, disposed to take a rest, believing that it was something just and proper. But it was not that way, because in those very moments I again listened to Our Lord's voice Who said to me:

"Let there be nothing of sleeping or resting. All of the minutes of your time belong to Me. Perchance have you not made to Me the vow of not wasting time?"

Commentary of the Portavoz: What Our Lord said to me refers to a vow that I made to Him many years ago—first a temporal one, with the permission of my spiritual director, and later I made it a perpetual vow. And due to this vow, I have always taken care not to waste time. But let us see, brothers, how easily we deceive ourselves if we guide ourselves by what our body exacts from us. Our

human nature always asks from us what is more agreeable to it, and we human beings are very easy on ourselves when it comes to letting ourselves have those extra rests, at times, when God asks us to sacrifice it for love of Him. For thus it now happened to me; and I am talking about it to all my brothers and sisters who will read about it, so that they may learn a lesson from it, because we easily fall off in fulfilling the entirety of our sacred promises to God. Well, as soon as my most beloved Jesus told me such words in that energetic way, He added these:

"Write: The reading of this morning in the book of Kempis" (I should indicate in which chapter this reading was made: it was in the second book, the 10th chapter, of the "Imitation of Christ;" the words of Jesus continue:) **"has given the completion to what I dictated to you this morning. Endeavor to publish this and to have it remain in such a manner among the Minim brothers and nuns so that it will be the norm for the tranquility of their souls."**

It seems to me opportune to quote some of the words which that chapter of the book written by Thomas a Kempis, "The Imitation of Christ," contain. From the beginning he commences telling us: "Why do you seek rest, having been born to labor? Dispose yourself more to exercise patience than to receive consolation, more to carry the cross than to feel joy." As you see, brothers and sisters of my soul, this reading is divine and sure.

I beg all those who are going to read these words of Jesus' message, one which also includes the tenth chapter of the second book of Kempis, to try to have on hand the book "The Imitation of Christ," so that it may complement—just as He said to me—His message of perfection and fidelity with respect to each individual in the state of life that he chooses in this world, because not only did He refer it to souls consecrated to His service in the religious and priestly life, but also see how at once He said to me thus: **"Also it will be of service for married couples, because the devil frequently wants to separate them by raising up disputes between them, at times on account of trivial and useless motives."**

And Our Lord kept on saying to me, with respect to this, some words of such great import, that...see them for yourselves and meditate upon them: **"The cross of one's state of life, into which both religious and priests place themselves under obligation, should not be thrown aside nor left nor despised. Rather they should sanctify themselves on this cross, for they chose it with their own free will, and they committed themselves to remain in it until death. These are things that the modern world no longer esteems, but in the presence of My Justice it counts and has weight in a very delicate way. Married people who were joined together with My blessing should never separate from each other. But religious men and women and priests who have consecrated to Me their entire being, body, soul and virginity, who have made vows to their God, and who afterwards want to desert, precipitate themselves by their own doing into hell, because their God is just and serious!"**

Jesus made a pause, then added: **"You know, My spouse, the reason why I have come to tell you these eternal truths! Certainly, because it is eternal truth that he who betrays his God is guilty of condemnation. These sins are very great; this is the most tremendous perjury of human beings. Exhort then, humanity and tell them to keep from falling into this abyss, which wastes all the value of their good works and which clamors for punishment before My Justice!**

"Perseverance in what is good is a very precious virtue! All of you should ask for it daily through the intercession of Mary, My most faithful Mother, as such She was in Her duties of state before the Triune God. She takes pleasure in helping those who fly to Her Perpetual Help."

Here Jesus let Himself be seen; He was above the altar which I have in front of our bed, where I was writing. He was over the table that has relics: rosaries, little crosses and small medals. He was beautiful and blessed the religious objects, saying thusly: **"I bless these relics in the name of the Father and of the Son and of the Holy Spirit, in the name of the Holy Family—the Trinity on earth."**

And here, the most holy Virgin Mary appeared, and our Father Saint Joseph—all of them most beautiful. They blessed me and went away. But the voice of the Virgin—I heard it saying to me: **"You should eat something! Eat some fruit, beloved little daughter, for much work is awaiting you."**

When they went away, it was half past three in the afternoon. I obeyed and I have remained amazed at the solicitude and opportuneness of Our Lord's teachings and of the maternal love of the

most Blessed Virgin Mary. But above all, see, brothers and sisters, how Our Lord Jesus Christ has insisted upon observing the virtue of perseverance in each individual's state of life — all of which is contrary to modern usage, in which each and every one wants to cut short his pathway of life and take another one, when the temptation comes to him.

Oh! I beg of you: Let us all pay attention to our divine Master and Redeemer. He came to give me this message because He knew how I was worried these last few days on account of certain spiritual necessities of some priests and men and women in religious life, as well as for some married couples — all of whom were going about wanting to break the sacred bond of their vows made to God or in the name of God. Because just as marriage should be maintained in its integrity until death, so also should other vocations be maintained, especially those of priests and persons in religious life.

Well then, let souls take profit from these teachings and calls that His Divine Majesty is making for them, and let them commend themselves often to the care of our sweet Mother of Perpetual Help, just as Jesus has pointed out, because "the Sacred Heart of Jesus and Our Lady of Perpetual Help will save the world for the last periods of time." These are the prophetic words of a Roman Pontiff, Pius IX.

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Now, my brothers and sisters, I am going to make you participants of other divine words that our good Jesus deigned to say to me in my holy Communion of the 21st day of September (1974). That day, upon receiving holy Communion, I heard His voice. Then I realized that there in my place in choir I had no paper nor pencil ready to use, but I thought that I would find it in my place in the kitchen, and I went to go there. But I became quite a bit abashed on seeing that even in that place I did not have paper or pencil prepared to use, and I had to go quickly to our cell, and I placed myself beside a little table that is there, with paper and pencils, and I began to write down all that He had begun telling me since I had received holy Communion at the cloister grill of the choir. And I was writing rapidly, feeling quite afflicted on account of my not having been prepared, since He had already told me to be on several occasions.

Well then, what He continued saying to me was thus: **"Write for all those who have taken pleasure in the new doctrines that**

are called progressivist, all of which are heresies — tell them that I, their God, their Creator and their Redeemer, Who will be the Just Judge of all of you on the last day, I warn all such persons that if they do not repent on time, if they do not abjure their errors, and if they do not return to the one Fold of My Church, they will be condemned to the Satanic infernal abysses."

Then Jesus spoke to me about something that I suffered in my past life, when still a little girl, I used to suffer upon seeing my father fallen away from his faith. Now then, He spoke to me thus: **"Do you remember, My little one, how much you used to suffer on seeing your father outside My Church, only because he rejected the faith? The sin of heretics is a much greater one, and the modern-day heresies are the worst that one can compare with any other, because not only do they reject good faith, but besides they embrace new kinds of norms and new beliefs — both of which are things outside of and contrary to the immutable truth of My Church. For that reason I have said to all of you: Every sin can be forgiven, but the sin against the Holy Spirit cannot be forgiven, if those who are heretics do not withdraw from them and become converted and do penance for that sin. The one and only true and holy doctrine is that which teaches you not only to believe, but also to love and reverence your God, and to live in conformance with the upright norms of virtue.**

"Well then, tell them to have a change of heart before it is too late! How many times will I have to call them as the Good Shepherd?... The hour is coming in which I will lay down the Shepherd's staff and I will take up the scepter of a Judge, and...on that day, even though I have promised you that I will judge you all with love — because My Justice is love (just as I have revealed it to you by means of this My little Portavoz) — this will be only for those who are faithful to My doctrine and to My words. Even if they have other sins, My Justice will judge them with love.

"But it will not be thus for those who contumaciously defy Me by remaining on the road of perdition, making an alliance with the demon, with the world, and with the flesh...oh no! To such as these I will apply all the rigor of the law just as they merit, because they despised their God and ridiculed

Him by embracing false doctrines and false gods, in order to satiate their passions, and because they felt no shame on scandalizing others!"

Here Our Lord reminds me and scolds me for my having been unprepared to await Him, since He has given me notice to be always prepared, awaiting Him. He spoke to me thus: **"Do you see, little one? Just as you are only sometimes prepared to receive My visit...thus the world is living unprepared, without awaiting My great world-wide coming! You, the Minim nuns, make your prayer more intense and perform more sacrifices that cost, even if they are small ones! Remember that all of you are victims offered to My Justice, offered as ransom for sinners. Have a more motherly zeal for souls, and for this your Spouse, more love! Be truly sorrowful upon seeing how bad is the state of this world. Look at how mankind is traveling along the broad pathways of sensual pleasure, of sin — and look at how they not only forget Me but also their own poor, pitiful souls...!"**

Here, upon saying these words to me, our divine Jesus let Himself be seen by me; I saw Him full of wounds, while at the same time He said to me: **"Look how My Heart bleeds, look at how the thorns of the sins of this world pierce It; see how it is nailed to the cross...and yet...they do not pay any attention to Me."**

Upon His saying these words, I saw that many hands were throwing certain things at Him, such as stones and clods of dirt, that they were wounding Him at the same time as they were getting Him dirty and disfiguring His face. And His Heart was bleeding and from His entire body He was shedding blood. Also there were black arrows that were flying toward Him, arrows that were opening wounds and piercing His body; He had become a live wound all over. His tears were rolling down his cheeks, and I saw the Virgin Mary beside Him, with a towel, wiping those wounds. And He kept saying to me thus: **"What more will I be able to do for them, that I have not already done?"**

Then He said: **"The Legion of victim souls goes on increasing, but evil also goes about increasing, and also the corruption of morals... It has even entered into My churches, onto My very altars... It is not going to be possible to forgive so much evil...! It should be punished...and I will punish it!"**

Jesus said these last words — I still remember it — with a strong tone of indignation, and at the same time with an accent of profound sorrow. He was, as I have already said, with His Heart in the middle of a cross that was over His breast; the cross was luminous. All of this was happening in a vast, extensive field; then suddenly, there remained only the Sun of Divine Justice. And voices could be heard, many voices in the firmament, that kept on saying: "Adore the Lamb! Love Him! Console Him!...now while He is a Victim! Glory be to the Father, glory to the Son, glory to the Holy Spirit"

And with this, my brothers and sisters in Christ, what will I say to comment on such extremely elevated things, revealing to us by divine mercy such great beauties of the Love that He has for us? Because of this love, He bears with us and awaits us... There is nothing to add, except to invite you to read this and to meditate on it. May it be for the glory of God!

Your poor sister, the Portavoz of Jesus

MESSAGE OF OCTOBER 7, 1974

THE ORDER OF ATONEMENT, THE FRANCISCAN MINIMS OF THE PERPETUAL HELP OF MARY, IS APPROVED BY THE HOLY FATHER PAUL VI. A SIGNED DOCUMENT WILL COME OUT LATER.

A MESSAGE FOR ALL OUR FRIENDS WHO PAID ATTENTION TO THE COMMAND OF OUR LORD, SENDING A CLAMOR TO THE HOLY SEE, ASKING HIS HOLINESS PAUL VI FOR THE PONTIFICAL APPROBATION OF THE ORDER OF ATONEMENT

ON THE night of October 7 (1974), praying before the little altar in our cell, I heard the Heavenly Father's voice, which said to me: **"Little daugher, I am going to bless all these religious articles, and tell the persons who are the owners that I am very content with their simple faith."**

And here the Heavenly Father let me see a great light. Then He said: **"Let these religious objects serve the purpose, for those who wear them with faith, of driving away the enemy of their souls and even of healing their bodies, if they invoke Me with a sincere heart and obey My holy law which I have given them since the beginning of the first generation, of My great prophet Moses. Let them fulfill the commandments of their God and of the Holy Church of My Son Jesus."**

Then I felt that someone was making the sign of the cross on my forehead; it was He, Who said to me: **"May you be blessed forever, because you are little. Tomorrow in sacramental Communion My Son will say something to you. Now, rest."**

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Today therefore, when I received holy Communion at Mass at 8 a.m., Jesus said to me: **"Take Me with you to your new cell."** I obeyed, and when I was there, with paper and pencil, He said to me: **"Write: You must add something to the issue of 'Estrella' for November, and let the Father Superior of the Minims make some copies of 'One Page More'."**

I should make it known that yesterday I finished the text for the November issue of this year. And for that reason Our Lord is giving me notice that I should add that page that we call 'One Page More.' Because as the print shop owner told us yesterday, today they will bring us the October issue and we will deliver the text for next month to him. But since Our Lord desires this message to be passed around quickly, for that reason He has charged me with asking the Father Superior of the Minims to make some copies for us so as to send them at once to our subscribers. Well then, what follows are the words of Jesus:

"In that page you will give thanks on My behalf and on yours to all those who have cooperated in the clamor that I have asked for by means of you from those who, believing My message with pure and simple faith, have obeyed Me without paying attention to human suspiciousness nor to any other opposition. For I, being God, am neither deceived nor do I deceive anyone with My word. I know beforehand the outcome of this effort; nonetheless, I have desired to try each one with secret judgment. I praise those who have obeyed, without ceding to human respects, those who have suffered because others kept them from writing and going personally. I know each and every one in his interior and in his exterior actions. But...through the merits of some, I pardon others.

"With respect to My beloved Vicar Paul VI, I have something to tell you: He has fulfilled My desire also. Therefore he is not to blame on account of the wicked ones who surround him and who stop the passage of affairs, disobeying him and Me.

"And in regard to those who comment on these happenings and on My words...tell them on My behalf not to dare to scrutinize My words, nor much less My works. Let them scrutinize their conscience and repent of their idle and foolish audacities and presumptions. Would that they could become simple and upright so as to merit the grace that is given to the little ones.

"All of you, Minim brothers and nuns, are approved by Me and by My beloved Vicar, Paul VI, and when the day appointed in My plans arrives, that document will appear before the eyes of the egotists who go about wrapped up in human respect and who are afraid to become little ones before their

God and even before their brothers. All of you, rejoice then, My spouse... and all of you give Me thanks, because the gift of being truly little ones has been given to all of you! I carry all of you in My Heart and in it there is no fear, but rather the peace of the humble, which flows from this Heart."

When Jesus' voice ceased and I had finished noting down His words, in those moments He deigned to let Himself be seen. He was luminous, with a very sweet and almost happy countenance—rather it was joyful, with a joy that He knows how to show when something is pleasing to Him. I thought that He was going to bless me, but the only thing He said was, while making the sign of the cross from the little altar: **"My peace be with you, little one."**

May it be for the glory of God!

The poor Portavoz of Jesus on this earth full of enemies who want to damage the works of God. Forgive them, Lord!

Ma. Concepción Zúñiga López

MESSAGE OF SUNDAY, OCTOBER 20, 1974
At Holy Mass, Retreat Day, 12 Noon

AFTER HOLY Mass began, I felt that Our Lord was going to say something to me. To be prepared I brought paper and a pen.

Soon I realized that the women attending the retreat were responding very loudly to the Mass, but they were doing so in the vernacular tongue (Spanish) and the priest had already advised them that if they did not answer in Latin, it would be better if they did not answer at all. And now it seemed as if they were doing it intentionally; I noticed it and felt even more that something was going to happen, and so it did, because at the moment of the Sanctus, the Father Superior of the Minims, who was celebrating the Mass, being unable to interrupt holy Mass or to alter it in the least, was filled with zeal for the honor of God and turned to the women and corrected them energetically, telling them they were disturbing him with their responses in the vernacular and that it would be better if they kept silent. And I saw him (the priest) with his face inflamed and I remembered my Jesus when, enraged, He put the merchants out with a whip, so they would not profane the House of God.

But before the priest said those words, my Jesus told me these: **"Note well, My little one, this priest of Mine, for the zeal and integrity he is going to display in public, an indication at this time of that zeal that consumes his soul."** Then for us, the Minim nuns, He added these other words: **"You must advise the women who come to obey and to study Latin in order to respond at Mass."** And at that moment, He told me that He would give other orders for the women at the retreat. Well then, it was at that moment when the priest spoke what I have mentioned above.

When we left holy Mass, I was hoping my Jesus would come again to speak to me, but it was not until two-thirty in the afternoon. I was in a little vestibule that is in the apartment I had recently moved into. He spoke to me from our cell, where I have a little altar with the image of the Blessed Trinity and others, which is where the relics (rosaries, medals, scapulars, etc.) are put so Our

Lord may bless them. I ran then to where I heard the voice and He said to me: **"Write: For My daughters who have come today to the Vergel. My beloved daughters, I am very pleased with you who come every month to this blessed place. Why do you come? Because here you experience something that your souls sense. Do you know what it is? In the first place, it is My real Eucharistic presence, and in the second, it is the heavenly footsteps of My visits to My little Portavoz, and with this, it is also the footsteps of My pure Virgin Mother, your Mother and Mediatrix before Me and before the August Trinity. All these gifts are given gratuitously, just like the miraculous image of My Mother, called Guadalupe, Patroness of the people of Mexico.**

"My daughters! You must respond to Me by being very devoted to the cause of My Church that is now contending with the demon and his followers in the decisive battle, in which those who persevere to the end will be saved. You are souls of good will; well then, have done with deceit...and live the truth. The truth is not in false and invented cults that have sprung up at present by the instigation and suggestions of the devil. Be generous then and love the truth.

"Study the language of the angels so you may respond to the priest at holy Mass. And if you are obedient in this.... My daughters, I will reward you in time. Leave the false shepherds and false cults...be good, so one day I might have you with Me in My Kingdom. And now I bless your relics. I do so with love and joy and they will defend you from the enemies of your souls. Remember that I see your hearts and I bless each one according to its disposition to respect My orders." And at this point, the Blessed Virgin and St. Joseph came and all were above the little altar with the relics and they said: **"Let us praise the August Trinity of Heaven."**

May it be for the glory of God!

Poor Concha of Jesus (Portavoz)

MESSAGE OF OCTOBER 29, 1974

ABOUT TWELVE midnight, the light that I always see when my Jesus or the Blessed Virgin Mary is going to come, or is present, awakened me. But then I heard the voice of the Heavenly Father, Who said to me: **"Tomorrow My Son will tell you something at Communion. For now, I am going to bless these relics that will free (their users) from the enemies of the soul and in the imminent dangers of natural disasters; for if they die wearing these relics, they will be forgiven; it will give them the grace of perfect contrition."** Then I felt Him make the sign of the cross on my head and He said: "Sleep in peace."

I awoke at 5 a.m. I have written down what precedes and I feel a very great joy. It is 8 a.m.; on my way to Mass, Jesus told me: **"Wait for Me in My new cell."**

Comment by the Portavoz: Our Lord calls the "new cell" one of those of the professed nuns that I left a few days ago, because I have installed myself in other rooms, and in this little cell we have placed a little altar.

Then He added: **"Take these relics."** (He refers to a little box with rosaries, scapulars and little medals that someone brought late yesterday and that were not here last night when the Heavenly Father came to bless those that are in our present cell.) And still Our Lord said to me: **"Take that leaflet."** (He refers to a sheet of printed paper that came to me yesterday, together with some letters that I, for lack of time, had not read nor stopped to think of, to give any attention to it.) But as He ordered me to do it, so I did it; and I left everything ready there in what He now calls "my new cell." And I went to Mass, taking paper and a pen, because I felt that there in the choir, too, He would have something to say to me, and so it was.

While at holy Mass, I felt His presence; and when the consecration was approaching, I felt it even more; then at the elevation of the Host and the chalice, we are accustomed to saying some brief petitions that Our Divine Lord Himself has taught us. They say at the elevation of the Host: "My Lord and My God, come quickly...

and do not delay." And at the elevation of the chalice, we say: "My Lord and my God, forgive us for everything and take us to Heaven; give us the light of Your Spirit so we may know our sins and the grace to withdraw from them."

Then He said to me: **"Publish these petitions in 'Estrella.' And let them be recited devoutly by the entire world. It is urgent."** And at that same moment I heard a multitude of voices that were reciting the same prayers in unison with all of us. And I thought they must have been the voices of the guardian angels of a multitude of people, as I have heard these voices pray and sing with our community on other occasions, and Our Lord told me that they are angels.

Here was something, too, that I have seen on other occasions. There were represented to me pictures that seem to pass as an image, more or less, as if it were a succession of events in the life of Our Lord Jesus Christ. First Bethlehem, the birth of the Infant Jesus, and around Him the Blessed Virgin and St. Joseph and lambs and angels, too; but now this was very rapid. After Bethlehem, the vision of the Child Jesus teaching the doctors of the law in the temple passed; then followed Jesus praying in the Garden and sweating blood; immediately Jesus with the Cross on His shoulders following the Holy Way; and finally Jesus crucified. And He is saying: "Let Your will be done, Lord." I understood that He was letting me see this to teach us that our lives must be of close adherence to the Divine Will.

When I received Communion, I went quickly to the place that He had told me; and on entering the little cell, He said to me: "Close **the door."** I obeyed. Then He added: **"Write: Now I am in you; I animate you with My virtue and My Real Presence. Now we are tranquil, alone, with no one to disturb us. This is the greatest happiness in this world and in Heaven. Note well, little one, what I am going to tell you so you may pass it on later: that leaflet that I brought you yesterday and that you, through lack of time, have not read; in it you are advised of the Third Pastoral Zone, 'St. Philip of Jesus,' of the Archdiocese of Mexico. It is a celebration called the Guadalupan Week, that will be held from the 11th to the 16th of the month now beginning. Read it. Do you understand?**

"Good. Make use of the same persons who have sent that to you, to make known on My behalf and on behalf of all the

Divine Trinity of Heaven and of the Trinity of Earth, for one thing, that they avoid concelebrations of Masses and the distribution of Communion standing, according to the modern custom. Tell them that I order such profanations prohibited! Let their services be to atone to My Justice and not to offend it.

"What is more, tell them that I ask and I order and I desire that the enthronement of the Trinity of Heaven and the Trinity of Earth in family homes, in monasteries, in churches, and in business establishments, be officially taught. This has been granted to humans by My Heavenly Father through the pleas of the guardian angels of My redeemed, because the dangers of dying in the punishments of earth will be overcome by this grace. Let the Trisagion, the Rosary, the Hymn to the Heavenly Father and the Hymn to the Holy Ghost be intoned everywhere. And for Me, the Son, let them say the Pater Noster, well recited, complete and without mutilation, as I taught it to My disciples. Let Holy Mass be in Latin and in the manner that the Council of Trent left it defined forever. And for My Virgin Mother, the Angelus, the Magnificat, the Hail Holy Queen and the Hail Mary. These prayers are indispensable to all My redeemed; and let them keep Lent devoutly. Let them continually use the ejaculation 'Jesus, Mary and Joseph; Hail Mary Most Pure,' because the demons flee just on hearing it."

Here Our Lord kept silence; then He added: **"Another thing: On publishing all this in 'Estrella' for December, you will say this: By order of my Lord, God and Redeemer, my Spouse Jesus Christ, I inform you of the following:"** And here He told me: **"Do you understand, little one? This is so they remember that I have ordered it. I tell you again why: because your guardian angels, led by My Virgin Mother, have interceded for leniency in the midst of the punishments and purifications that are falling on humanity — and it is necessary that they continue."**

And here Jesus permitted me to see Him, beautiful! And with Him, the Virgin and St. Joseph, and they said these words: **"These relics bear special blessings for the souls who have ordered them with faith and devotion."** Then they blessed me, each one putting his hand on my head; first Jesus, then the Blessed Virgin,

and finally our Father St. Joseph. And they said to me: **"Go in peace, happy to be able to communicate this message."**

It was 9:15 a.m. May it be for the glory of God! The poor Portavoz of Jesus.

MESSAGE OF NOVEMBER 4, 1974

I WAS sleeping soundly when I was awakened by the light that is apt to come accompanying heavenly visitors, especially God, in any one of the three Divine Persons, but especially when it concerns the Father. But on jumping out of bed, kneeling and asking: "Who is it? Is it my Jesus?," the voice of the Father answered me: **"I am your God, and there is only one God; but I am the First Person of the Divine Trinity. You are My very little daughter whom I love a great deal, with all My Heart."**

My brothers and sisters, I confess that those words made a profound impression on me, and without thinking I asked the Divine Father: "You, Father, do You have a Heart? Like we do? Like Your Divine Son, Jesus?" And He answered me: **"What do you read in Genesis? God made human beings to His image and likeness."**

Then there was a silence and that most beautiful voice added, saying: **"I bless these relics, for the sake of those who have brought them to the chamber of My little one, with faith and simple and sound intention. I bless them in the name of the One and Triune God, three in Persons, one in essence, indivisible, infinite and eternal. These relics will help those who wear them to save themselves from diabolical cunning and from the deceits of evil men, the followers of the devil and his fallen angels. The guardian angels of men are in My presence with My chosen daughter, Mary, the Virgin Mother of My Son, praying for your salvation, and they also go with you to take care of you in the battles necessary for your eternal salvation. Be good, and hope for everything from your God Who loves you all."**

And here the Father made the sign of the cross on my head. In truth I must say that when it is the Father Who presents Himself to me, I do not see Him; I see just a great light, because as my Jesus told me a short time ago, "Of the perfect view of Him (God the Father) you can die." I see, indeed, within that great light something like a human figure; and also on August 3, 1974, I saw, as I described in that message quoted above, the Face of the Father, but

so rapidly that nothing but the memory remains of those features, something like an image impressed on my mind, from which it is transmitted to all my powers and even to my senses, because it was a most divine vision. But it is not in vain that "no one knows the Father except the Son, and he to whom the Son chooses to reveal Him." (Holy Gospel) Thus, may God be a thousand times blessed for deigning to give me such favors without my meriting it, for which I am obligated to communicate it to all souls so they may share in it.

Well then, I recovered my senses on this day; I looked at the clock and it was 4:45 in the morning.

May it be for the glory of God!

The poor Portavoz of Jesus in Mexico. Concha of Jesus.

MESSAGE OF NOVEMBER 12, 1974

At Holy Mass, at the Moment of Communion
A Message for the Mothers of Families

ANTECEDENTS: Yesterday (November 11, 1974) I received a letter from a friend that affected me a great deal. It concerns the mother of a family who is pious, generous and good, but nevertheless her children make her suffer because they have adopted the modernist customs of emancipation from the jurisdiction of the home, and fashions and daring moral customs, and they have even alienated themselves almost completely from religious practices. (I must mention here to those who are going to read this message, that this is no isolated case, but that it is frequent in these times, because what Sacred Scripture says is being fulfilled: that mothers of families will want the mountains to fall on them with them and all their children, so they should not witness their children losing their souls.)

I truly admire the fortitude of these Christian mothers, how much they suffer, how much they endure from their children, for I recall that my parents were of such strength that surely they would have killed us, their daughters, before permitting us to commit the least disobedience or to offend our parents in word, or much less in action! Blessed be our fathers and mothers who knew how to train us from childhood and the grace of their state that provided them with such strength. Well then, leaving my comments, I am going to transcribe this message which, although it is strong, is comforting to those maternal hearts that suffer so much on account of their daughters and sons who make them suffer and cry so much, more even than St. Monica, St. Augustine's mother. They will have to pray for each other and help in the salvation of those children, the cause of so much suffering in the mothers who love them and want them to be saved.

THE MESSAGE: I have had this grief in my soul, then, since yesterday, when I received that letter from my friend, and on going to Communion today, I begged my Jesus to deign to give that mother some consolation and hope. For these necessities I also often invoke the Blessed Virgin, Who is Mother of all mankind. Then, scarcely had I received Communion and knelt in my place in choir when I felt myself take leave of my senses and I saw my Jesus, Who

was showing me a path—or rather, two paths because they were both in front of me. One was short and straight, and the other was long and in the form of a cross; that is, that path had a cross where it forked. Then, indicating the path in the form of the cross, He said to me:

"Note well, little one, this is the path of the married: it begins easily, proceeding without obstacles. They see their road as level and straight; but with the passing of time they approach the center of the cross of their state, which is where the angle of the cross bisects it, and then they are perturbed, disoriented, and they do not know on what path to continue. This is when the reality of their state is made known: that is, that marriage is an inflexible cross. But they, accustomed to walking easily, protest, because they did not accustom themselves from the beginning to sacrifice, but rather they gave themselves up to comfort and to the satisfaction of their senses. This is the decisive epoch for them because now their children are on the scene, their children who, if the parents have neglected to form them well, will crucify their parents with their loose conduct and insolent language, making their own parents guilty. Then...the parents have just one recourse: advice. But that advice must be correct and at the same time gentle so that there may be good results.

"At the same time, the spouses, the father and mother, having reached this point, must make a great sacrifice to God, a sacrifice of great magnitude: the sacrifice of chastity. This sacrifice, inevitably returns a hundredfold. The parents of the family must practice continence devoutly, as a superabundant offering to God for the good of their children and surely one day they will have the good fortune of seeing their children saved eternally. This is difficult, but it is not impossible. It is difficult because of the custom of mutual obligation; that is why heroic strength is necessary, heroic strength which they will not have without My help, but I give it superabundantly as a reward for that virtue."

Here Our Lord made a rather long pause; but I knew intuitively that something was still lacking. And so it was, for then He spoke to me immediately of the other path, the one I saw as very straight and much shorter. He said to me thus: **"The other path you see, straight and short, is that of the life consecrated by perpetual**

vows of virginity and chastity. Thus, tell your friend ..... to try to suggest it to her husband, making this gift to Me during the coming Advent, and I will reward them as I have promised: I am not a bad spokesman. Let them have this goal then, by mutual accord. But if the husband does not agree, let her suffer it and offer Me her sorrow in her heart."

Here Our Lord said to me: **"And this afternoon, My Heavenly Father, My Virgin Mother, My Foster Father, with the Holy Ghost of the Trinity of Heaven will be in your cell, to bless the relics and you will send them to your friend so she may have these indulgences in abundance in her hands. See how My Blessed Mother dries her tears and presents them to Me and to My Heavenly Father."**

Here Our Lord said to me: **"Now, little one, go and write this down."** And I waited for the afternoon of that same day, Tuesday, November 12; 1974.

My notes say this: I am awaiting my heavenly friends. It is almost three in the afternoon. I am kneeling in front of the little altar in our cell and we have arranged it with a multitude of relics (as They call the rosaries, scapulars, medals and pictures, etc.). From afar the singing of angels can be heard...they are approaching. It is almost three (the hour for Vespers). I hear voices saying: "Glory be to the Father, Glory be to the Son, Glory be to the Holy Ghost."

Now the light of the Eternal Father is above the altar; to the right is Jesus and in the center the white dove, the Holy Ghost, very much visible with His wings extended in the form of a cross. At the right side of Jesus is the Virgin Mary, at the side of the Father, St. Joseph. They say as with a single voice: **"We bless these relics. They have the grace of aiding those who wear them devoutly and with faith, that they may be freed from diabolical cunning, that their bodies may be cured of malignant illnesses, and in the punishments that are coming, that their souls may remain unscathed and that they may feel repentance for their sins, the holy fear of offending God, and perfect contrition in the final hour of this life.**

"Those who observe the duties of their state and offer to their God the virtue of chastity, or better, that of virginity, I promise them eternal salvation. We will grant many heavenly

graces to those who, with faith and devotion, kiss these relics, saying: 'Glory be to the Father, Glory be to the Son, Glory be to the Holy Ghost. Jesus, Mary and Joseph, Hail Mary Most Pure. Come Jesus, come quickly and do not delay. Our Father Who art in Heaven, send Jesus to us quickly! Send Him soon, we pray Thee, with faith, with love, with an ardent desire, we humbly beseech Thee to grant us this favor. Let Jesus come quickly, we implore Thee, that He may rescue so many sheep that are going astray on the way of perdition. Oh Heavenly Father, we, Thy poor children here on earth implore Thee! We supplicate Thee! We confidently hope to obtain this favor from Thee. Amen.' Pray often so these times may be shortened and so hell may be shut up forever."

And here, they all said as with a single voice: **"May this little one and Our magazine 'Estrella' be blessed."** Then the voice of Jesus alone said: **"There! Tell all the Minim nuns and brothers to be faithful in their vocations. For in the measure that your enemies make you suffer, you will be blessed by Us from now until eterntiy."**

And here my Heavenly visitors disappeared from sight, and again the voices of angels were heard saying: "Glory be to the Father, Glory be to the Son, Glory be to the Holy Ghost." And I wanted to get up to type these words of so impressive a message, but still I heard the voice of my Blessed Mother Who said to me: "My little daughter, you must eat something."

Oh, my brothers and sisters, how maternal the Blessed Virgin is, what tenderness She has toward all Her children. I obeyed and I saw that it was 3:20 in the afternoon. And when I had finished taking a little nourishment, still She permitted me to hear Her voice. She told me, for my friend .....: **"On My behalf I want you to tell My daughter .... not to give in to discouragement, for I am next to her and I watch her children, too. I bless her and with Me, the Father, the Son and the Holy Ghost bless her, and My Guardian, St. Joseph, watches her husband with predilection. All will be saved."**

May it be for the glory of God!

The poor Portavoz of Jesus in Mexico

MESSAGE OF NOVEMBER 17, 1974
Third Sunday of the Month
Retreat Day for Women at the Vergel
Message for the Women at the Retreat

ANTECEDENTS: This morning at 4:15 a.m., while sleeping deeply, the voice of the Heavenly Father awakened me. He said to me: **"Get up, little one; you have a great deal to do."** I said to Him, spontaneously, without thinking: "I am still sleepy and I feel very faint." He said to me: **"I am giving you strength."** And then I felt well. And still He said to me: **"First, take care of your body."** I obeyed and I was finishing not only my frugal breakfast, but also the arranging of the cell, etc. when again He said to me: **"I am going to bless these relics, with all our blessings."**

He spoke to me thus because He was standing above the table where the relics—as He calls them—rosaries, scapulars, pictures, etc., are placed. And I have said that He was there because of the splendid light that characterizes Him in a very special manner, as a sign of the Heavenly Father, God Eternal! There was also the Son, that is, Our Lord Jesus Christ at His right, and at the other side the Blessed Virgin; and St. Joseph, this time as if he were a pedestal at the foot of the Trinity of Heaven and of earth concurrently, because the Holy Ghost was in the center above the head of the Father, visibly, in the form of a dove that also irradiated a great deal of light. That vision was most divine.

Thus united were the two Trinities, that of Heaven and of earth, crowned by the Holy Ghost, presented to me. That Third Person of the Trinity of Heaven, Who played such a part in the Incarnation of the Word in most holy Mary, the most pure Virgin without stain of original sin, the creature most faithful to God, the noblest and greatest! Because the Holy Ghost has the mission of sanctifying everything, He sanctified the Virgin and made Her fruitful, so that our Redeemer would be born; He sanctifies the Church and each one of its faithful, whether they are priests or seculars. Thus the two Trinities united within themselves were represented to me.

Well, then the Father's voice said to me: **"And today we will come later, after holy Mass. Now, you continue with your**

duties, and relate this visit to My beloved daughters who come for the retreat. And tell them, too, that at the Benediction, it is I Who blesses them, with My Son and the Holy Ghost, the Spirit of love that unites Us, and also with the Trinity of the earth."

Then the same voice of the Heavenly Father said to me: **"Tell the Father Superior of the Minims that, vested in cope and stole, he may receive from them the personal consecration that he himself composed, so that they may make the enthronement of the two Trinities. Although someone else may be lector, he, the priest, must be present. Thus each one will have made the enthronement."**

MESSAGE OF NOVEMBER 25, 1974

BROTHERS AND sisters of my soul, it seems that Our Divine Lord wants all of you to share in all the visits he has deigned to make to me, because the purpose of them has been to bless many relics brought by good people who have a simple faith and hope for their salvation through Him. Thus also on Monday, November 25, 1974, at three in the morning, the light of the Heavenly Father awakened me and He said to me: **"Get up, My daughter."**

Then He blessed the relics saying: **"You and these relics bear the blessings of your God."** And here I felt His hand on my forehead and He said to me: **"The Father, the Son and the Holy Ghost bless you."** So be it. Then He said to me: **"Now, take some nourishment and work."**

My brothers and sisters, I want to make you understand the concern of our good Father, God. He awakens me during the late hours of the night undoubtedly because He knows what I cannot know while I am sleeping, and that is, that my poor and miserable body needs attention; and as I almost never have an appetite, that is why He...my good Father...awakens me to help me sustain my own life, because thus it fits His hidden plans and my good, because as the Blessed Virgin has said to me: **"It is a good thing to live here suffering."**

MESSAGE OF NOVEMBER 26, 1974

ON NOVEMBER 26, 1974, in my sacramental Communion at holy Mass, Our Lord Jesus Christ gave me a message that was brief, but beautiful in its contents. I am going to give you some antecedents so you may see His very great Providence and His concern as a Father as well. As some good persons were moved spontaneously to obey Him in the message He gave for the subscribers to the magazine "Estrella" and good friends of the Order of Atonement, that morning He told me that He would write some words and they should be transmitted immediately to those good persons. The message was as follows: **"You are going by the right road. Continue onward. I am with those of good heart and they are courageous in continuing what they have begun. I will have in My Order of Atonement those who help it. There, My valiant ones. Do not fear men who can do nothing without My permission. And when you are with My beloved Vicar, tell him that I prolong his life because it suits My divine interests, especially My Order of Atonement, so that he may give you some Apostolic words for this Order of Mine, the most beloved of My Heart, thus mocking the cunning of My enemies. I bless you and with Me, My Heavenly Father and the Holy Ghost, with My Virgin Mother and My Father Protector, as well as My beloved servant, Francis, Father Founder of My Minim Order, which is the greatest in Heaven, forever and ever. Amen."**

And here Our Lord left and again I heard the songs that I now well know are those of angels, singing to the Divine Trinity: "Glory be to the Father, Glory be to the Son, Glory be to the Holy Ghost."

Comment by the Portavoz: My brothers and sisters, what Our Lord speaks of here is of a commission of men that is organizing at present or that has been organized, spontaneously through obedience to him Who asked it, to go before the Holy Father to ask orally for the pontifical approval of the Order of Atonement in its three branches: the Minim nuns and brothers who are now in the Vergel, as well as the secular branch, or that is, those mingled among the seculars, nuns and brothers, priests, etc., in the Legion of

victim souls, the latter at this time being the most flourishing branch, and spread throughout the entire world, because even the married can associate with it, for the goal of this Legion could not be better nor more holy, and indispensable precisely at this time, so that what St. Paul said might be realized: "to pay for one another, so that all may be saved." (Gal. VI, 2).

Thus, when the readers of "Estrella" are receiving this issue in January, 1975, undoubtedly this group of volunteer men will already have gone to the feet of His Holiness Pope Paul VI. And if that document cannot be published immediately, let us have faith in the Divine promise, that "at its time, it will be published." Because, my brothers and sisters, because what matters before God and God's good children is not the seal of a hierarchy that at times—like now—is impious and an enemy of Christ, apostate and heretical. Oh no! Because from that hierarchy, may God protect us, for it is sufficient for us to know that when this Order of Atonement entered the bosom of the Church, it always entered through the legitimate ecclesiastical entrance, through good pastors, and not by a false door; and so it is at present: canonically received by pastors of virtue, two of whom are still living. Let us bless God!

MESSAGE OF NOVEMBER 30, 1974

AS IT is Our Lord's will that I transcribe for you now all the messages that He has deigned to give me during these days, I am going to describe to you the one of Saturday, November 30 at three in the morning: as it happens when all the Trinity of Heaven comes, beginning with my hearing, during sleep, the canticles of the angels who come with the August Divine Trinity, who say: "Glory be the Father, Glory be to the Son, Glory be to the Holy Ghost," and this time there was also our Father St. Francis, below with St. Joseph, the two with their hands joined together. The Heavenly Father's voice said: **"We bless these relics, so they may free souls from hell and from the cunning of wicked men, so they may cure bodies of physical ills when they are an effect of diabolical cunning, and to give patience to the sick and thus they will be saved forever. We bless this little one of Ours, so that she may bless her neighbors in Our name."**

And here, all in one voice, slowly and well modulated, devoutly said: **"Amen."** Then the light and my visitors left and again I heard the songs: "Glory be to the Father, Glory be to the Son, Glory be to the Holy Ghost."

This time there was also our Father St. Francis, below with St. Joseph, the two with their hands joined together. The voice of the Heavenly Father said: "We bless these relics... We bless this little one of Ours, so that she may bless her neighbors in Our name." (November 30, 1974)

MESSAGE OF DECEMBER 5, 1974

NOW I am going to relate a very beautiful message that my Jesus gave me on Thursday, the 5th of this month of December 1974. While at holy Mass at eight in the morning, in the little chapel, I was suffering a great affliction by reason of certain actions of some persons who had offended me, with some contempt, something that also proved to me that someone was not acting according to the dictates of his conscience. It is good that I am prepared by My Divine Spouse for all this and more perhaps, for since a long time ago, He has always warned me that that is my path.

Very well, on reaching the Canon of holy Mass, I heard the voice of my Jesus almost at my ear. He said to me: **"My spouse, I suffered these moral afflictions from My disciples and nevertheless, I tolerated them at My side until the last day of My sojourn on earth. I did not leave them until having them with Me in Heaven, except the son of perdition. You suffer it too, as I gave all of you the example! Let everything serve to atone to My Justice before My Heavenly Father."**

And when I had received Communion, He made me feel joy for these crosses, and He added: **"Nevertheless, you have a more justifying reason for loving the total despoliation of the goods of this world. And also, the church must be constructed, using in it generously what My Providence bestows on you."** Our Lord speaks here of His Church of Atonement that we are constructing here in the Vergel.

The message continues: **"Estrella?... Yes, similarly it must be sustained because it is My missionary."** Here Our Lord speaks because I was considering if it might not be prudent to stop the construction here in the Vergel, and if also we might not stop publishing, since it causes us so many hardships; but He says no, that we must continue onward; but He indicates to us that we must give preference to the church. But since putting a roof on the church would cost a great deal, and we do not have the wherewithal to do it, He adds: **"But do this in concord and remaining spiritually recollected."** He indicates to us that we must have formal agreement in the community, as here it is called: a special chapter.

Later, when I was in our cell, about 10:30 in the morning, Thursday, December 5, 1974, again I heard the songs, the sign that the Divine Trinity was coming again, and then the voice of the Son, Our Lord Jesus Christ—for each is distinguished by a different voice—then my Jesus said: **"Now we bless these relics, My Father, with the Holy Ghost and I, your Redeemer with My Virgin Mother and My Father Protector, as well as My beloved son Francis, your founder. Try to gain the graces that We lavish on you, because We love you and We want, by means of you, to transmit Our word to the world, the word that saves, comforts, and gives fortitude in this final battle for human beings."**

And here my Jesus, lowering the tone of His voice as if to indicate to me that what He was now telling me was something confidential, said: **"Another thing I charge you with: tell My daughter .... that she must not divide her heart, that she must love Me alone."** This person of whom Our Lord speaks to me, has a very good, simple and generous soul; but she is inclined to enter the matrimonial state, and Our Divine Jesus does not want her to divide her affections, rather she should love Him alone; He wants her to consecrate herself to His love; He wants her to remain single, with no other spouse but Him. With this, all my Heavenly visitors blessed me, in a single voice and I saw them here at the end, and also again I heard the canticles: "Glory be to the Father, Glory be to the Son, Glory be to the Holy Ghost."

MESSAGE OF DECEMBER 6, 1974

THEN THERE was another visit on December 6 (1974) at Communion; that is, it was the day following the preceding message. As I had had a certain fear that it had not been Our Lord Who had spoken to me (a rare thing for me, for I have always had a very deep conviction and with it an imperturbable peace, that it is He Who comes to me) now I suffered a little doubt, seeing that the preceding message spoke in everything in favor of my intentions, that is, concerning the fact that the church must be continued, before anything else, here in the Vergel, especially since I, many years ago, made the offer to Him that when we again constructed another convent, we would exert special zeal so the church would be first. But since this church that we are building in the Vergel is very large and all this is very expensive, that is why, at times, we have had to suspend work on the church, because it is necessary also to construct some other buildings. Well then, on receiving Communion this morning, Friday, the 6th of this month and of the year 1974, He said to me: **"My spouse, do not doubt. The visit We made to you yesterday and the words of consolation that I gave you, came from the Heart of My Father, from Me and from the Holy Ghost."**

And then Our Lord, so considerate to give me the assurance that the preceding message had been from Him, repeated to me: **"Send to ..... the message that I gave to you for her, so that this Christmas she may make a gift of all her love to Me."**

MESSAGE OF DECEMBER 8, 1974

I MUST still transcribe for all the good friends of our souls who live united to God's Work of Atonement. This was as follows:

On Sunday, December 8, 1974, the Feast day of the Immaculate Conception of the Virgin, from Whom I received, with great gratitude and love, my baptismal name, on this day, on receiving Communion, when I told my Jesus that he was going to give me a gift on such a great and beautiful day, He answered me thus: **"Tonight I will tell you something on My behalf and on that of My Father and My Virgin Mother."**

Very well, the whole day passed and I longed for the coming of night to be alone in our cell; but on being alone, I felt such tiredness and sleepiness that I thought, and I said to Him, from the depths of my soul, that I was going to sleep and that if He would come, He could awaken me. So it was, for at four in the morning, dawn of December 9 (1974) I heard the canticles, then saw the light of the Heavenly Father, and the Virgin was caressing me, saying to me: **"Get up, little daughter, for you have a great retinue in your room!"** Then I saw the two Trinities, of Heaven and of earth, and also our Father St. Francis with our Father St. Joseph, situated below the Divine Trinity, as a beautiful pedestal. But this time, much to my great surprise, I saw also, below and there with them, my father, mother and sister (dead for many years).

Then the Blessed Virgin said to me: **"Look at your parents of the earth, who have been permitted to come to talk to you."** And here it was my father who spoke, saying to me: "I have in my soul a light with which I can see to the depths of things and of human beings. I have seen how much they make you suffer; but some of them do it without realizing it, and I see your heart that forgives and accepts everything for the good of souls and the greater glory of God. It has been granted to me to come to see you this day, because your mother and sister, all three of us are going now to the place of delights and you will not see us again until you come, too."

Here the great arched door (which I have seen many times and knew that it was the Gate of Heaven) was opened, and in the background many beautiful, great and lovely things could be seen,

that I do not know how to express with the words of this world. Then the Blessed Virgin took me by the hand and I went with them to a place where I saw the Eternal Father in His light, and my parents remained there.

Immediately I found myself again in our cell, but with My Divine Visitors. The voice of the Eternal Father said: **"We bless these relics for the sake of Our little one and with her We bless the Minim nuns and brothers, those who are in the Vergel, fulfilling their vocation."**

And here I remembered a Minim brother who is absent now, and my Jesus told me then: **"My Virgin Mother looks after him; but pray for him, so he might return to the nest of Atonement."**

Then I heard the voice of the Holy Ghost, that I have already told you is very different, because it is heard as the warbling of a bird, but He speaks words as we do, and He said to me: **"I am always in your mind and in your heart."**

Then our Father St. Joseph said: **"You will tell your daughter Josephine..."** and here the Virgin said: **"...Sister Mary of the Immaculate..."** And then all together continued the sentence, **"...that we give her sorrowful gifts, for it is fitting that she suffer."**

Comment by the Portavoz: Undoubtedly They refer to Mother Vicaress, who in these last few days has been very ill. The words of my visitors continue: **"But console her and tell her that her good mother is with us."**

And here I saw the mother of Mother Vicaress who died two years ago. I saw her beautiful with a sweet and gentle expression, as she always was, and very much so, and very virtuous. She herself then spoke to me, saying: "Conchita, I entrust my daughter to you, and let her advise my other daughters so that one day I may have all of them here with me. And I entrust my husband to them, for he still suffers the pains of purgatory." (Mother Vicaress' father died before her mother, and nevertheless, he has not yet entered Heaven; it is necessary to pray for him.)

Comment by the Portavoz. This woman who was the mother of her who is now the Mother Vicaress among us, and who was so since the first foundation of the Minims in the Work of Atonement, was a woman who was like a saint. All of us who knew her loved

her and admired her most exalted virtues. Now, in regard to the father of the family López Solís, he was an honorable and peaceful man, who by his own efforts, without having inherited anything, left his daughters a good fortune. What was received by the Mother Vicaress of our community and Work, she has invested here in the Vergel, as she has told all of us: She does it for the love of God and as suffrage for her good parents. And now we see that God Our Lord wanted to reveal that her mother enjoys the reward for her virtues, but not her father who needs suffrages. Oh, my brothers and sisters, the exalted judgments of God, only God knows. This family originated in my homeland of Ocotlán, Jalisco, Mexico, and also from another nearby town called Jamay. We have decided to publish this message so the readers of "Estrella" may be our good brothers and sisters and offer some suffrages for the father of Mother Vicaress; his name is Julián López.

Well then, continuing with these visions that God deigned to grant me as a gift on the day of my saint, December 8 (1974), Mother Vicaress' mother told me concerning another matter or theme. She said: "You (the Minim nuns) are very beloved in Heaven. But do not cease being little ones, because only thus is Heaven attained."

Then our Father St. Francis spoke, and putting his hand on my head, he said: **"You are a very privileged daughter of my fraternity; in Heaven, the Minim nuns and brothers are my children. Be observant of poverty; be simple and chaste."**

And here again I heard the voice of Jesus, Who said to me: **"I want the roof put on My church as quickly as possible."** He speaks of the Church of Atonement that we are building here in the Vergel, in slow steps because all this work is done by virtue of the sacrifices of good people who cooperate, but there is still a great deal to be done and I desire a great deal and beg Heaven that the roof may be put on quickly. And now our good Jesus exhorts us to exert ourselves so the roof may be put on the church. Well then, He added: **"Begin that work as soon as Christmas is over."**

Then I heard a promise from my Divine Jesus, because for several years we have been thinking that what we are building in the Vergel might fall when the announced earthquakes come. But He said to me: **"Not one stone will fall from the walls here in the Vergel. For I want to be here in the Blessed Sacrament so many souls might come to atone to Divine Justice."** On His saying these last words, I again heard the canticles and my Heavenly visitors left.

Then, at holy Mass on Monday, December 9, 1974, I was thinking, or rather, I was saying to Jesus interiorly, "Why did you tell me that at dawn; why didn't you tell me that on the 8th, at the Mass in honor of the Immaculate Concepcion?" And on reaching the Canon, He answered me in a very quiet voice, almost at my ear; He said to me: **"Why? Because I act with perfection, adapting Myself to people, to their duties, and to their ways of using time well ordered. Do you understand? I am not imprudent."**

Truthfully, my brothers and sisters, I am frequently astounded at how Jesus is, for He truly adapts Himself with great kindness and courtesy. Because on my saint's day, He saw that my religious sisters kept me very busy and that many people came for holy Mass and we spent time with them, as it was a social obligation, which Our Lord truly respects and adapts Himself wonderfully to everything. May He be blessed! Your sister, the poor Portavoz....

MESSAGE OF DECEMBER 15, 1974

MY BROTHERS and sisters in Christ and in the Pure Virgin: Now I have again many and beautiful words of His Divine Majesty to transcribe for "Estrella" as it is His wish. This first is that of Sunday, December 15, 1974, which has just passed. In my Communion He told me He is very pleased with our attending to the group of women and young ladies who come monthly to the retreat. He said to me: **"My spouse, note well how you give Me great consolation with your receiving and attending to these souls each month. For truthfully these are indeed sacramental Communions that atone to My Justice and console My Victim Heart. You take part in it together with the priest who officiates, you who offer your assistance, indispensable for the organization of this group. All receive graces through the offering of your will, service and sacrifice; and they receive the spiritual good, each one corresponding to their will, their faith and love. In everything, Divine Glory is honored."**

Here there was a silence. Then He said to me: **"I am going to dictate some words to you so that all of you may say them very often: 'Jesus, I love You, I recognize You as my God, my Creator, my Redeemer, my Master and Guide, my Divine Shepherd to Whom I wish to give my life, my soul, my love; during this time of trial and for all eternity in Heaven. I give myself to You, Lord, through the intercession of the Virgin Mary, so that ultimately in this manner I may contribute to offering atonement now, and later, to giving great glory in Heaven with many souls of this world rescued, to be taken to Heaven. Jesus....accept this pact that I make with You and do not let me betray this ideal; let me die, oh my Jesus in the Blessed Sacrament, rather than stop being Yours forever. Amen'."**

When holy Mass ended, I came to our cell and knelt before the altar where the relics always are. Soon I saw the two Trinities, with our Father St. Francis, as They presented Themselves to me lately. Then I heard the Eternal Father's voice. He said: **"We bless these relics so they may serve as the defense of those who wear**

them with faith and love for their God, Triune and One, and especially so they might keep their souls firm in the traditional Catholic, Apostolic, Roman religion, and may you repel the heresies of this time and of the times that are coming."

Here everything ceased. Then my shining visitors disappeared and I heard the canticle of the angels, who always say: "Glory be to the Father, Glory be to the Son, Glory be to the Holy Ghost."

MESSAGE OF DECEMBER 22, 1974

I WAS in our cell. It was about 7:45 in the morning when I heard the canticles and I had to kneel because my Divine visitors were there. The two Trinities appeared. The Father spoke: **"Beloved daughter, Conception of the Nativity..."** (Note: see how He calls me by my two legal names: Conception is my baptismal name, and Nativity is my name by religious profession.) The Father's words continue: **"...Now we have to give you a present because you take part in these festivities by means of your two names, both of them holy and beautiful. Look, little one: through these prerogatives, We come to bless not only the relics, but also the images of My Divine Son at His Birth: these very beautiful Infants that faith and piety present to Us in honor of such a great mystery. All are blessed and bear the promises of serving as sacramentals in these times in which the demon has found his followers. Let them free souls of sin and bodies of any diabolical deceit."**

Here I began to notice that all the relics were glowing, too, as well as my visitors from Heaven. Then the Father said: **"See how these relics and images glow? For it is this splendor that will make the demon flee and leave them unharmed in body as in soul."**

And here I heard the voice of the Son: **"My spouse...how much joy I experience on having you here listening to My Father! I give My blessing, too, to these relics and I give them on this day and on this festivity, for My love and your love for souls."**

Here the Holy Ghost spoke: **"And I, as a breeze from Heaven, give My graces to this little one and to the relics she presents to Us."**

Then the Blessed Virgin spoke: **"Behold the handmaid of the Lord, and being His handmaid through My love for His Word, I fill this little daughter and the relics with this love."**

And here St. Joseph spoke: **"This humble Guardian of the Virginal Purity of Mary gives you and the relics his protective blessing."**

And finally, our Father St. Francis spoke, saying: **"This little servant of God wishes to make known here, before Heaven and earth, that this little one has been commended with the Work of God, the Franciscan Minims of the Perpetual Help of Mary. And for all these great visitors from Heaven, I bless this daughter and all those who cooperate with her in its reflourishing. Tell the brothers who have gone on the mission to Rome that I have gone with them, by Divine command. I recognize them, then, as children of the Minim Order, which is the greatest in Heaven."**

And here, all unanimously extended their hands over the relics and I felt them also, simultaneously, on my head. Then the voices of all of them, very harmoniously, said: **"The blessing of Heaven for this little one, to keep her until We come for her."** Here, I saw that all left and again I heard the songs. It was 8:10 in the morning.

Hours later, at holy Mass at mid-day, 11 a.m., in my Communion, Our Lord approached me and said something to me, about what I had been thinking. And what I had been thinking, considering this morning's visits, was: when would the most fortunate day arrive when I would leave this earth and go to join them there, where the Heavenly visitors are? Because as I have said several times to my brothers and sisters who read this section, I have a pact with My Jesus. I will let Him do whatever He wants with me, but later, He will let my soul serve the Holy Church until the last day, which will be the Final Judgment. Well then, I had scarcely received Communion that Sunday when He said to me: **"My spouse, it is not necessary that I take you from the earth so that your union and Mine be complete. When you give yourself to Me to be done with completely as I will, tell Me, what else is necessary? I have already told you that eternity awaits us for the fruition of love. Meanwhile, you continue giving yourself up to My Will; you are in the hands of the Divine Trinity, and therefore you live more in Heaven than on earth."**

On hearing this reasoning of my Jesus, I asked Him if then, when I die He is not going to grant me what we agreed on when I was a child? For to my way of thinking it ought to be time for me to be in that Heavenly region, occupied with Divine things. And He deigned to answer me. He said to me: **"You are right, little one, in thinking that now it is time that We should have taken you from the earth; but here, you live still earning merit, and this**

gives glory to Us, and you win souls and earn a higher degree of glory."

When I heard such reasoning, I was ashamed at my temperament and with an act of my will, I abandoned myself to my God. Then He said to me: **"Let us live like this for the time being! And you will see that the day will come to bring you to Us."** Here I asked Him then, if on dying I am not going to be able to fulfill my service to the holy Church Militant? And still my most patient Divine Spouse said to me: **"Yes, little one...indeed, you will also pass some time harvesting what you are now sowing."**

Truly, brothers and sisters of my soul, with this visit from Heaven and with such hopes, even the most hardened souls will be able to open themselves to the Divine Light that is lavished on them on behalf of our God, Triune and One, of our most holy Mother and Her chaste spouse, St. Joseph, who is still the faithful guardian of his treasure: Mary, and together with our Father St. Francis, all are a Divine royalty, who fill us with certainty through the clarity of the light of the Holy Ghost.

Now I am going to refer to something that is doctrine that ratifies that of the message I just transcribed: and that is, it is beneficial for us, here on earth, to work and to suffer, and even better, hidden and humbly, because it earns merit and nothing is lost by the hiding of merits under little and ordinary appearances, which makes souls humble in a natural way by hiding the supernatural.

It happened that, during the Christmas holidays that just passed, we had the good fortune to have Exposition of the Blessed Sacrament and nocturnal adoration all during the octave and we sang carols to the Infant God and we were happy at the foot of His altar, His crib, and above all, His monstrance. And nevertheless, I had no visit from my Jesus; everything happened as usual, and there was even one night when my body seemed predisposed to unusual and strong pains. But I offered everything to my God in atonement to His Justice.

MESSAGE OF DECEMBER 30, 1974

WELL THEN, on Monday, December 30, at the moment when Communion was approaching, I heard these words of His in my ears: **"My spouse, when you receive me sacramentally, carry Me to your cell."**

I obeyed and came to our cell. It was quarter to nine, the hour of Terce, when here in our community the Veni Creator is sung to the Holy Ghost, and at precisely that moment I saw Jesus alone. He had a look of triumph and He said to me: **"Your body feels tired, exhausted, because of the afflictions of your illnesses, but in your soul you must rejoice, because when you impose work on yourself in fulfillment of your duties..."** (Here Our Lord is referring to the fact that that same morning I was extremely tired doing some extra work in the convent, and I felt exhausted but I did not stop until finishing it completely.) His voice continues: **"...and the burden of physical illness weakens you, like now, thus you help Me a great deal."**

I confess, Jesus' expression surprised me; I helping Him? How could it be so? Then He explained it to me thus: **"Indeed, note well, it is because you act complying with your obligations, and you offer everything to Me, and through My merits you attain merit before My Justice, and as your only goal is the glory of God and the good of souls...oh, My spouse...this is like pure gold in the Divine presence. It is not necessary that your acts be great; it is better if they are little, humble and simple. Even this earns merit because all its value is covered with a veil of simplicity and littleness. You know very well, because I have revealed it to you, how My first merits as man began secretly in the womb of My Mother. There the Word of God made flesh (made man) garbed in littleness, routed the devil."**

Note from the Portavoz: Jesus, on saying these words, is referring to the revelations that He deigned to give to me many years ago and that have since been published under the title of: Intimate Revelations of the Incarnate Word.

Well then, at this point I thought: why had not He come to make this visit to me on the 24th, for example, at night, or on the following day, the 25th? And He said to me: **"I did not come on those days because I saw that you were overwhelmed with attending to your obligations."** Let us note, my brothers and sisters, how He continues extolling our dedicating ourselves to our duties. He adapts Himself to these duties of ours.

His words continue: **"I am pleased by your acts of adoration, your songs and lullabies to My infancy; I have let you feel the necessity of complying with the point of the rule concerning the Chapter of faults..."** Our Lord is referring to a religious act where all the community gathers and each one, beginning with the Superior, lists his faults—not sins, for that is material for sacramental confession—but rather the external faults by which one has neglected to carry out to perfection the customs of the rule. The community omits these acts at times when the necessary time is lacking.

Well then, Our Lord continues speaking: **"You must try not to miss that each week."** Here He made a pause, and then added: **"It it fitting that you reprint the image of My Face, as you have painted it, and that you disseminate it more. Tell those persons who have it...."** Here there was a change in voice in this phrase, because at that same instant the Eternal Father appeared. That is, first I heard the songs, then I saw the light and the Father, finishing the narration that Jesus had begun, said: **"This is My beloved Son, in Whom I take delight; follow His doctrine, imitate His example; love and venerate Him because He is your God, Redeemer and Teacher. The love and veneration you give to Him is given to Me, His Eternal Father, because He is eternal also, before being man. This mystery is realized constantly since the Word became flesh and dwelt among you. The hour is coming when everyone will again see and hear Him and that time will be the pre-indication of the eternal possession by God of those who follow His footsteps. Pray for all your brothers and sisters in Jesus and Mary; pray so that all may be converted and live. I love those who love My Son, Jesus, and those who are upright, although they are going by the wrong paths. In a moment of grace I will attract them to My Son, that is, to His Church, which is none other that the Apostolic Roman Catholic Church. My Son has already warned you that on the death of Paul VI, a false pope**

will ascend to the chair of Peter; he will not be the Vicar of Christ. But My Son will come quickly and unmask him and kill him with the breath of His mouth, and then the era of joy on this earth will begin, and the devil and his followers will be chained. This is the triumph of My Son, Jesus!"

Here there was a silence; then the Father said: **"May these relics be blessed to defend the children of men and to defeat the devil; and may this little daughter of Mine and spouse of My Son be blessed with all her religious daughters and the Minim brothers."**

Here the voice of the Blessed Virgin came forth, saying: **"My little daughter, tell your daughters that nothing is more suiting to them than that they become little and suffer everything that comes each day, with love and for love of My Son, Jesus."**

Then the voice of the Holy Ghost said: **"When I hear the hymn that you sing to Me, you make Me pour many gifts on souls who need knowledge of this eternal fountain of light and grace."**

Then our Father St. Joseph spoke: **"I am grateful for the prayers you dedicate to me every morning."**

And finally our Father St. Francis spoke thus: **"And I, who have been designated as your Father Founder, am filled with joy when you invoke me, but even more so when you practice acts of poverty."**

Here I felt that they made the sign of the Cross on my forehead and I began again to hear the voices with the angelic canticles that give Glory to the Father, to the Son and to the Holy Ghost. It was 9:30 in the morning, the hour of Terce, the hour of the Holy Ghost. May it be for the glory of God!

MESSAGE OF DECEMBER 31, 1974

ON THE following day, December 31, in the morning, while preparing myself to go to holy Mass at eight, I heard my Jesus say to me: **"My spouse, come, bring all the relics that you wish, and when you receive Communion, come here..."**

I obeyed then and we brought to the little altar of our cell all the relics there were. I went to holy Mass and when I received Communion I left the little chapel, and on the path, I heard the canticles and on entering our cell, all my Heavenly visitors were already there; it was like a taste of glory. Then I heard the voice of the Father. He said:**"May this little one of Ours be blessed and all her relics, as well as all the religious objects in her room, especially the images, in which We place our love. And may the book that My little daughter presents Me be blessed, as well as its author, whom I know well."**

A book edited recently is mentioned, one that a person brought me as a gift, with the author's autograph, who is a religious. The book is titled: "ADORATION." It is used in the sanctuary of Our Lady of Loreto here in Mexico City; (it may be ordered from the Chaplain, P. Carlos Arellano L.). This little book is beautiful throughout and full of authentic piety.

Very well, the words of the Eternal Father, on that day, continue: **"We give special blessings to the relics you have on your bed. May the shield of the Order of Atonement of My Divine Son, Jesus, be blessed forever, the Order He has commended to you on the difficult road of this earth, with its most bitter persecutors, the Cross that he exalted even to Heaven..."**

Here there was a slight pause, and then the Father said to me, as though He Himself were taking me and teaching me something. He said to me: **"Come, daughter...and see..."** And I saw Jesus on a Throne of gold that glowed as if it were of precious stones and above that throne was a Cross, equally brilliant, and at its foot I saw the cave of Bethlehem and there, the Virgin and St. Joseph, and the angels were singing "Glory to God in the highest...."

Suddenly I was again in front of the altar in the cell with my visitors from Heaven and here Jesus spoke: **"My spouse, tell the entire world that only through the Cross can one come to the Kingdom of Heaven. Any doctrine that deviates from this is false doctrine and a false path; it is the road to perdition. I came to earth to teach the road that leads to God, your Creator and Redeemer...how many times will I have to tell them that? Prayer, sacrifice, poverty, virtues, piety...."**

And the Blessed Virgin continued: **"...and modesty! Insist, My daughter, by means of 'Estrella' and by means of words when the occasion arises. Insist!...on telling women that if they do not dress modestly they are collaborating with Satan and if they continue doing so, they will deserve very terrible punishments and finally they will be condemned to Hell."**

Here our Father St. Joseph spoke and said: **"Tell men and charge them with the exercise of their authority as the heads of families to combat immodesty, but they must be first in giving good example."**

Then finally our Father St. Francis spoke: **"My little daughter, it is ordered that I speak now of my own life. Tell the men that in my early years I was attracted to the vanity of this life, and it was my own father who impelled me toward it. But when Divine light enlightened my heart and my mind, strength was given to me to repel everything and to give myself up to holy poverty, and on arriving in Heaven, through Divine kindness there has been given to me knowledge and authority to inscribe or to erase the names of those who call themselves Franciscan sons or daughters, and....how few souls I am able to note in the high grade. Holy poverty consists in: first, alienating your heart from riches; then in leaving them and renouncing them, and finally in longing for and practicing an austere life and one without vain things."**

Here, all with one voice, in chorus, said: **"This must be published in Estrella."** And everything ceased, and I heard only the canticles from afar. Then I heard the voice of the Blessed Virgin at my ear. She said to me: **"I love and I watch out for all of you, My little daughters."**

Comment by the Portavoz: My brothers and sisters, with great pleasure I transcribe for all of you these words that I receive, for I know they will win souls. On my part, I beg all of you to read them with faith and to meditate on them devoutly.

INDEX

LISTINGS IN Roman type are from the words of the Heavenly Personages to the Portavoz; those in italic type are from the comments made by the Portavoz before, during or after the message indicated. The numbers in parentheses are page numbers.

Acta Apostolicae Sedis: decree published in Vol. 58, Dec. 29, 1966, permits publication of "Estrella," (50) 4 Jul 1974

Angels: rebellious angels sought corruption of flesh, (65) 24 Aug 1974; *angels sing and pray with Minims, (88);* guardian angels request enthronement of Trinities for protection of souls, (89); interceded for leniency in punishments, (89) 29 Oct 1974; *heard praising Blessed Trinity, (95) 12 Nov 1974*

Apostasy: time in which world is now living, (50) 4 Jul 1974; *we are truly in Great Apostasy, (68) 29 Aug 1974;* these are days of, (73) 13 Sep 1974

Apparitions: the last ones are those of the Immaculate Mother of God, (10); *Portavoz questions messages at Puruarán, (10);* Our Lady acknowledges Puruarán, (10) 10 Jan 1974; *of Our Lady denied, charismatics approved, (23) 23 Mar 1974*

Armistice: Christ wants many souls during Assumption, (64) 13 Aug 1974

Atonement: offer sufferings for those who persecute you, (62) 13 Aug 1974; offer crosses to Divine Justice as atonement, (74) 13 Sep 1974; liturgical services should atone to, not offend Divine Justice, (89) 29 Oct 1974; suffer everything in atonement to Divine Justice, (104) 5 Dec 1974; many souls come to Vergel to atone to Divine Justice, (109) 8-9 Dec 1974

"Beloved Vicar" (Pope Paul VI): Our Lord asks approbation of Order before his death, (16) 6 Feb 1974; on his death, false pope to be elected, (23) 23 Mar 1974; enlightened about Work of Atonement, (51); Christ asks Order's approval before his death, (53) 17 Jul 1974; orders Secretary to proceed with approval of Order, (56) 18 Jul 1974; has fulfilled desire of Christ, has approved Order of Atonement, (83) 7 Oct 1974; life prolonged for sake of Order, (100) 26 Nov 1974

Blessed Trinity: portavoz in hands of, (114) 22 Dec 1974

Blessed Virgin Mary: seculars must have intimate and filial relationship with, (6) 10 Jan 1974; model of peace on earth, (14) 6 Feb 1974; has always protected portavoz, (20) 17 Mar 1974; will take part in Christ's reign in Heaven and on earth, (24); is crying for Her children, (26) 23 Mar 1974; confers Her graces on blessed relics, (41); apparition in Mexico united Spain to America, (42); will come and dwell with children of men, (43) 16 May 1974; takes portavoz to Pope Paul VI, (56) 18 Jul 1974; God willed that His Son should become man of the Immaculate Virgin Mary, (65) 24 Aug 1974; women come to retreat to hear Her footsteps, (86); image of Our Lady of Guadalupe gratuitously given, (86) 20 Oct 1974

Blessing of relics: first blessing, (33) 12 Apr 1974; promise that all things placed before images and in little chapel will be blessed, (34) 27 Apr 1974; those who kiss them, carry them with faith, devotion, are blessed, (40) 16 May 1974; when Christ blesses, He does so for all the Trinity, (44) 30 May 1974; relics blessed in anticipation of Heaven, (70) 29 Aug 1974; Our Lady blesses brown scapulars, (71) 4 Sep 1974; relics will drive away enemies of souls, heal bodies, (82) 7 Oct 1974; defend from enemies of souls, (86) 20 Oct 1974; protection from enemies of soul and natural disasters, (87) 28 Oct 1974; protect from diabolical cunning, deceits of evil men, devil and fallen angels, (91) 4 Nov 1974; to protect from cunning, cure bodies, protect in punishments, final repentance, (95); great graces to those who kiss relics and recite certain prayers, (96) 12 Nov 1974; to free souls from hell, from cunning of wicked men, to cure bodies, give patience to sick, (102) 30 Nov 1974; to defend, to keep souls firm in religion, to repel heresies, (111) 15 Dec 1974; to serve as sacramentals, to free souls of sin and bodies of diabolical deceit, (113) 22 Dec 1974; to defend men, to defeat devil, (118) 30 Dec 1974

"B.X.": did not go to Rome, did not leave hierarchy, (16) 6 Feb 1974; Fr. Superior attests to, of veracity of Portavoz' messages, (41) 16 May 1974; Christ displeased with him, (57) 24 Jul 1974

Cardinals: at present College is not authentically Catholic, (23); princes of Church perverted and perverting, (24) 23 Mar 1974; *Cardinal of Mexico bans "Estrella," (50) 4 Jul 1974*

Chapter of faults: to be held weekly by Minims, (48) 7 Jun 1974; Christ lauds the complying with the rule with regard to, (117) 30 Dec 1974

Charismatics (Pentecostals): *portavoz receives inquiries about, (23);* Christ does not recognize them in Church, (23) 23 Mar 1974; to be used to change Church, (51) 17 Jul 1974

Charity: is reward for seeking Divine union, (6) 10 Jan 1974

Chastity: greatest sacrifice the married can make; returns one hundred fold, (94); will save souls of children; will be rewarded with superabundance, (94); those who observe state in life and offer God their chastity will receive eternal salvation, (95) 12 Nov 1974; Minims must be chaste, (109) 8-9 Dec 1974
Church: buffeted by rod of evil spirit, (3) 10 Jan 1974; Christ and holy people in Church will form His Kingdom, (24); faithful in atrophy at present, (26); sacrilegious usurpers demolishing, (26) 23 Mar 1974; no eternal salvation outside of, (48) 8 Jun 1974; those who have taken possession of hurt Christ, (60) 3 Aug 1974; progressivists must return to fold of, (79) 21 Sep 1974; women at retreats must be devoted to cause of, (86); contending with demon and his followers, (86) 20 Oct 1974; in a moment of grace, all will be attracted to, (117); none other than Apostolic Roman Catholic, (117) 30 Dec 1974
Church of Atonement: to be constructed in Vergel, (43) 16 May 1974; must be constructed; Divine Providence to assist, (104) 5 Dec 1974; roof to be put on soon, (109) 8-9 Dec 1974
Commandments: and precepts will be laws in Kingdom of Christ, (24) 23 Mar 1974; of God and Church must be fulfilled for blessing of relics to be effective, (82) 7 Oct 1974
Concelebrations: must be avoided, (89) 29 Oct 1974
Condemnation (Perdition): no pardon for those who remain on road to, (78) 21 Sep 1974
Confession: *should one seek a priest who is not progressive?, (8);* do not confess to progressive or infiltrated priest, (8) 10 Jan 1974; of faults helps attain humility, (14); "let them confess their sins," (15) 6 Feb 1974
Conversion: heretics will not be forgiven without, (79) 21 Sep 1974; pray so all may be converted, (117) 30 Dec 1974
Correction: private and public helps acquire humility, (14) 6 Feb 1974; nuns must try to correct themselves, (57) 24 Jul 1974
Cross: St. Joseph led portavoz to follow way of, (19) 17 Mar 1974; must be loved, borne with patience, (38) 13 May 1974; portavoz and Minims to remain on cross until death, (65) 24 Aug 1974; only way to save souls, (73); he who separates himself from cross, separates himself from Christ, (73); love cross, sorrow, pain, (74) 13 Sep 1974; cross of state of life should not be discarded, despised, (76); of state of life is chosen by free will, (77) 19 Sep 1974; only through cross one comes to Kingdom of Heaven, (120) 31 Dec 1974

Divine Justice: will be executed in its time, (9) 10 Jan 1974; gives peace as reward to those who persevere in virtue, (14); sinners are challenging Heaven and Divine Justice, (15) 6 Feb 1974; Christ as Victim to, redeems, (28) 29 Mar 1974; "Justice is Love"—last revelation, (30) 12 Apr 1974; protects "Estrella" before divine and human laws, (50) 4 Jul 1974; let Minim sacrifice longing for apostolate to Divine Justice, (61) 6 Aug 1974; when hour comes, the oppressed will be free, (63); end of world not day of anger but of Divine Justice, (63); he who loves Justice will be judged with love (63) 13 Aug 1974; souls who persevere in vocation gain in presence of, (75); Divine Justice counts and weighs acceptance of cross of vocation, (77) 19 Sep 1974; will judge with love only the faithful, (79) 21 Sep 1974
Doctrine: work to propagate, (63) 13 Aug 1974; true doctrine is not only to believe, but also to love and live by norms of God, (79) 21 Sep 1974; any doctrine other than cross leads to perdition, (120); road to Heaven: prayer, sacrifice, poverty, virtues, piety, modesty, (120) 31 Dec 1974

Enemies: defeated by Christ, (4) 10 Jan 1974; enemy of Christ is enemy of those He calls, (39) 13 May 1974; possessed by devils want to change Church, (51) 17 Jul 1974; wicked ones in Vatican disobeyed God and Pope, (83) 7 Oct 1974; words of Pope about Order to mock cunning of, (100) 26 Nov 1974
Enthronement (of two Trinities): ordered and desired by Christ, (87); those who enthrone will not die in punishments, (87) 29 Oct 1974; instructions for enthronement in Minim brothers' community, (98) 17 Nov 1974
"Estrella": belongs to Christ and His Mother, (33) 12 Apr 1974; of June 1974 to be history of Order of Atonement, (34) 27 Apr 1974; has approbation and blessing of Prelate, published under decree of Nov. 15, 1966; conforms to printing, post office and government regulations, (50) 4 Jul 1974; is only to expound true doctrine, (51) 17 Jul 1974; to publish petitions at elevation in Mass, (88) 29 Oct 1974; "is My Missionary"; must continue to be published, (104) 5 Dec 1974
Excommunication: *If they excommunicate us?, (9) 10 Jan 1974*

False Prophets: and false seers permitted to fulfill Scriptures, (41) 16 May 1974
Fidelity: Christ in Minims as long as they are faithful, (28) 29 Mar 1974; victory will be great if victim souls are faithful, (65) 24 Aug 1974; only the faithful will be judged with love, (79) 21 Sep 1974
Forgiveness (Pardon): any sin forgiven if one repents, converts (30) 12 Apr 1974; will come if the good incorporate as victim souls, (53) 17 Jul 1974; given to those dying wearing blessed relics, (87) 28 Oct 1974; portavoz has heart that forgives, (107) 8-9 Dec 1974
Franciscan Minims: all nuns, brothers children of Christ and portavoz, (31) 12 Apr 1974; good Minim must renounce goods,

knowledge, (37) 13 May 1974; Christ asks approval of, (53) 17 Jul 1974; *three branches blessed by Pope Paul VI, (54) 18 Jul 1974;* more prayer and sacrifice from Minims to prepare for second coming, (80) 21 Sep 1974; approved by Christ and Pope Paul VI, (83) 7 Oct 1974; all those in Vergel blessed for fulfilling vocation, (108); very beloved in Heaven, (109) 8-9 Dec 1974; given to portavoz; greatest Order in Heaven, (114) 22 Dec 1974

Free Will: must be overcome to maintain perseverance, (13) 6 Feb 1974

Glory: through bullets of enemy because of suffering, (4) 10 Jan 1974; Divine Glory honored by service to souls, (111) 15 Dec 1974; earning merit gives glory to God, (114-115); winning souls earns higher degree of glory, (114-115) 22 Dec 1974; goal of God's glory is like gold in Divine Presence, (116) 30 Dec 1974

Good Works: inclination to is great grace; inclination to is costly, (14) 6 Feb 1974

Grace: given by Divine Justice soothes pains, (6) 10 Jan 1974; achieved by confessing faults, (14); is weakened if virtues not practiced, (14) 6 Feb 1974; given to those who renounce all for vocation, (37); everything can be overcome by, (38) 13 May 1974; extraordinary graces to be given to portavoz, (60) 3 Aug 1974; assists in struggle to guard vocation, (75) 19 Sep 1974; is given to little ones, (84) 7 Oct 1974; received through offering of will, service, sacrifice, (111) 15 Dec 1974; given to portavoz and relics, (113) 22 Dec 1974

Groups and Movements: all who wish to be with Christ must separate from, (24) 23 Mar 1974; flee those that are not in the Church, (48) 8 Jun 1974; leave false shepherds and false cults, (86) 20 Oct 1974

Heart of Christ: all brothers and nuns of Order in, (21) 17 Mar 1974; will live, with Heart of Mother, united to men, (53) 17 Jul 1974; *and Our Lady of Perpetual Help will save the world, (78) 19 Sep 1974;* pierced by thorns of sin; nailed to Cross, (80) 21 Sep 1974; Christ carries the humble in His Heart, (84) 7 Oct 1974

Heavenly Father: Our Lady promises portavoz will see Him soon for all eternity, (41) 16 May 1974; wants to be loved, invoked, contemplated, (46); image to be placed in portavoz' cell, (46); is eternally united to those faithful to doctrine, law, cross, (46) 30 May 1974; speaks to portavoz, (47); Son is countenance of, (48) 8 Jun 1974; *portavoz sees face of, (59) 3 Aug 1974;* "I am the Lord your God, one in essence, three distinct persons," (65) 24 Aug 1974; First Person of Divine Trinity; loves portavoz with all His Heart, (91) 4 Nov 1974; "It is I Who bless" relics, (97) 17 Nov 1974; visits and words of consolation of December 5 were from Heart of Father, (106) 6 Dec 1974

Heresy: heretics hurt Christ, (60) 3 Aug 1974; sin of heretics greater than others, (79); modern-day heresies the worst sin, (79); will not be forgiven without retraction, (79) 21 Sep 1974

Hierarchy: pray and offer sacrifices for the conversion of, (9); let the good approach local authorities; Christ will await conversion —or execute justice, (9) 10 Jan 1974; do not be afraid of disobeying; is perverted, (63) 13 Aug 1974; *is impious, enemy of Christ, apostate and heretical, (101) 26 Nov 1974*

Hill of the Cross: Christ must be sought on; begins with humility, sorrow, confession; ends with the reception of Eucharist, (7-8) 10 Jan 1974

Holy Eucharist: seculars must frequent, (6); seculars must make visits, even spiritual ones, (6); refuse to receive standing, (8); refuse to take it to oneself, (8); do not take it except from priest, (8); Christ gives Himself totally to those who receive Him with proper disposition, (8) 10 Jan 1974; receive Communion spiritually rather than attend false masses, (25-26) 23 Mar 1974; Christ is nailed on cross of; when consecrated Hosts mixed with unconsecrated it is crucifixion between thieves, (74) 13 Sep 1974; women come to retreat to honor Eucharistic presence, (86) 20 Oct 1974; petitions to be made at elevation, (88); should not be received standing, (89) 29 Oct 1974; Jesus wishes to be in Vergel in Blessed Sacrament, (109) 8-9 Dec 1974; Sacramental Communions atone to Justice and console Victim Heart, (111) 15 Dec 1974

Holy Spirit: is fire of Divine Charity given to souls freed of everything, (38) 13 May 1974; sin against will not be forgiven, (79) 21 Sep 1974; *sanctified Our Lady, sanctifies the Church, (97) 17 Nov 1974*

Humility: is necessary to guard inclination to good works, (14) 6 Feb 1974; one must struggle humbly to be good Minim, (37) 13 May 1974; "he is great who belittles himself for love of Me," (62) 13 Aug 1974; give thanks for the gift of being little ones, (84) 7 Oct 1974; "do not cease being little ones," (109) 8-9 Dec 1974; *the humble hide supernatural in natural, (115) 22 Dec 1974;* humble acts have more value than great ones, (116); Christ, garbed in littleness, routed the devil, (116); nothing more suitable to Minims, (118) 30 Dec 1974

Images: no preference given to holy images in homes, (7); religious mixed with worldly ones, (7); religious images next to nudes, (7) 10 Jan 1974; Our Lord indicates which images will have charism of blessing, (34) 27 Apr 1974; of Heavenly Father to be placed in portavoz' cell, (45) 30 May 1974; blessing of image of Infant Jesus, (113) 22 Dec 1974; image of Face of Christ as painted by portavoz to be disseminated, (117) 30 Dec 1974; images blessed with divine love, (119) 31 Dec 1974

Imitation of Christ: *reading on humility, (62) 13 Aug 1974; cross more important than joy, (76) 19 Sep 1974*

Jesus: Master, Spouse, Friend, first-born brother, (4); nailed to Cross for 20 centuries, (7) 10 Jan 1974; will come surrounded in splendor, (18) 17 Mar 1974; to come visibly to dwell with men, (43) 16 May 1974; is enthroned in living churches, (51-52) 17 Jul 1974; will, as Judge, condemn progressivists, (79); will lay down Shepherd's staff and be judge, (79); *portavoz has vision of His being wounded, (80) 21 Sep 1974;* Jesus is God, does not deceive, is not deceived, (83) 7 Oct 1974; women come to retreat to hear footsteps of Jesus' visits, (86) 20 Oct 1974; prayer to, for victim souls, (111) 15 Dec 1974; is God, Redeemer, Teacher, (117) 30 Dec 1974

Kingdom (of Heaven): those who persevere faithful will form, (9); will begin on earth, be consummated in Heaven, (9) 10 Jan 1974; will be established with holy people, (24) 23 Mar 1974; only little ones will enter, (33) 12 Apr 1974; portavoz to realize grandeur of; souls despise, preferring sin, (60) 3 Aug 1974

Latin: women to study to respond to at Mass, (85); "language of angels," (86) 20 Oct 1974

Legion of victim souls: participates with Christ in Redemption; provokes anger of demons, (28) 29 Mar 1974; doctrine to be disseminated in Spain, (43) 16 May 1974; hearts of members are living churches, (52); sick...professionals...all states of life should unite in, (52) 17 Jul 1974; propagate the doctrine of, (63) 13 Aug 1974; evil and corruption increase even though the Legion growing, (80) 21 Sep 1974; *group of men to ask Holy Father for approval of, (100) 26 Nov 1974*

Lent: must be sanctified in monastery, (29) 29 Mar 1974

Lukewarmness: state to which pride makes good souls fall, (14) 6 Feb 1974

Lust: is extended all over earth, (7) 10 Jan 1974

Marriage: devil raises disputes to separate couples, (76); should never separate, (77); *should be maintained until death, (78) 19 Sep 1974;* is inflexible cross, (94) 12 Nov 1974

Mass: promote return of holy Catholic Mass; not to say Latin Tridentine Mass is profanation, (15) 6 Feb 1974; false Mass is profanation, (25); is renewal of Calvary and Last Supper, (25); is not an assembly; rather than attend false Mass, kneel before crucifix and unite self with good ones, (25) 23 Mar 1974; women at retreat learn Latin to respond at Mass, (85) 20 Oct 1974

Messages: the last ones are those of the Immaculate Mother of God, (10); *portavoz questions messages at Puruarán, (10);* Our Lady acknowledges Puruarán, (10) 10 Jan 1974; Our Lady gives messages to simple souls, (15) 6 Feb 1974; given through Clemente authentic, (41); given to portavoz authentic, (41) 16 May 1974; regarding "new vocation" for Minim brother untrue, (61) 6 Aug 1974

Mexico: ripped from womb of Spain, (42) 16 May 1974

Modesty: must be observed by faithful, (31) 12 Apr 1974; immodest who continue thus will be punished terribly and finally condemned, (120); men, as heads of families, must combat immodesty, (120) 31 Dec 1974

Mother Matiana: *predicted Order would be given to one who least deserves it, (20-21) 17 Mar 1974*

Obedience: Our Lord pleased by docile obedience, (10) 10 Jan 1974; Christ commends those who obeyed His call for clamor to Vatican, (83) 7 Oct 1974

Obligations: Jesus aided when obligations carried out despite illness, (116); should be offered to obtain merit, (116) 30 Dec 1974

Order of Atonement: abhorred by Satan at his fall; provokes anger of demons, (28) 29 Mar 1974; portavoz to speak truth to world concerning, (30) 12 Apr 1974; June 1974 issue of "Estrella" is history of, (32) 27 Apr 1974; to be aided by Palmar's diffusing doctrine on Legion of victim souls, (43) 16 May 1974; Christ asks approval before death of Paul VI, (53) 17 Jul 1974; petitions to be sent to Rome begging approval, (56) 18 Jul 1974; must continue firm, (60) 3 Aug 1974; no one enters unless brought by Christ; "woe to him who will not persevere..." (61) 6 Aug 1974; members form Christ in themselves, (62) 13 Aug 1974; all those who help it, are members, (100); *group of men to ask Holy Father for approval, (100);* "most beloved of My Heart," (100) 26 Nov 1974; shield of Order blessed forever, (119) 31 Dec 1974

Original sin: starting point of all other sins, (66) 24 Aug 1974

Our Lady of Perpetual Help: will live united to men, (53) 17 Jul 1974; invoked by Pope Paul VI in approving Order, (54) 18 Jul 1974; should be invoked for perseverance, (77); *and Sacred Heart will save the world, (78) 19 Sep 1974*

Palmar de Troya: *confirms bodily assumption of St. Joseph, (40);* messages and apparitions confirmed, (41); to diffuse information on Legion of victim souls, (43) 16 May 1974; Clemente faithful to Christ, (57) 24 Jul 1974

Papacy: Peter and successors are charism of Church, (23) false Pope to be elected, (23); no Pope on death of Paul VI, (23); Christ will designate Pope, (24) 23 Mar 1974; on death of Paul VI false pope will ascend Chair of Peter, will not be Vicar of Christ, (117-8) 30 Dec 1974

Passions: are dominated as patience grows, (5); if dominated by religious, life is sweet, (6) 10 Jan 1974; rigorous judgment for those who live to satiate, (79-80) 21 Sep 1974
Patience: victories, interior and exterior, make patience grow, (5) 10 Jan 1974
Peace: no peace for one who deserts ranks, (38); traitors have no peace, (38) 13 May 1974; will come if the good incorporate as victims, (53) 17 Jul 1974
Penance: heresy not forgiven without conversion and penance, (79) 21 Sep 1974
Perfection: program of perfect life, (5); consists in loving surrender to will of God, (5); Justice demands its foundation on virtue, (5) 10 Jan 1974; Minims obliged to attain, (57) 24 Jul 1974; Jesus always acts with, (110) 8-9 Dec 1974
Perseverance: passive perseverance very agreeable to Divine Justice, (13) 6 Feb 1974; is very precious virtue, (77); *Our Lord insists on, in state of life, (78) 19 Sep 1974*
Pope Paul VI: *portavoz visits; is in agony; endorses approval of Franciscan Minims, (54) 18 Jul 1974*
Portavoz: identified as founder of Order; God speaks to hearts through her, (30) 12 Apr 1974; chosen to begin Work of Atonement, (41); mission almost finished, (41); not to leave cloister, (43) 16 May 1974; visits Pope Paul VI by bilocation; *witnesses death of Paul VI (54) 18 Jul 1974;* "may you be blessed forever," (58) 24 Jul 1974; to receive extraordinary graces, (60) 3 Aug 1974; sees scene she will see on day of death, (69); Christ knows she loves Him, (70) 29 Aug 1974; *sees mother, father and sister go to Heaven, (107-8) 8-9 Dec 1974; seeks to serve Church until last day, (114);* will harvest in Heaven what she sowed on earth, (115) 22 Dec 1974
Poverty: Minims to be observant of, (109) 8-9 Dec 1974; St. Francis filled with joy at acts of, (118) 30 Dec 1974; consists of: alienating heart, renouncing goods, practicing austerity, (120) 31 Dec 1974
Prayer: seculars must use vocal prayers, (6) 10 Jan 1974; list of prayers to be recited, (89) 29 Oct 1974; pray to shorten times and shut up hell forever, (96) 12 Nov 1974; of victim souls, (111) 15 Dec 1974
Pride: members of hierarchy resist grace because of, (3); "let them humble their pride..." (7) 10 Jan 1974; soul can lose inclination to good works through pride, (13); takes over if virtues are not practiced, (14) 6 Feb 1974
Priests: bad and false priests sin in profaning Mass, (25) 23 Mar 1974; those with soul of priest are priests, (67); soul of priest has divine faculty, (67); one who perseveres, with pure intention, is true priest, (67); repentant priest must hide, celebrate traditional Mass, ask pardon of Pope, (68);*all the faithful obliged to prayer and penance for, (68) 29 Aug 1974*
Profanation: not to say Latin Tridentine Mass is profaning holy, (15) 6 Feb 1974; "Why do faithful yield to profanations such as false Mass?", (25); priest who celebrates feast, not Mass, is profaner; faithful sin in attending such Masses, (25) 23 Mar 1974; outrage of Eucharist, profanation of divine worship, profanation of churches, altars, tabernacles, (73) 13 Sep 1974; evil and corruption in churches, on altars, (80) 21 Sep 1974; of concelebrations and Communion standing should be avoided, (89) 29 Oct 1974
Progressivism: message for progressivists; all such doctrines are heresies, (79); progressivists will be condemned if they do not repent, (79) 21 Sep 1974
Punishment: soon souls who give selves to enemy of salvation will be punished, (27) 24 Mar 1974; desertion of vocation clamors for, (77) 19 Sep 1974; evil and corruption in churches will be punished, (80) 21 Sep 1974; those who enthrone Trinities will not die in punishments, (89) 29 Oct 1974
Puruarán: Our Lady acknowledges it is She, (10) 10 Jan 1974; Fr. Superior obeys Our Lady's indications in, (21); *portavoz comments on apparitions, (21-22) 17 Mar 1974;* Our Lady appears sad, (26) 23 Mar 1974; Fr. Superior attains graces through visit, (29) 29 Mar 1974; Gabina not to be attacked, (57) 24 Jul 1974

Radio & TV: seculars must have moderate schedules, keep children from losing innocence, (6-7) 10 Jan 1974
Redemption: grace of received in Baptism, (7); those who give souls to world, flesh, devil are still Christ's redeemed, (7) 10 Jan 1974; through Christ and Legion of victim souls, (28) 29 Mar 1974
Religious: have rule of life to follow, (6) 10 Jan 1974; robbing brothers from religious life is most serious theft, (61) 6 Aug 1974; who desert vocations precipitate selves into Hell, (77); *vocation should be guarded until death, (78) 19 Sep 1974*
Repentance: "let them hasten to repentance..." (7) 10 Jan 1974
Rosary: should be said by families, (6) 10 Jan 1974
Rules: and cloister to be guarded in Vergel, (24) 23 Mar 1974

Sacrifice: the married do not accustom themselves to, (94); of chastity is greatest the married can make, (94) 12 Nov 1974
St. Francis: participates in blessing, (100) 26 Nov 1974; Minim nuns and brothers his children, (109) 8-9 Dec 1974; gave himself up to holy poverty, (120); inscribes or erases names of true Franciscans, (120) 31 Dec 1974
St. Joseph: *devotees of are always led to Our Lady, (20) 17 Mar 1974;* will be in world when Christ reigns, (24); is in Heaven body

and soul, (24); will accompany Fr. Superior to Puruarán, (24) 23 Mar 1974; *bodily assumption confirmed at Palmar, (40);* will come and dwell with children of men, (43) 16 May 1974
Salvation: none outside Church, (48) 8 Jun 1974
Sanctification: seculars must sanctify rest and work, (6) 10 Jan 1974; *Holy Ghost sanctified Our Lady, sanctifies the Church, (97) 17 Nov 1974*
Satan: abhorred Work of Atonement at his fall, (28) 29 Mar 1974; demon attacking Minims with fury, (39) 13 May 1974; demons flee on hearing "Jesus, Mary and Joseph, Hail Mary Most Pure," (89) 29 Oct 1974; and followers will be chained, (118) 30 Dec 1974; the immodest are his collaborators, (120) 31 Dec 1974
Scandal: rigorous judgment on those unashamed of scandalizing, (80) 21 Sep 1974
Second Coming: world is unprepared for, (80) 21 Sep 1974; hour is coming when Christ will be seen and heard, (117) 30 Dec 1974
Self-love: must be overcome to maintain perseverance, (13) 6 Feb 1974
Simplicity: *we must all be as simple as children, (10) 10 Jan 1974;* is achieved by confessing of faults, (14) 6 Feb 1974; Minims must be, (109) 8-9 Dec 1974
Souls: are lost when a Minim betrays Christ, (38) 13 May 1974; soul of child Odile in choir of virgins, (48) 8 Jun 1974; more won by prayer and sacrifice than by words, (61) 6 Aug 1974; Minims to have more zeal for, (80); people neglect their own, (80) 21 Sep 1974; portavoz accepts everything for, (107) 8-9 Dec 1974; Jesus receives consolation from nuns' attending souls, (111) 15 Dec 1974; goal of "good of souls" is like gold in Divine Presence, (116) 30 Dec 1974
Spain: always united to America, (42); Mexico ripped from womb of, (42) 16 May 1974
Suffering: lack of bodily health is cross, (3); Minims earn merit through, (4) 10 Jan 1974; Minims are predestined to, (28); *Minims have always experienced, (29) 29 Mar 1974;* Minims have suffered years of persecution, (31) 12 Apr 1974; it is good thing to live here suffering, (99) 25 Nov 1974; Christ suffered moral afflictions from disciples, (104) 5 Dec 1974
Symbolic Image of Divine Justice: *portavoz sees vision of, (15) 6 Feb 1974; portavoz sees vision of, (81) 21 Sep 1974*

Tabernacle: entire convent in Vergel is, (17); *portavoz feels flesh of Christ in, (18) 17 Mar 1974*
Testament of Love: Christ wishes to give to portavoz, (30); is revelation that Justice is Love, (30); promise of glory to those who suffer with Him, (31) 12 Apr 1974; special graces for those who believe messages, (42) 16 May 1974

Traditions: must not be betrayed by faithful, (31) 12 Apr 1974
Tragic Corruption: to come after death of Paul VI, (23) 23 Mar 1974; care for young to prevent their perishing in, (27) 24 Mar 1974
Traitors: have no peace, (38); "Woe to the one who betrays Me," (38) 13 May 1974; Christ hurt by, (60) 3 Aug 1974; those who betray vocation are condemned, (77) 19 Sep 1974
Transubstantiation: even when it is not enacted, Communion must be devout, (25) 23 Mar 1974; does not take place in falsified rites, (74) 13 Sep 1974
Trinity of earth (Holy Family): Our Lord presents to portavoz, (19) 17 Mar 1974; concur in all the blessings of Christ, (44) 30 May 1974
Trisagion: requested of nuns, (47) 7 Jun 1974; asked of all by Christ, (89) 29 Oct 1974
Truth: new norms and beliefs contrary to, (79) 21 Sep 1974; "have done with deceit...live Truth" (86) 20 Oct 1974

Vatican (Rome, Holy See): petitions, a clamor to be sent for Order's approval, (57) 24 Jul 1974; is in enemy hands, (68) 29 Aug 1974
Vergel: all brought to Vergel are blessed, (4) 10 Jan 1974; "beloved place I have reserved for Myself" (18) 17 Mar 1974; material works not to be suspended in, (41) 16 May 1974; no stone will fall in Vergel (in earthquake), (109) 8-9 Dec 1974
Victimhood: Minim must become victim, (37) 13 May 1974; victims must consecrate themselves to veneration of Victim Heart, (52) 17 Jul 1974; victim souls permit themselves to be crucified to rescue souls, (62); will be seen on last day with rescued souls, (63) 13 Aug 1974; demon loses many souls because of victim souls, (65) 24 Aug 1974; repentant priest should meditate on doctrine of, (68) 29 Aug 1974; Minims are victims, offered as ransom for sinners, (80) 21 Sep 1974
Virginity: is straight, short path, (94); those who observe state in life and offer God their virginity, will receive eternal salvation, (95) 12 Nov 1974
Virtues: oblige ecclesiastics, religious, seculars; no one will enter Heaven without; self-conquest includes cardinal, moral and theological virtues, (6) 10 Jan 1974
Vocation: Minims must aspire to nothing but formation, (37); enemy of vocation becomes enemy of Order, (38) 13 May 1974; no such thing as "new vocation" for Minim, (61) 6 Aug 1974; loss of taste for vocation produces laxity, (75); is duty to hold firmly to, (75) 19 Sep 1974
Vows: force of religious vows is efficacious, sacred, (6) 10 Jan 1974; portavoz has vow not to waste time, (75) 19 Sep 1974

Will of God: God willed that His Son become man of the Immaculate Virgin, (65) 24 Aug 1974; followed by Jesus as example to us, (88) 29 Oct 1974; portavoz gives herself up to, (114) 22 Dec 1974
World, flesh, devil: no forgiveness for those with an alliance with, (79) 21 Sep 1974

The two Trinities:
The Most Holy Trinity in Heaven
and the Holy Family on earth

OUR LADY OF PERPETUAL HELP
UNIVERSAL QUEEN AND MOTHER OF THE WORK
OF ATONEMENT AND OF THE SEE OF PETER

"THE SACRED HEART OF JESUS AND OUR LADY OF PERPETUAL HELP WILL SAVE THE WORLD FOR THE LAST PERIODS OF TIME."

His Holiness Pope Pius the IX